

# STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE

(PLEASE TYPE)

OFFICE USE ONLY

2020 MAY -5 PM 1:50

BROWARD COUNTY  
SUPERVISOR OF ELECTIONS

**1. Full Name of Committee**

Hillsboro Beach Committee for Better Government

**Telephone**

561-445-4343

**Mailing Address (include city, state and zip code)**

HBCFBG  
C/O The Shoreland, Inc.  
1203 Hillsboro Mile  
Hillsboro Beach, FL 33062

**Street Address (include city, state and zip code)**

1203 Hillsboro Mile  
Hillsboro Beach, FL 33062

**2. Affiliated or Connected Organizations (includes other committees of continuous existence and political committees)**

Name of Affiliated or Connected Organization	Mailing Address	Relationship
N/A		

**3. Area, Scope and Jurisdiction of the Committee**

Town of Hillsboro Beach, Florida  
Oppose Town of Hillsboro Beach Commissioners or Decisions  
~~Retain Attorneys~~

**4. Nature of Organization or Organization's Special Interest (e.g., medical, legal, education, etc.)**

Legal Opposition to Decisions and/or Assessment Validation Court Cases filed by Town of Hillsboro Beach Commission  
Legal Filing of Counter Lawsuit

**5. Identify by Name, Address and Position, the Custodian of Books and Accounts (include treasurer's name)**

Full Name	Mailing Address	Committee Title or Position
Javier Garcia	1203 Hillsboro Mile Unit 5A Hillsboro Beach, FL 33062	Treasurer

**6. List by Name, Address and Position, Other Principal Officers, Including Officers and Members of the Finance Committee, If Any (include chairman's name)**

Full Name	Mailing Address	Committee Title or Position
J R Fishman	1202 Hillsboro Mile Unit 2A Hillsboro Beach, FL 33062	Committee Chairman
Ed Quinn	1207 Hillsboro Mile 7H Hillsboro Beach, FL 33062	Finance Committee
Tim Rowe	1200 Hillsboro Mile #1202 Hillsboro Beach, FL 33062	Finance Committee
Anthony Gardner	1207 Hillsboro Mile #2D Hillsboro Beach, FL 33062	Finance Committee

**7. List by Name, Address, Office Sought and Party Affiliation Each Candidate or Other Individual that this Committee is Supporting (if none, please indicate)**

Full Name	Mailing Address	Office Sought	Party
None			

**8. List Any Issues this Committee is Supporting:** Petition for Recall Election of Commissioners

**List Any Issues this Committee is Opposing:** Town of Hillsboro Beach Assessment Validation Case  
Town of Hillsboro Beach Purchase of Land

**9. If this Committee is Supporting the Entire Ticket of a Party, Give Name of Party**

N/A

**10. In the Event of Dissolution, What Disposition will be Made of Residual Funds?**

Pro-Rata Return to Donors

**11. List all Banks, Safety Deposit Boxes, or Other Depositories Used for Committee Funds**

Name of Bank or Depository & Account Number	Mailing Address
Not Open Yet Until Donation Checks are Received by Donors TD BANK	1011 SOUTH FEDERAL HIGHWAY DEERFIELD BEACH, FL 33441

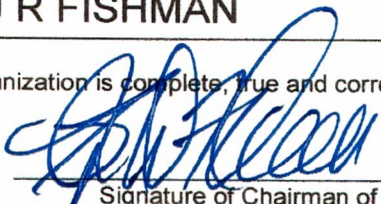
**12. List all Reports Required to be Filed by this Committee with Federal Officials and the Names, Addresses and Positions of Such Officials, If Any**

Report Title	Dates Required to be Filed	Name & Position of Official	Mailing Address
N/A			

STATE OF FLORIDA BROWARD COUNTY

I, J R FISHMAN, certify that the information in this Statement of

Organization is complete, true and correct.



Signature of Chairman of Political Committee

MAY 1, 2020

Date

**REGISTERED AGENT  
STATEMENT OF APPOINTMENT**  
(Section 106.022, F.S.)

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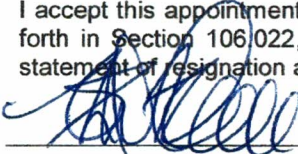
BROWARD COUNTY  
SUPERVISOR OF ELECTIONS

- Original Appointment       Change of Appointment  
 Change of Mailing Address       Change of Physical Address

**Registered Agent and Office Information**

Name J R Fishman		Telephone 561-445-4343
Street Address 1203 Hillsboro Mile		
City Hillsboro Beach	State FL	Zip Code 33062
Mailing Address HBCFBG C/O The Shoreland, Inc. 1203 Hillsboro Mile		
City Hillsboro Beach	State FL	Zip Code 33062

I accept this appointment and confirm that I am familiar with and accept the obligations of the position as set forth in Section 106.022, F.S. I also understand that I may resign this appointment by executing a written statement of resignation and filing it with the applicable filing officer.



Signature of Registered Agent

MAY 5, 2020

Date

**Former Registered Agent and Office Information (for changes only)**

Name		Telephone
Street Address		
City	State	Zip Code

**Committee or Organization Information**

Name of Committee or Organization Hillsboro Beach Committee for Better Government		
Street Address 1203 Hillsboro Mile		Telephone 561-445-4343
City Hillsboro Beach	State FL	Zip Code 33062



Signature of Chairperson

J R FISHMAN

Printed Name of Chairperson

MAY 5, 2020

Date

**APPOINTMENT OF CAMPAIGN TREASURER  
AND DESIGNATION OF CAMPAIGN  
DEPOSITORY FOR  
POLITICAL COMMITTEES**  
(Sections 106.011(2) and 106.021(1), F.S.)

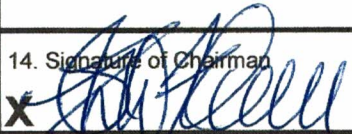
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**CHECK APPROPRIATE BOX:**

Initial Filing for:  Primary Treasurer  Deputy Treasurer

**OFFICE USE ONLY**

Re-filing to Change:  Primary Treasurer  Deputy Treasurer  Primary/Secondary Depository

1. Committee Hillsboro Beach Committee for Better Government		2. Telephone ( 561 ) 445-4343	
3. Name of Treasurer or Deputy Treasurer <b>Javier Garcia</b>		4. Email (optional) javier.garcia@jacklinks.com	
5. Telephone (optional) ( 561 ) 215-1662			
6. Mailing Address HBCFBG C/O The Shoreland, Inc.			
7. Street Address 1203 Hillsboro Mile Hillsboro Beach, FL 33062			
8. The following bank has been designated as the <input checked="" type="checkbox"/> Primary Depository <input type="checkbox"/> Secondary Depository			
9. Name of Bank TD Bank		10. Street Address 1011 South Federal Highway	
11. City Deerfield Beach		12. State FL	13. Zip Code 33431
14. Signature of Chairman 		15. Name of Chairman (Print or Type) J R Fishman	

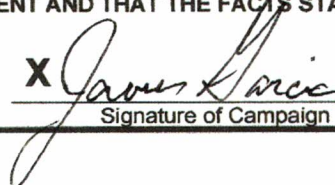
**Campaign Treasurer's Acceptance of Appointment**

I, Javier Garcia, do hereby accept the appointment as  
(Please Print or Type)  
treasurer or deputy treasurer for Hillsboro Beach Committee for Better Government  
(Committee)

**UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S  
ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE.**

**May 5, 2020**

Date



Signature of Campaign Treasurer or Deputy Treasurer