

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John Thomas

Name

(2) 311 Niblick St

Address (number and street)

Melbourne, FL 32901

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: 962

OFFICE USE ONLY

ONLINE SUBMISSION

[1297923]

Submitted on:

7/5/2023 14:37:38 (eastern)

(4) Check appropriate box(es):

☒ Candidate Office Sought: School Board, District 3

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2023 To 6 / 30 / 2023 Report Type: M6

☒ Original

☐ Amendment

☐ Special Election Report

### (6) Contributions This Report

Cash & Checks \$        , 27 , 903 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        , 27 , 903 . 00

In-Kind \$        ,        , 900 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 798 . 22

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 798 . 22

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 27 , 903 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 798 . 22

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer

X

Signature

(Type name)

☐ Candidate ☐ Chairperson (only for PC and PTY)

X

Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John Thomas (2) I.D. Number 962  
 6/1/2023 through 6/30/2023  
 (3) Cover Period 6/1/2023 / 6/30/2023 (4) Page 1 of 6

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-----------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 6/1/2023<br>/ / | MBV Engineering,<br>1835 20th Street<br>Vero Beach, FL 32960-3569                              | B<br>engineerin<br>g<br>Company       | CH                          |                                |                   | \$500.00       |
| 1               |                                                                                                |                                       |                             |                                |                   |                |
| 6/2/2023<br>/ / | Warden, William<br>520 Bahama Drive<br>Indialantic, FL 32903                                   | I<br>retired                          | CH                          |                                |                   | \$100.00       |
| 2               |                                                                                                |                                       |                             |                                |                   |                |
| 6/2/2023<br>/ / | Bryan, Glenn E<br>4255 N US Hwy 1<br>Melbourne, FL 32935-4822                                  | I<br>retired                          | CH                          |                                |                   | \$500.00       |
| 3               |                                                                                                |                                       |                             |                                |                   |                |
| 6/2/2023<br>/ / | Zonka, Milo<br>555 Crassas Drive<br>Indialantic, FL 32903                                      | I<br>aviation                         | CH                          |                                |                   | \$250.00       |
| 4               |                                                                                                |                                       |                             |                                |                   |                |
| 6/6/2023<br>/ / | Hartman, Douglas<br>350 Saint apeter St<br>St. Paul, MN 55102                                  | I<br>consultant                       | CH                          |                                |                   | \$100.00       |
| 5               |                                                                                                |                                       |                             |                                |                   |                |
| 6/6/2023<br>/ / | Rowe, Seamus<br>44 Camellia Terrace<br>Indian Harbour Beach, FL 32937                          | I<br>automotive<br>dealer             | CH                          |                                |                   | \$1,000.00     |
| 6               |                                                                                                |                                       |                             |                                |                   |                |
| 6/6/2023<br>/ / | Mercedes Benz of<br>Melbourne,<br>509 E Nasa Blvd<br>Melbourne, FL 32901                       | B<br>automotive<br>dealership         | CH                          |                                |                   | \$1,000.00     |
| 7               |                                                                                                |                                       |                             |                                |                   |                |
| 6/6/2023<br>/ / | Porsche/Audi<br>Melbourne,<br>509 E Nasa Blvd<br>Melbourne, FL 32901                           | B<br>automotive<br>dealership         | CH                          |                                |                   | \$1,000.00     |
| 8               |                                                                                                |                                       |                             |                                |                   |                |

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(1) Name John Thomas (2) I.D. Number 962  
 6/1/2023 through 6/30/2023  
 (3) Cover Period 6/1/2023 / 6/30/2023 (4) Page 2 of 6

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 6/6/2023<br>/ /  | Boyd, Mark<br>384 Norwood Ave<br>Satellite Beach, FL 32937                                     | I attorney                            | CH                          |                                |                   | \$100.00       |
| 9                |                                                                                                |                                       |                             |                                |                   |                |
| 6/7/2023<br>/ /  | Andre, Edward<br>3800 N Riverside Drive<br>Indialantic, FL 32903                               | I retired                             | CH                          |                                |                   | \$1,000.00     |
| 10               |                                                                                                |                                       |                             |                                |                   |                |
| 6/12/2023<br>/ / | Crisafulli, Steve<br>***Protected Voter***                                                     | I consultant                          | CH                          |                                |                   | \$500.00       |
| 11               |                                                                                                |                                       |                             |                                |                   |                |
| 6/12/2023<br>/ / | The Moore Law Group PLLC,<br>895 Barton Blvd<br>Suite B<br>Rockledge, FL 32955                 | B attorney                            | CH                          |                                |                   | \$500.00       |
| 12               |                                                                                                |                                       |                             |                                |                   |                |
| 6/14/2023<br>/ / | Williams, Theresa<br>112 Lansing Island Drive<br>Indian Harbour Beach, FL 32937                | I retired                             | CH                          |                                |                   | \$1,000.00     |
| 13               |                                                                                                |                                       |                             |                                |                   |                |
| 6/16/2023<br>/ / | Fielding, Bryce<br>***Protected Voter***                                                       | I law                                 | CH                          |                                |                   | \$1,000.00     |
| 14               |                                                                                                |                                       |                             |                                |                   |                |
| 6/16/2023<br>/ / | DiBella, Robert<br>1301 W Eau Gallie Blvd<br>#106<br>Melbourne, FL 32935                       | I advisor                             | CH                          |                                |                   | \$500.00       |
| 15               |                                                                                                |                                       |                             |                                |                   |                |
| 6/17/2023<br>/ / | Kirbach, Andy<br>504 North Harbor City Blvd<br>Melbourne, FL 32935                             | I civil<br>engineer                   | CH                          |                                |                   | \$500.00       |
| 16               |                                                                                                |                                       |                             |                                |                   |                |

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(1) Name John Thomas (2) I.D. Number 962  
 6/1/2023 6/30/2023  
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|------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 6/19/2023<br>/ / | Jaffe, Michael<br>987 Mina Avenue NE<br>Palm Bay, FL 32907                                     | I contractor                          | CH                          |                                |                   | \$1,000.00     |
| 17               |                                                                                                |                                       |                             |                                |                   |                |
| 6/19/2023<br>/ / | Bent, Tim<br>700 W Eau Gallie Blvd<br>Melbourne, FL 32935                                      | I business<br>services                | CH                          |                                |                   | \$500.00       |
| 18               |                                                                                                |                                       |                             |                                |                   |                |
| 6/19/2023<br>/ / | Christopher Alan<br>Homes,<br>6330 Techster Blvd<br>Ft. Myers, FL 33966                        | B home<br>builder                     | CH                          |                                |                   | \$250.00       |
| 19               |                                                                                                |                                       |                             |                                |                   |                |
| 6/19/2023<br>/ / | Williams, Matt<br>709 Tradewinds Drive<br>Indain Harbour Beach, FL 32937                       | I real<br>estate                      | CH                          |                                |                   | \$1,000.00     |
| 20               |                                                                                                |                                       |                             |                                |                   |                |
| 6/20/2023<br>/ / | Pickett, Andrew<br>445 Sanderling Dr<br>Indialantic, FL 32903                                  | I attorney                            | CH                          |                                |                   | \$1,000.00     |
| 21               |                                                                                                |                                       |                             |                                |                   |                |
| 6/20/2023<br>/ / | Schmoyer, Ian<br>24201 Addison Place Court<br>Bonita Springs, FL 34134                         | I pres/ceo                            | CH                          |                                |                   | \$250.00       |
| 22               |                                                                                                |                                       |                             |                                |                   |                |
| 6/21/2023<br>/ / | Holton, Tres<br>***Protected Voter***                                                          | I teacher                             | CH                          |                                |                   | \$103.00       |
| 23               |                                                                                                |                                       |                             |                                |                   |                |
| 6/23/2023<br>/ / | Sapourn, Michael<br>3824 Craigston Street<br>Palm Bay, FL 32940                                | I attorney                            | CH                          |                                |                   | \$200.00       |
| 24               |                                                                                                |                                       |                             |                                |                   |                |

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|------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 6/23/2023<br>/ / | Glover, Ben<br>300 Wilson Avenue<br>Satellite Beach, FL 32937                                  | I real<br>estate<br>broker            | CH                          |                                |                   | \$500.00       |
| 25               |                                                                                                |                                       |                             |                                |                   |                |
| 6/25/2023<br>/ / | Pickett, Frances<br>972 Terry Drive<br>Melbourne, FL 32935                                     | I facilities<br>planner               | CH                          |                                |                   | \$100.00       |
| 26               |                                                                                                |                                       |                             |                                |                   |                |
| 6/26/2023<br>/ / | Fisher, Robin<br>1019 Indian River Ave<br>Titusville, FL 32780                                 | I insurance<br>agent                  | CH                          |                                |                   | \$550.00       |
| 27               |                                                                                                |                                       |                             |                                |                   |                |
| 6/26/2023<br>/ / | M&R United, Inc,<br>7 N Cocoa Blvd<br>Cocoa, FL 32922                                          | B restaurant                          | CH                          |                                |                   | \$1,000.00     |
| 28               |                                                                                                |                                       |                             |                                |                   |                |
| 6/26/2023<br>/ / | Certified General<br>Contractors,<br>730 E Strawbridge Ave<br>100<br>Melbourne, FL 32901       | B general<br>contractor               | CH                          |                                |                   | \$500.00       |
| 29               |                                                                                                |                                       |                             |                                |                   |                |
| 6/26/2023<br>/ / | Renfro, Mike<br>642 Doral Lane<br>Melbourne, FL 32940                                          | I retired                             | CH                          |                                |                   | \$1,000.00     |
| 30               |                                                                                                |                                       |                             |                                |                   |                |
| 6/27/2023<br>/ / | Andrew Pickett Law<br>PLLC,<br>927 E New Haven Ave<br>#201<br>Melbourne, FL 32901              | B attorney                            | CH                          |                                |                   | \$1,000.00     |
| 31               |                                                                                                |                                       |                             |                                |                   |                |
| 6/27/2023<br>/ / | Northboro Builders<br>Inc,<br>126 E Lucerne Circle<br>Orlando, FL 32801                        | B general<br>contractor               | CH                          |                                |                   | \$1,000.00     |
| 32               |                                                                                                |                                       |                             |                                |                   |                |

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(1) Name John Thomas (2) I.D. Number 962  
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 (3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (4) Page 5 of 6

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|------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 6/27/2023<br>/ / | Lockwood, Keely<br>2027 Blue Ridge Ave<br>Melbourne, FL 32935                                  | I attorney                            | CH                          |                                |                   | \$1,000.00     |
| 33               |                                                                                                |                                       |                             |                                |                   |                |
| 6/28/2023<br>/ / | SDA Law,<br>1528 Palm Bay Road NE<br>Palm Bay, FL 32905                                        | B attorney                            | CH                          |                                |                   | \$500.00       |
| 34               |                                                                                                |                                       |                             |                                |                   |                |
| 6/28/2023<br>/ / | Alpizar Law LLC,<br>1528 Palm Bay Road NE<br>Palm Bay, FL 32905                                | B attorneys                           | CH                          |                                |                   | \$1,000.00     |
| 35               |                                                                                                |                                       |                             |                                |                   |                |
| 6/28/2023<br>/ / | Slate, Christina<br>7790 Industrial Road<br>Melbourne, FL 32904                                | I vice<br>president                   | CH                          |                                |                   | \$250.00       |
| 36               |                                                                                                |                                       |                             |                                |                   |                |
| 6/28/2023<br>/ / | Flatiron Building,<br>1900 S Harbor City Blvd<br>Melbourne, FL 32901                           | B manager                             | CH                          |                                |                   | \$100.00       |
| 37               |                                                                                                |                                       |                             |                                |                   |                |
| 6/28/2023<br>/ / | 1900 Building,<br>1900 S Harbor City Blvd<br>Melbourne, FL 32901                               | B manager                             | CH                          |                                |                   | \$100.00       |
| 38               |                                                                                                |                                       |                             |                                |                   |                |
| 6/28/2023<br>/ / | Fischer, Mike<br>1211 E New Have Avenue<br>Melbourne, FL 32901                                 | I constructi<br>on                    | CH                          |                                |                   | \$200.00       |
| 39               |                                                                                                |                                       |                             |                                |                   |                |
| 6/29/2023<br>/ / | Local Home Builders PAC,<br>2600 Centennial Place<br>Tallahassee, FL 32308                     | F pac                                 | CH                          |                                |                   | \$1,000.00     |
| 40               |                                                                                                |                                       |                             |                                |                   |                |

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 (3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (4) Page 6 of 6

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|---------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                       |                             |                                |                   |                |
| 6/29/2023<br>/ /          | Halco Inc,<br>9585 Riverview Dr<br>Micco, FL 32976-3110                                        | B                                     | construction                | CH                             |                   | \$1,000.00     |
| 41                        |                                                                                                |                                       |                             |                                |                   |                |
| 6/29/2023<br>/ /          | Haridopolos, Mike<br>***Protected Voter***                                                     | I                                     | consultant                  | CH                             |                   | \$1,000.00     |
| 42                        |                                                                                                |                                       |                             |                                |                   |                |
| 6/29/2023<br>/ /          | MH Williams<br>Construction Group,<br>2287 W Eau Gallie Blvd<br>Suite A<br>Melbourne, FL 32935 | B                                     | general contractor          | CH                             |                   | \$1,000.00     |
| 43                        |                                                                                                |                                       |                             |                                |                   |                |
| 6/29/2023<br>/ /          | CorePHP,<br>245 Michigan Ave W<br>Battle Creek, MI 49017                                       | B                                     | web developer               | IK                             | website design    | \$900.00       |
| 44                        |                                                                                                |                                       |                             |                                |                   |                |
| 6/30/2023<br>/ /          | Sorensen, Scott<br>3581 North Harbor City Blvd<br>Melbourne, FL 32935                          | I                                     | consultant                  | CH                             |                   | \$1,000.00     |
| 45                        |                                                                                                |                                       |                             |                                |                   |                |
| 6/30/2023<br>/ /          | Sammy Cacciatore<br>PA,<br>525 N Harbor City Blvd<br>Melbourne, FL 32935                       | B                                     | attorney                    | CH                             |                   | \$250.00       |
| 46                        |                                                                                                |                                       |                             |                                |                   |                |
| / /                       |                                                                                                |                                       |                             |                                |                   |                |
|                           |                                                                                                |                                       |                             |                                |                   |                |
| / /                       |                                                                                                |                                       |                             |                                |                   |                |
|                           |                                                                                                |                                       |                             |                                |                   |                |

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name John Thomas

(2) I.D. Number 962

(3) Cover Period 6/1/2023 through 6/30/2023

(4) Page 1 of 4

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| 6/5/2023<br>/ /  | United States Postal<br>Service,<br>681 St Claire Street<br>Melbourne, FL 32935                | post office box<br>rental                                                  | MO                         |                   | \$248.00       |
| 1                |                                                                                                |                                                                            |                            |                   |                |
| 6/5/2023<br>/ /  | Anedot,<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201                                  | credit<br>card<br>fee-zonka                                                | MO                         |                   | \$10.30        |
| 2                |                                                                                                |                                                                            |                            |                   |                |
| 6/6/2023<br>/ /  | Anedot,<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201                                  | cc fee-hartman                                                             | MO                         |                   | \$4.30         |
| 3                |                                                                                                |                                                                            |                            |                   |                |
| 6/6/2023<br>/ /  | Anedot,<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201                                  | cc fee-boyd                                                                | MO                         |                   | \$4.30         |
| 4                |                                                                                                |                                                                            |                            |                   |                |
| 6/7/2023<br>/ /  | Anedot,<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201                                  | cc fee-andre                                                               | MO                         |                   | \$40.30        |
| 5                |                                                                                                |                                                                            |                            |                   |                |
| 6/12/2023<br>/ / | Anedot,<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201                                  | cc<br>fee-crisafulli                                                       | MO                         |                   | \$20.30        |
| 6                |                                                                                                |                                                                            |                            |                   |                |
| 6/16/2023<br>/ / | Anedot,<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201                                  | cc fee-fielding                                                            | MO                         |                   | \$40.30        |
| 7                |                                                                                                |                                                                            |                            |                   |                |
| 6/16/2023<br>/ / | Anedot,<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201                                  | cc fee-dibella                                                             | MO                         |                   | \$20.30        |
| 8                |                                                                                                |                                                                            |                            |                   |                |

