|   | CAMPAIGN TREASURER'S REPORT SUMMARY  |   |  |  |  |  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|--|--|--|
| (1)   | W. Dale Miller   | OFFICE USE ONLY   |  |  |  |  |  |  |  |  |  |
| ( - /   | Name   | ONLINE SUBMISSION   |  |  |  |  |  |  |  |  |  |
| (2)   | 1515 S. Andrews Avenue, #714   | [1136689]   |  |  |  |  |  |  |  |  |  |
|   | Address (number and street)  | Submitted on:<br>11/28/2016 15:59:35 (eastern)                            |  |  |  |  |  |  |  |  |  |
|   | Fort Lauderdale, FL 33316  | 11/28/2016 15:59:35 (eastern)   |  |  |  |  |  |  |  |  |  |
|   | City, State, Zip Code  |   |  |  |  |  |  |  |  |  |  |
|   | Check here if address has changed  | (3) ID Number:9   |  |  |  |  |  |  |  |  |  |
| (4)   |  |   |  |  |  |  |  |  |  |  |  |
|   | ☐ Candidate Office Sought: County Court  | Judge, Grp. 3   |  |  |  |  |  |  |  |  |  |
|   | Political Committee (PC)   | 7   |  |  |  |  |  |  |  |  |  |
|   | <ul><li>☐ Electioneering Communications Org. (ECO)</li><li>☐ Party Executive Committee (PTY)</li></ul> | ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded |  |  |  |  |  |  |  |  |  |
|   | ☐ Independent Expenditure (IE) (also covers an   | Check here if no other IE or EC reports will be filed                     |  |  |  |  |  |  |  |  |  |
|   | individual making electioneering communications)   |   |  |  |  |  |  |  |  |  |  |
|   | (5) Report Identifiers   |   |  |  |  |  |  |  |  |  |  |
| Cove  |  |   |  |  |  |  |  |  |  |  |  |
|   | er Period: From 6 / 25 / 2016 To   |   |  |  |  |  |  |  |  |  |  |
| 0   | riginal Amendment Spe  | ecial Election Report   |  |  |  |  |  |  |  |  |  |
| (6)   | Contributions This Report  | (7) Expenditures This Report  |  |  |  |  |  |  |  |  |  |
|   |  | Monetary  |  |  |  |  |  |  |  |  |  |
| Cash  | h & Checks \$ , , 0 . <u>00</u>  | Expenditures \$ , , , 20  |  |  |  |  |  |  |  |  |  |
|   | Φ 0.00   |   |  |  |  |  |  |  |  |  |  |
| Loar  | s , , , , 0 . 00   | Transfers to Office Account \$  |  |  |  |  |  |  |  |  |  |
|   | • 0 00   | Office Account \$ , , , 0 . 00  |  |  |  |  |  |  |  |  |  |
| Tota  | I Monetary \$ , , 0 . 00   | Total Manatany C  |  |  |  |  |  |  |  |  |  |
|   | Φ 0.00   | Total Monetary \$ , ,1 . 20   |  |  |  |  |  |  |  |  |  |
| In-Ki   | ind \$,, <u>0</u> . <u>00</u>  |   |  |  |  |  |  |  |  |  |  |
|   |  | (8) Other Distributions   |  |  |  |  |  |  |  |  |  |
|   |  | \$ , , <u>0</u> . <u>00</u>   |  |  |  |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date                                  |  |  |  |  |  |  |  |  |  |
|   | \$, <u>91</u> , <u>072</u> . <u>90</u>   | \$, <u>28</u> , <u>579</u> . <u>16</u>                                    |  |  |  |  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |  |  |  |  |
|   | (11) Cert<br>It is a first degree misdemeanor for any pers   |   |  |  |  |  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete: |  |   |  |  |  |  |  |  |  |  |  |
| _(T   | ype name)  | (Type name)   |  |  |  |  |  |  |  |  |  |
|   | Individual (only for IE  | ☐ Candidate ☐ Chairperson (only for PC and PTY)                           |  |  |  |  |  |  |  |  |  |
| Х   |  | X   |  |  |  |  |  |  |  |  |  |
|   | gnature  | Signature   |  |  |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name W. Dale Miller (2) I.D. Number 9 |  |            |                          |                      |                        |             |             |
|---|--|------------|--------------------------|----------------------|------------------------|-------------|-------------|
|   | 6/25/2016  |            | 7                        | /8/2016              |                        | 1           | . 0         |
| (3) Cover Perio                           | od//   | thro       | ough                     | <i>l l</i>           | (4) Pag                | le <u> </u> | of          |
| (5)<br>Date                               | (7) Full Name  |            | (8)                      | (9)                  | (10)                   | (11)        | (12)        |
| (6)<br>Sequence<br>Number                 | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Co<br>Type | ontributor<br>Occupation | Contribution<br>Type | In-kind<br>Description | Amendment   | Amount      |
| ,   | ,  | 100 1000   | 1                        |                      |                        |             | 3 2445,2042 |
| 1 1                                       |  |            |                          |                      |                        |             |             |
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| I I                                       |  |            |                          |                      |                        |             |             |
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| 1 1                                       |  |            |                          |                      |                        |             |             |
|   |  |            |                          |                      |                        |             |             |

DS-DE 13 (Rev. 11/13 )

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## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name W. Dal  | le Mille | er  |             | (2) I.D. Number |    | 9 |  |
|------------------|----------|-----|-------------|-----------------|----|---|--|
|                  | 6/25/2   | 016 | 7/8/2016    |                 |    |   |  |
| (3) Cover Period | 1        | 1   | through / / | (4) Page 1      | of | 1 |  |

| (5)                       | (7)  | (8)   | (9)                 | (10)      | (11)    |
|---------------------------|--|---|---------------------|-----------|---------|
| (6)<br>Sequence<br>Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount  |
| 7/3/2016                  | Winn Dixie,<br>20147 Biscayne Blvd<br>Aventura, FL 33180                       | bottled water<br>for plantation<br>independence<br>day parade.      | МО                  | Delete    | \$7.20  |
| 7/3/2016                  | Winn Dixie,<br>20147 Biscayne Blvd<br>Aventura, FL 33180                       | bottled water<br>for plantation<br>independence<br>day parade.      | МО                  | Add       | \$18.00 |
| 7/3/2016                  | Winn Dixie,<br>20147 Biscayne Blvd<br>Aventura, FL 33180                       | bottled water<br>for plantation<br>independence<br>day parade.      | МО                  | Delete    | \$12.00 |
| 7/3/2016                  | Winn Dixie,<br>20147 Biscayne Blvd<br>Aventura, FL 33180                       | bottled water for plantation independence day parade.               | МО                  | Add       | \$0.00  |
| //                        |  |   |                     |           |         |
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