

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) W. Dale Miller
Name

(2) 1515 S. Andrews Ave., #714
Address (number and street)

Fort Lauderdale, FL 33316
City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

OFFICE USE ONLY

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate (office sought): County Court Judge, Grp. 7

Political Committee

CHECK IF PC HAS DISBANDED

Committee of Continuous Existence

CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication

CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 5 / 1 / 2015 To 5 / 31 / 2015 Report Type M5

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 105.00

Loans \$ 0.00

Total Monetary \$ 105.00

In-Kind \$ 257.85

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 0.00

Transfers to Office Account \$ 0.00

Total Monetary \$ 0.00

(8) Other Distributions
\$ 0.00

(9) TOTAL Monetary Contributions To Date

\$ 105.00

(10) TOTAL Monetary Expenditures To Date

\$ 0.00

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

I certify that I have examined this report and it is true, correct, and complete.

(Type name) _____

Individual (only for electioneering commun.) Treasurer Deputy Treasurer

X

Signature

(Type name) _____

Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

X

Signature

CFID: 6461

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name W. Dale Miller

(2) I.D. Number _____

(3) Cover Period 5 / 1 / 2015 through 5 / 31 / 2015

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor | | (9) | (10) | (11) | (12) |
|---------------------------|--|--------------------|------------|----------------------|----------------------------|-----------|----------|
| (6) Sequence Number | | Type | Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 5 / 4 / 15 | W. Dale Miller 1515 S. Andrews Ave. #714 Fort Lauderdale, FL 33316-2507 | S | Attorney | CAS | | | \$105.00 |
| 1 | | | | | | | |
| 5 / 4 / 15 | W. Dale Miller 1515 S. Andrews Ave. #714 Fort Lauderdale, FL 33316-2507 | S | Attorney | INK | Mail Drop Rental | | \$52.99 |
| 2 | | | | | | | |
| 5 / 4 / 15 | W. Dale Miller 1515 S. Andrews Ave. #714 Fort Lauderdale, FL 33316 | S | Attorney | INK | Campaign Cell Phone | | \$30.74 |
| 3 | | | | | | | |
| 5 / 4 / 15 | W. Dale Miller 1515 S. Andrews Ave. #714 Fort Lauderdale, FL 33316-2507 | S | Attorney | INK | Cell Service May 2015 | | \$30.00 |
| 4 | | | | | | | |
| 5 / 5 / 15 | W. Dale Miller 1515 S. Andrews Ave. #714 Fort Lauderdale, FL 33316-2507 | I | Attorney | INK | Website/Do main 2 years | | \$144.12 |
| 5 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |