APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR

POLITICAL COMMITTEES

(Sections 106.011(1) and 106.021(1), F.S.)

2016 MAR -2 PM 2: 35

SUPERVISOR OF ELECTIONS

CHECK APPROPRIATE BOX:			OFFICE USE ONLY	
Original Appointment of Treasurer Reappoin	tment of Treasurer		Deputy Treasurer	
1. Committee or Organization		2. Telephone		
Citizens Over Public Safety (COPS)		(954) 583-3223 x101		
Name of Treasurer or Deputy Treasurer		5. Telephone (optional)		
Jack Milbery		()		
6. Mailing Address 2800 West State Road 84, Ste 105, Ft. Lauderdale, FL 33312				
7. Street Address	34K - 16 S			
2800 West State Road 84, Ste	105, Ft. L	auderdal	e, FL 33312	
8. The following bank has been designated as the Primary Depository Secondary Depository				
9. Name of Bank	ame of Bank 10. Street Address			
SunTrust Bank	8200 West Broward Boulevard			
11. City	12. State		13. Zip Code	
Plantation //	FL		33324-2702	
14. Signature of Chairman	15. Name of Chairman (Print or Type) Dr. Michael J. Cohen			
ampaign Treasurer's Acceptance of Appointment				
Jack Milbery (Blasse Brist es Ture)		, do hereb	y accept the appointment as	
(Please Print or Type) treasurer or deputy treasurer for Citizens Over Public Safety (COPS)				
(Committee or Organization)				
UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE.				
24 February 2016 X				
Date	Signature of Campa	aign Treasurer or [Deputy Treasurer	

REGISTERED AGENT STATEMENT OF APPOINTMENT

OFFICE USE ONLY

2016 MAR -2 PM 0

(Section 106.022, F.S.)		2: 36 PM 2: 36				
		SUPERVIS	ARD COUNTY OR OF ELECTIONS			
✓ Original Appointment	tment		110113			
Change of Mailing Address Change of Physica	al Address		Security Sec			
Registered Agent and Office Information						
Name		Telephone				
Jack Milbery Street Address			954-583-3223 x101			
2800 West State Road 84, Ste 105						
City	State		Zip Code			
Ft. Lauderdale	FL	The second	33312			
Mailing Address 2800 West State Road 84, Ste 105						
City	State		Zip Code			
Ft. Lauderdale	FL		33312			
I accept this appointment and confirm that I am familiar with and accept the obligations of the position as set forth in Section 106.022, F.S. I also understand that I may resign this appointment by executing a written statement of resignation and filing it with the applicable filing officer.						
		24 Feb	ruary 2016			
Signature of Registered Agent		Date				
Former Registered Agent and Office Information (for changes only)						
Name			Telephone			
Street Address						
City	State		Zip Code			
Committee or	Organizat	tion Informatio	n			
Name of Committee or Organization			-			
Citizens Over Public Safety (COPS)						
Street Address 2800 West State Road 84, Ste 05	A.		Telephone 954-583-3223 x101			
City Ft. Lauderdale	State FL		Zip Code 33312			
		_				
Signature of Chairperson						
Dr. Michael J. Cohen		22 Feb	ruary 2016			
Printed Name of Chairperson		Date	-			

STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE

tri - "

OFFICE USE ONLY

03/02/2016

(PLEASE TYPE)

1. Full Name of Committee			Telephone		
Citizens Over Public Safety (COPS)			954 583 3323		
Mailing Address (include cit	y, state and zip code)				
2800 West State Road	d 84, Ste 105, Ft. Lauderdale, FL 33312				
Street Address (include city, 2800 West State Road	state and zip code) 84, Ste 105, Ft. Lauderdale, FL 33312				
Affiliated or Connected Or committees)	rganizations (includes other committees of cor	ntinuous exis	stence and political		
Name of Affiliated or Connected Organization	Mailing Address	Relationship			
None					
3. Area, Scope and Jurisdict To make contributions to statewide, electioneering communications orga	ion of the Committee legislative, multi-county and local candidates; candidate an nizations; and to engage in independent expenditure, elect	ed issue political ioneering, and r	committees; political parties niscellaneous advertising.		
4. Nature of Organization or Effective Law Enforceme	Organization's Special Interest (e.g., medical, I nt	egal, educati	ion, etc.)		
5. Identify by Name, Address	and Position, the Custodian of Books and Ac	counts (inclu	ide treasurer's name)		
Full Name	Mailing Address	Committee Title or Position			
Jack Milbery	2800 West State Road 84, Ste 105 Ft. Lauderdale, FL 33312	Treasurer	MAR -2 PM 2: 36 ROWARD COUNTY ROWSON OF ELECTIO		

6. List by Name, Address and Position, Other Principal Officers, Including Officers and Members of the Finance Committee, If Any (include chairman's name)						
Full Name	Mailing Add	ress	Committee Title or Position			
Dr. Michael J. Cohen Jack Milbery	1848 N. Nob Hill Road Plantation, FL 33322 2800 West State Road 84, Ft. Lauderdale, FL 33312	Sto 105	Chairman Treasurer			
7. List by Name, Address, Office Sought and Party Affiliation Each Candidate or Other Individual that this Committee is Supporting (if none, please indicate)						
Full Name	Mailing Address	Office S	Sought Party			
To be determined	Ç			•		
8. List Any Issues this Cor	nmittee is Supporting: None	at this time				
List Any Issues this Con	and the second	at this time		2016		
9. If this Committee is Supporting the Entire Ticket of a Party, Give Name of Party N/A						
10. In the Event of Dissolution, What Disposition will be Made of Residual Funds? Residual funds will be distributed to an IRC 527 entity						
11. List all Banks, Safety D	eposit Boxes, or Other Depos	sitories Used for Com	mittee F	unds S		
Name of Bank or Depo	Name of Bank or Depository & Account Number Mailing Address					
SunTrust Bank Account No. To be det	ermined	8200 West Broward Boulevard Plantation, FL 33324-2702				
12. List all Reports Required to be Filed by this Committee with Federal Officials and the Names, Addresses and Positions of Such Officials, If Any						
Report Title	Dates Required to be Filed	Name & Position of C	Official	Mailing Address		
IRS Form 8871 IRS Form 1120-POL IRS Form 990	Upon Creation March 15 Annually May 15 Annually	IRS		Ogden, UT 84201		
STATE OF Florida	E	Broward		■ COUNTY		
I, Dr. Michael J. Cohen		, certify that the info	rmation i	in this Statement of		
Organization is complete, true and correct.						
Signature of Chairfpan of Political Committee Date						

 $\epsilon_{n,j} \sim 1$