

**CANDIDATE OATH –  
SCHOOL BOARD NONPARTISAN OFFICE**

Check box **only** if you are seeking to qualify as a write-in candidate:

Write-in candidate

2022 JUN 13 PM 12:45

**OFFICE USE ONLY**

**Candidate Oath**

(Section 99.021(1)(a) and 105.031, Florida Statutes)

I, Steven R. Julian,

*(Print name above as you wish it to appear on the ballot. If your last name consists of two or more names but has no hyphen, check box  (see page 2 - Compound Last Names). No change can be made after the end of qualifying. Although a write-in candidate's name is not printed on the ballot, the name must be printed above for oath purposes.)*

am a candidate for the nonpartisan office of School Board, 6,  
(Office) (District #)

, I am a qualified elector of Broward  County, Florida;  
(Circuit #) (Group or Seat #)

I am qualified under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected; I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida.

**Section 876.05, Florida Statutes, oath** (only applicable if elected and when term of office begins): I, a citizen of the State of Florida and of the United States of America, and being employed by or an officer of the school board and a recipient of public funds as such employee or officer, do hereby solemnly swear or affirm that I will support the Constitution of the United States and of the State of Florida.

**Candidate's Florida Voter Registration Number** (located on your voter information card): 115823305

**Phonetic spelling for audio ballot:** Print name phonetically on the line below as you wish it to be pronounced on the audio ballot as may be used by persons with disabilities (see instructions on page 2 of this form): *[Not applicable to write-in candidates.]*

Stee Vun Joo Lee Ahn

<b>X</b> <u>Steven R. Julian</u>	(954) 467-6656	electstevenjulian@gmail.com
Signature of Candidate	Telephone Number	Email Address
<u>1691 SW 53rd Ave.</u>	<u>Plantation</u>	<u>Florida</u>
Address	City	State
		<u>33317</u>
		ZIP Code

STATE OF FLORIDA  
COUNTY OF Broward

Kristin Leigh Marques  
**Signature of Notary Public**  
Print, Type, or Stamp Commissioned Name of Notary Public below:

Sworn to (or affirmed) and subscribed before me by means of  
online notarization  OR physical presence   
this 10th day of May, 2022.

Personally Known  OR Produced Identification   
Type of Identification Produced: \_\_\_\_\_



**KRISTIN LEIGH MARQUES**  
Commission # HH 180053  
Expires October 25, 2025  
Bonded Thru Budget Notary Services

Please print or type your name, mailing address, agency name, and position below:

**FOR OFFICE USE ONLY:**

2022 JUN 13 PM 12:45  
BROWARD COUNTY  
SUPERVISOR OF ELECTIONS

LAST NAME — FIRST NAME — MIDDLE NAME:  
Julian Steven Ross

MAILING ADDRESS:  
1691 SW 53rd Avenue

Plantation 33317 Broward

CITY: ZIP: COUNTY:

NAME OF AGENCY:

NAME OF OFFICE OR POSITION HELD OR SOUGHT:  
Broward County School Board District 6

CHECK IF THIS IS A FILING BY A CANDIDATE

**PART A -- NET WORTH**

Please enter the value of your net worth as of December 31, 2021 or a more current date. [Note: Net worth is not calculated by subtracting your reported liabilities from your reported assets, so please see the instructions on page 3.]

My net worth as of June 12, 20 22 was \$ 991,000.00.

**PART B -- ASSETS**

**HOUSEHOLD GOODS AND PERSONAL EFFECTS:**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effects (described above) is \$ 75,000.00

**ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:**

DESCRIPTION OF ASSET (specific description is required - see instructions p.4)	VALUE OF ASSET
5650 NE 7th Terrace, Oakland Park, Florida 33334	\$350,000.00
1691 SW 53rd Avenue, Plantation, Florida 33317	\$875,000.00
401K	\$110,000.00
cash	\$80,000.00

**PART C -- LIABILITIES**

**LIABILITIES IN EXCESS OF \$1,000 (See instructions on page 4):**

NAME AND ADDRESS OF CREDITOR	AMOUNT OF LIABILITY
Car Max	\$17,000.00
TD Bank Mortgage	\$93,000.00
J.A.Julian, 1323 SE 4th Avenue, Fort Lauderdale, Florida 33316	\$389,000.00

**JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:**

NAME AND ADDRESS OF CREDITOR	AMOUNT OF LIABILITY

**PART D -- INCOME**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2021 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

I elect to file a copy of my 2021 federal income tax return and all W2's, schedules, and attachments.  
 [If you check this box and attach a copy of your 2021 tax return, you need not complete the remainder of Part D.]

