| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | | | |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--|--|--|--|--|--|--|--|
| (1) | David Gilbert Brown | OFFICE USE ONLY | | | | | | | | |
| | Name | ONLINE SUBMISSION [1112148] | | | | | | | | |
| (2) | PO Box 223250 | Submitted on: | | | | | | | | |
| | Address (number and street) Hollywood, FL 33022 | 7/13/2016 08:44:19 (eastern) | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 311 | | | | | | | | |
| (4) | _ | (5) 13 1141115011 | | | | | | | | |
| (4) | Check appropriate box(es): Candidate Office Sought: Supervisor of Elections Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| | er Period: From <u>6</u> / <u>25</u> / <u>2016</u> To | | | | | | | | | |
| × O | riginal Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casl | h & Checks \$, , <u>450</u> . <u>00</u> | Monetary | | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$,, 450 . 00 | Total Monetary \$, , <u>869</u> . <u>76</u> | | | | | | | | |
| In-Ki | ind \$,,, <u>0</u> . <u>00</u> | | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$, <u>50</u> , <u>374</u> . <u>00</u> | \$, <u>25</u> , <u>018</u> . <u>59</u> | | | | | | | | |
| Ιc | (11) Cert It is a first degree misdemeanor for any pers certify that I have examined this report and it is true, corr | | | | | | | | | |
| _(T | ype name) | (Type name) | | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | |
| X | | x | | | | | | | | |
| Si | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | vid Gilber | t. Brow | n | | | (2) I.D. Number | | 311 | |
|------------------|------------|---------|---------|-------|------|-----------------|---|-----|---|
| | 6/25/203 | 16 | | 7/8/2 | 2016 | | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 |

| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
|---------------------------|----------------------------------------------------------------------------|------------|--------------------------|----------------------|------------------------|-----------|---------|
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 7/8/2016 | JAFFE, BYRON L. 1500 SEABAY ROAD WESTON, FL 33326 | Î | pilot | СН | | | \$150.0 |
| 7/8/2016 | ROSENBERG, IRA 3842 NW 42 WAY COCONUT CREEK, FL 33073 | I | | СН | | | \$50.0 |
| 7/8/2016 | CARLISS, PATRICIA I 3424 W. CONGRESS STREET ALLENTOWN, PA 18104 | 3 I | educator | СН | | | \$250.0 |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | avid | Gilber | t Brow | n | | | (2) I.D. Nur | nber | 3 | 311 | - |
|--------------|------|--------|--------|---------|---------|----|------------------|------|----|-----|---|
| | | 6/25/2 | 2016 | | 7/8/203 | 16 | - | - | | | |
| (3) Cover Pe | riod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 6/27/2016 | HOUSTON'S, 2821 E. ATLANTIC BLVD. POMPANO BEACH, FL 33062 | campaign meeting | МО | | \$69.30 |
| 1 | | | | | |
| 7/1/2016 | GILL STUDIO, 10800 LACKMAN ROAD SHAWNEE MISSION, KS 66219 | printing | МО | | \$694.31 |
| 2 | | | | | |
| 7/1/2016 | FACEBOOK, 1601 WILLOW ROAD MENLO PARK, CA 94025 | e-mail communication | MO | | \$49.90 |
| 3 | | | | | |
| 6/29/2016 | B'WARD SUPERVISOR OF ELECTION, 115 S. ANDREWS AVE. ROOM 102 | absentee ballot list | МО | | \$20.50 |
| 4 | FT. LAUDERDALE, FL 33301 | deposit | | | |
| 7/1/2016 | B'WARD SUPERVISOR OF ELECTION, 115 S. ANDREWS AVE. ROOM 102 | absentee ballot lists | МО | | \$35.75 |
| 5 | FT. LAUDERDALE, FL 33301 | | | | |
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| DS-DE 14 (Rev. | | | | | |