| CAMPAIGN TREASURER'S REPORT SUMMARY |   |   |  |  |  |  |  |  |  |
|-------------------------------------|---|---|--|--|--|--|--|--|--|
| (1)                                 | The Latino Vote of South Florida  | OFFICE USE ONLY   |  |  |  |  |  |  |  |
|                                     | Name  | ONLINE SUBMISSION                                       |  |  |  |  |  |  |  |
| (2)                                 | 6732 Atlanta Street   | Submitted on:   |  |  |  |  |  |  |  |
|                                     | Address (number and street)   | 6/4/2018 10:46:15 (eastern)                             |  |  |  |  |  |  |  |
|                                     | Hollywood, FL 33024   |   |  |  |  |  |  |  |  |
|                                     | City, State, Zip Code   | (2) 17 11   |  |  |  |  |  |  |  |
|                                     | Check here if address has changed   | (3) ID Number:336                                       |  |  |  |  |  |  |  |
| (4)                                 | Check appropriate box(es):  |   |  |  |  |  |  |  |  |
|                                     | Candidate Office Sought:  |   |  |  |  |  |  |  |  |
|                                     | <ul><li>☒ Political Committee (PC)</li><li>☐ Electioneering Communications Org. (ECO)</li></ul> | ☐ Check here if PC or ECO has disbanded                 |  |  |  |  |  |  |  |
|                                     |   | Check here if PTY has disbanded                         |  |  |  |  |  |  |  |
|                                     | ☐ Independent Expenditure (IE) (also covers an  | ☐ Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |  |
|                                     | individual making electioneering communications)  |   |  |  |  |  |  |  |  |
|                                     | (5) Report  | dentifiers  |  |  |  |  |  |  |  |
| Cove                                | er Period: From 5 / 1 / 2018 To   |   |  |  |  |  |  |  |  |
|                                     |   | ecial Election Report                                   |  |  |  |  |  |  |  |
| (6)                                 | Contributions This Report   | (7) Expenditures This Report                            |  |  |  |  |  |  |  |
| ` '                                 |   | Monetary  |  |  |  |  |  |  |  |
| Casl                                | h & Checks \$ , , 0 . 00  | Expenditures \$ , , 100 . 00                            |  |  |  |  |  |  |  |
|                                     |   |   |  |  |  |  |  |  |  |
| Loar                                | ns \$,,,000   | Transfers to  |  |  |  |  |  |  |  |
|                                     |   | Office Account \$ , , , 0 . 00                          |  |  |  |  |  |  |  |
| Tota                                | I Monetary \$ , , 0 . <u>00</u>   |   |  |  |  |  |  |  |  |
|                                     |   | Total Monetary \$ , , 100 . 00                          |  |  |  |  |  |  |  |
| In-Ki                               | ind \$,,, <u>0</u> . <u>00</u>  |   |  |  |  |  |  |  |  |
|                                     |   | (8) Other Distributions                                 |  |  |  |  |  |  |  |
|                                     |   | \$ , , <u>0</u> . <u>00</u>                             |  |  |  |  |  |  |  |
| (9)                                 | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date                |  |  |  |  |  |  |  |
| (-)                                 | \$, 14, 000.00  | \$, _ 12 , _ 609 36                                     |  |  |  |  |  |  |  |
|                                     | , <u> </u>  | ,,,   |  |  |  |  |  |  |  |
|                                     |   | tification  |  |  |  |  |  |  |  |
|                                     | •   | on to falsify a public record (ss. 839.13, F.S.)        |  |  |  |  |  |  |  |
| Ιc                                  | certify that I have examined this report and it is true, corr                                   | rect, and complete:                                     |  |  |  |  |  |  |  |
| (T                                  | ype name)   | (Type name)   |  |  |  |  |  |  |  |
|                                     | Individual (only for IE   | ☐ Candidate ☐ Chairperson (only for PC and PTY)         |  |  |  |  |  |  |  |
| Х                                   |   | X   |  |  |  |  |  |  |  |
|                                     | gnature   | Signature   |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name                  | The Latino Vote of   | Sout       | h Florida                |                      | 2) I.D. Numbe          | er             | 336      |
|---------------------------|--|------------|--------------------------|----------------------|------------------------|----------------|----------|
| (3) Cover Peri            | 5/1/2018<br>od///  | thro       | 5<br>ough                | /31/2018<br>//       | (4) Pag                | e <sup>1</sup> | of 0     |
| (5)<br>Date               | (7)<br>Full Name   |            | (8)                      | (9)                  | (10)                   | (11)           | (12)     |
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co<br>Type | ontributor<br>Occupation | Contribution<br>Type | In-kind<br>Description | Amendment      | Amount   |
| / /                       | Oily, Otale, 21p oode  | Type       | Сосираноп                | турс                 | Description            |                | Tinodite |
|                           |  |            |                          |                      |                        |                |          |
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|                           |  |            |                          |                      |                        |                |          |

DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name      | Гhе  | Latino | Vote | of | South  | Florida | a . | -  | <br>(2) I.D. Nun | nber | 3  | 336 |  |
|---------------|------|--------|------|----|--------|---------|-----|----|------------------|------|----|-----|--|
|               |      | 5/1/2  | 2018 |    |        | 5/31    | /20 | 18 |                  | -    |    |     |  |
| (3) Cover Per | riod | 1      | 1    |    | throug | h /     |     | 1  | (4) Page         | 1    | of | 1   |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 5/31/2018                 | Hastings Campaign, Alcee P.O box 100277 fort lauderdale, , fl 33310                     | campaign contribution.  | MO                  |           | \$100.00 |
| 1                         | 2020 200020020, 7 22 33323  |   |                     |           |          |
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| DS-DE 14 (Rev.            | 11/13 \   |   | )                   | W.        |          |