**PRIMARY SOURCES OF INCOME (See instructions on page 5):**

NAME OF SOURCE OF INCOME EXCEEDING \$1,000	ADDRESS OF SOURCE OF INCOME	AMOUNT
JT Ventures Inc	1323 SE 4th Avenue, Fort Lauderdale, FL 33316	\$65,000.00 annual
Rental Income	5650 NE 7th Terrace, Oakland Park, Florida	\$15,000.00 annual

**SECONDARY SOURCES OF INCOME** [Major customers, clients, etc., of businesses owned by reporting person--see instructions on page 5]:

NAME OF BUSINESS ENTITY	NAME OF MAJOR SOURCES OF BUSINESS' INCOME	ADDRESS OF SOURCE	PRINCIPAL BUSINESS ACTIVITY OF SOURCE

**PART E -- INTERESTS IN SPECIFIED BUSINESSES [Instructions on page 6]**

	BUSINESS ENTITY # 1	BUSINESS ENTITY # 2	BUSINESS ENTITY # 3
NAME OF BUSINESS ENTITY	JAJ Mediation Inc.		
ADDRESS OF BUSINESS ENTITY	1323 SE 4th Avenue, Fort Lauderdale, Florida 33316		
PRINCIPAL BUSINESS ACTIVITY	Mediation/ Land Development		
POSITION HELD WITH ENTITY	officer		
I OWN MORE THAN A 5% INTEREST IN THE BUSINESS	no		
NATURE OF MY OWNERSHIP INTEREST	Estate Planning		

**PART F - TRAINING**

This section applies only to officers required to complete annual ethics training pursuant to section 112.3142, F.S. [See instructions p. 6]

I CERTIFY THAT I HAVE COMPLETED THE REQUIRED TRAINING.

**OATH**

I, the person whose name appears at the beginning of this form, do depose on oath or affirmation and say that the information disclosed on this form and any attachments hereto is true, accurate, and complete.

STATE OF FLORIDA  
 COUNTY OF Broward

Sworn to (or affirmed) and subscribed before me by means of  
 physical presence or  online notarization, this 13th day of  
June, 2022 by Steven Julian

Kristin Leigh Marques  
 (Signature of Notary Public--State of Florida)

Kristin Leigh Marques  
 (Print, Type, or Stamp Commissioned Name of Notary Public)  
 KRISTIN LEIGH MARQUES  
 Commission # HH 180053  
 Expires October 25, 2025  
 Bonded Thru Budget Notary Services

Personally Known  OR Produced Identification \_\_\_\_\_

Type of Identification Produced \_\_\_\_\_

[Signature]  
 SIGNATURE OF REPORTING OFFICIAL OR CANDIDATE

If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:

I, \_\_\_\_\_, prepared the CE Form 6 in accordance with Art. II, Sec. 8, Florida Constitution, Section 112.3144, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date

**Preparation of this form by a CPA or attorney does not relieve the filer of the responsibility to sign the form under oath.**

**IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE**

# RECEIPT

DATE

6/13/22

No.

279172

RECEIVED FROM

Steven Julian

\$ 1887.56

One thousand eight hundred eighty seven <sup>56/100</sup> DOLLARS

FOR RENT  
 FOR

SB # 6

ACCOUNT

PAYMENT

BAL. DUE

1887.56

- CASH
- CHECK
- MONEY ORDER
- CREDIT CARD

# D101

FROM

TO

BY

Paul Woney

3-11

2022 JUN 13 PM 3:58

BROWARD COUNTY  
SUPERVISOR OF ELECTIONS