

CANDIDATE OATH

SCHOOL BOARD NONPARTISAN OFFICE

Check box **only** if you are seeking to qualify as a write-in candidate:

☐ Write-in candidate

2022 JUN 16 PM 3:22

OFFICE USE ONLY

Candidate Oath

(Section 99.021(1)(a) and 105.031, Florida Statutes)

I, Jeff Holness,

(Print name above as you wish it to appear on the ballot. If your last name consists of two or more names but has no hyphen, check box ☐ (see page 2 - Compound Last Names). No change can be made after the end of qualifying. Although a write-in candidate's name is not printed on the ballot, the name must be printed above for oath purposes.)

am a candidate for the nonpartisan office of School Board of Broward County, 5,
(Office) (District #)

, ; I am a qualified elector of Broward ☐ County, Florida;
(Circuit #) (Group or Seat #)

I am qualified under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected; I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida.

Section 876.05, Florida Statutes, oath (only applicable if elected and when term of office begins): I, a citizen of the State of Florida and of the United States of America, and being employed by or an officer of the school board and a recipient of public funds as such employee or officer, do hereby solemnly swear or affirm that I will support the Constitution of the United States and of the State of Florida.

Candidate's Florida Voter Registration Number (located on your voter information card): 117126331

Phonetic spelling for audio ballot: Print name phonetically on the line below as you wish it to be pronounced on the audio ballot as may be used by persons with disabilities (see instructions on page 2 of this form): *[Not applicable to write-in candidates.]*

X

Signature of Candidate

(954) 4941420

Telephone Number

jeffholness@yahoo.com

Email Address

9881 Nobhill Lane

Address

Sunrise

City

Florida

State

33351

ZIP Code

STATE OF FLORIDA

COUNTY OF Broward

Sworn to (or affirmed) and subscribed before me by means of

online notarization ☐ OR physical presence ☒

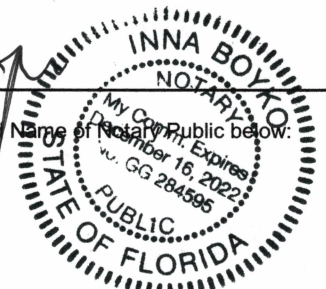
this 16th day of June, 2022.

Personally Known ☐ OR Produced Identification ☒

Type of Identification Produced: FL Driver license

Signature of Notary Public

Print, Type, or Stamp Commissioned Name of Notary Public below:



FORM 6

FULL AND PUBLIC DISCLOSURE

2021

Please print or type your name, mailing address, agency name, and position below:

OF FINANCIAL INTERESTS

FOR OFFICE USE ONLY:

LAST NAME — FIRST NAME — MIDDLE NAME:

Holness, Jeff

MAILING ADDRESS:

1317 N University Dr

CITY :

Coral Springs

ZIP :

Florida

COUNTY :

Broward

NAME OF AGENCY :

NAME OF OFFICE OR POSITION HELD OR SOUGHT :

School Board of Broward County

District 5

CHECK IF THIS IS A FILING BY A CANDIDATE ☒

PART A — NET WORTH

Please enter the value of your net worth as of December 31, 2021 or a more current date. [Note: Net worth is not calculated by subtracting your *reported* liabilities from your *reported* assets, so please see the instructions on page 3.]

My net worth as of June 13, 20 22 was \$ 836,000.

PART B — ASSETS

HOUSEHOLD GOODS AND PERSONAL EFFECTS:

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effects (described above) is \$ 20,000

ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

DESCRIPTION OF ASSET (specific description is required - see instructions p.4)

VALUE OF ASSET

14728/16536 NW 268th Street Okeechobee County Land/15031 NW 262 Street Okeechobee	\$75,000
Memorial Drive/Valerie St Holness Subdivision 30+ Acres	\$525,000
Kumon Math and Reading Center	\$300,000
Bank Account/Brokerage Account/Other	\$120,000

PART C — LIABILITIES

LIABILITIES IN EXCESS OF \$1,000 (See instructions on page 4):

NAME AND ADDRESS OF CREDITOR

AMOUNT OF LIABILITY

Nelnet PO BOX 82561 Lincoln LE 68501	77,000
Nelnet PO Box 82561 Lincoln LE 68501	67,000
Loan	60,000

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

NAME AND ADDRESS OF CREDITOR

AMOUNT OF LIABILITY

PART D -- INCOME

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2021 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

☐

I elect to file a copy of my 2021 federal income tax return and all W2's, schedules, and attachments.

[If you check this box and attach a copy of your 2020 tax return, you need not complete the remainder of Part D.]

PRIMARY SOURCES OF INCOME (See instructions on page 5):

NAME OF SOURCE OF INCOME EXCEEDING \$1,000	ADDRESS OF SOURCE OF INCOME	AMOUNT
Kumon Math and Reading Center	1317 N University Drive Coral Springs	\$72, 500

SECONDARY SOURCES OF INCOME [Major customers, clients, etc., of businesses owned by reporting person--see instructions on page 5]:

NAME OF BUSINESS ENTITY	NAME OF MAJOR SOURCES OF BUSINESS' INCOME	ADDRESS OF SOURCE	PRINCIPAL BUSINESS ACTIVITY OF SOURCE

PART E -- INTERESTS IN SPECIFIED BUSINESSES [Instructions on page 6]

	BUSINESS ENTITY # 1	BUSINESS ENTITY # 2	BUSINESS ENTITY # 3
NAME OF BUSINESS ENTITY	Kumon Math & Read Ctr		
ADDRESS OF BUSINESS ENTITY	1317 N University Dr		
PRINCIPAL BUSINESS ACTIVITY	Education		
POSITION HELD WITH ENTITY	Owner/Director		
I OWN MORE THAN A 5% INTEREST IN THE BUSINESS	Yes		
NATURE OF MY OWNERSHIP INTEREST	Owner/Director		

PART F - TRAINING

This section applies only to officers required to complete annual ethics training pursuant to section 112.3142, F.S. [See instructions p. 6]

☐ I CERTIFY THAT I HAVE COMPLETED THE REQUIRED TRAINING.

OATH

I, the person whose name appears at the beginning of this form, do depose on oath or affirmation and say that the information disclosed on this form and any attachments hereto is true, accurate, and complete.

STATE OF FLORIDA

COUNTY OF Broward

Sworn to (or affirmed) and subscribed before me by means of

☒ physical presence or ☐ online notarization, this 16th day ofJune, 2022 by Jeptha Holness

(Signature of Notary Public--State of Florida)

My Comm. Expires December 16, 2022
No. 987654321 for Stamp Commissioned Name of Notary Public)

Personally known

OR Produced Identification ☒

Type of Identification Produced

FL Driver license

SIGNATURE OF REPORTING OFFICIAL OR CANDIDATE

If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:

I, _____, prepared the CE Form 6 in accordance with Art. II, Sec. 8, Florida Constitution, Section 112.3144, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.

Signature

Date

Preparation of this form by a CPA or attorney does not relieve the filer of the responsibility to sign the form under oath.

IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE ☐

Asset:

Automobile Mercedes C250

Value of Asset \$19, 000

2022 JUN 16 PM 3:38

BROWARD COUNTY
SUPERVISOR OF ELECTIONS

RECEIPT

DATE

6/16/22

No.

279019

RECEIVED FROM

Jeff Holmes

\$ 887.56

DOLLARS

☐ FOR RENT
☐ FOR

ACCOUNT

PAYMENT

BAL. DUE

One thousand eight hundred eighty seven 54/100
Sch Bratt #3

☒ CASH
☐ CHECK
☐ MONEY ORDER
☐ CREDIT CARD

FROM

BY

DEPUTY OF SUPERVISOR OF ELECTIONS

TO

#003
[Signature]