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|------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| 6/17/2023<br>/ / | Anedot,<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201                                  | cc fee-kirbach                                                             | MO                         |                   | \$20.36        |
| 9                |                                                                                                |                                                                            |                            |                   |                |
| 6/19/2023<br>/ / | Anedot,<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201                                  | cc fee-jaffe                                                               | MO                         |                   | \$40.36        |
| 10               |                                                                                                |                                                                            |                            |                   |                |
| 6/19/2023<br>/ / | Anedot,<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201                                  | cc fee-bent                                                                | MO                         |                   | \$20.36        |
| 11               |                                                                                                |                                                                            |                            |                   |                |
| 6/19/2023<br>/ / | Anedot,<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201                                  | cc<br>fee-christopher<br>alan homes                                        | MO                         |                   | \$10.36        |
| 12               |                                                                                                |                                                                            |                            |                   |                |
| 6/19/2023<br>/ / | Anedot,<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201                                  | cc fee-williams                                                            | MO                         |                   | \$40.36        |
| 13               |                                                                                                |                                                                            |                            |                   |                |
| 6/19/2023<br>/ / | Anedot,<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201                                  | cc fee-schmoyer                                                            | MO                         |                   | \$10.36        |
| 14               |                                                                                                |                                                                            |                            |                   |                |
| 6/21/2023<br>/ / | Anedot,<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201                                  | cc fee-holton                                                              | MO                         |                   | \$4.42         |
| 15               |                                                                                                |                                                                            |                            |                   |                |
| 6/23/2023<br>/ / | Anedot,<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201                                  | cc fee-sapourn                                                             | MO                         |                   | \$8.36         |
| 16               |                                                                                                |                                                                            |                            |                   |                |

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|-----------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| 6/23/2023<br>// | Anedot,<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201                                  | cc fee-glover                                                              | MO                         |                   | \$20.36        |
| 17              |                                                                                                |                                                                            |                            |                   |                |
| 6/25/2023<br>// | Anedot,<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201                                  | cc fee-pickett                                                             | MO                         |                   | \$4.36         |
| 18              |                                                                                                |                                                                            |                            |                   |                |
| 6/26/2023<br>// | Anedot,<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201                                  | cc fee-fisher                                                              | MO                         |                   | \$22.36        |
| 19              |                                                                                                |                                                                            |                            |                   |                |
| 6/26/2023<br>// | Anedot,<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201                                  | cc fee-renfro                                                              | MO                         |                   | \$40.36        |
| 20              |                                                                                                |                                                                            |                            |                   |                |
| 6/27/2023<br>// | Anedot,<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201                                  | cc fee-lockwood                                                            | MO                         |                   | \$40.36        |
| 21              |                                                                                                |                                                                            |                            |                   |                |
| 6/28/2023<br>// | Anedot,<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201                                  | cc fee-sda law                                                             | MO                         |                   | \$20.36        |
| 22              |                                                                                                |                                                                            |                            |                   |                |
| 6/28/2023<br>// | Anedot,<br>1920 McKinney Ave<br>7thFloor<br>Dallas, TX 75201                                   | cc fee-alpizar<br>law                                                      | MO                         |                   | \$40.36        |
| 23              |                                                                                                |                                                                            |                            |                   |                |
| 6/28/2023<br>// | Anedot,<br>1920 McKinney Ave<br>7th floor<br>Dallas, TX 75201                                  | cc fee-slate                                                               | MO                         |                   | \$10.36        |
| 24              |                                                                                                |                                                                            |                            |                   |                |

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name John Thomas

(2) I.D. Number 962

(3) Cover Period 6/1/2023 through 6/30/2023

(4) Page 4 of 4

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| 6/28/2023<br>/ / | Anedot,<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201                                  | cc fee -<br>flatiron                                                       | MO                         |                   | \$4.36         |
| 25               |                                                                                                |                                                                            |                            |                   |                |
| 6/28/2023<br>/ / | Anedot,<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201                                  | cc fee-1900                                                                | MO                         |                   | \$4.36         |
| 26               |                                                                                                |                                                                            |                            |                   |                |
| 6/28/2023<br>/ / | Anedot,<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201                                  | cc fee-fischer                                                             | MO                         |                   | \$8.36         |
| 27               |                                                                                                |                                                                            |                            |                   |                |
| 6/30/2023<br>/ / | Anedot,<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201                                  | cc fee-sorensen                                                            | MO                         |                   | \$40.36        |
| 28               |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |