

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Rachel M. Sadoff

Name

(2) PO Box 121195

Address (number and street)

West Melbourne, FL 32912

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: 960

OFFICE USE ONLY

ONLINE SUBMISSION

[1307833]

Submitted on:

6/4/2024 10:50:25 (eastern)

(4) Check appropriate box(es):

☒ Candidate Office Sought: Clerk of the Circuit Court and Comptroller

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2024 To 5 / 31 / 2024 Report Type: Q2

☒ Original

☐ Amendment

☐ Special Election Report

### (6) Contributions This Report

Cash & Checks \$        , 8 , 125 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        , 8 , 125 . 00

In-Kind \$        , 1 , 000 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        , 2 , 920 . 86

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 2 , 920 . 86

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 28 , 175 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 3 , 013 . 85

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer

X

Signature

(Type name)

☐ Candidate ☐ Chairperson (only for PC and PTY)

X

Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Rachel M. Sadoff (2) I.D. Number 960  
 4/1/2024 5/31/2024  
 (3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (4) Page 1 of 4

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 4/9/2024<br>/ /  | One Oak,<br>1800 W. Hibiscus #115<br>Melbourne, FL 32901                                       | B event<br>venue                      | IK                          | venue<br>rental                |                   | \$800.00       |
| 1                |                                                                                                |                                       |                             |                                |                   |                |
| 4/9/2024<br>/ /  | One Oak,<br>1800 W. Hibiscus #115<br>Melbourne, FL 32901                                       | B event<br>venue                      | IK                          | beverage<br>package            |                   | \$200.00       |
| 2                |                                                                                                |                                       |                             |                                |                   |                |
| 4/14/2024<br>/ / | Gentis, Jill<br>137 Kristi Dr<br>Indian Harbour Beach, FL 32937                                | I retired                             | CH                          |                                |                   | \$50.00        |
| 3                |                                                                                                |                                       |                             |                                |                   |                |
| 4/14/2024<br>/ / | Farrell, Lisa<br>413 magnolia Ave<br>Melbourne Beach, FL 32951                                 | I retired                             | CH                          |                                |                   | \$50.00        |
| 4                |                                                                                                |                                       |                             |                                |                   |                |
| 4/14/2024<br>/ / | Germain, Brian<br>314 Trident Ave. SE<br>Palm Bay, FL 32909                                    | I retired                             | CH                          |                                |                   | \$50.00        |
| 5                |                                                                                                |                                       |                             |                                |                   |                |
| 4/14/2024<br>/ / | Glass, Stuart<br>132 Miami Ave<br>Indialatic, FL 32903                                         | I city<br>council                     | CH                          |                                |                   | \$100.00       |
| 6                |                                                                                                |                                       |                             |                                |                   |                |
| 4/14/2024<br>/ / | Wang, Xiaoqi<br>1060 Mayflower Ave<br>Melbourne, FL 32940                                      | I retired                             | CH                          |                                |                   | \$100.00       |
| 7                |                                                                                                |                                       |                             |                                |                   |                |
| 4/14/2024<br>/ / | Vanatta, Jessica<br>Proctected<br>x, xx xxxxx                                                  | I law<br>enforcemen<br>t              | CH                          |                                |                   | \$100.00       |
| 8                |                                                                                                |                                       |                             |                                |                   |                |

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(1) Name Rachel M. Sadoff (2) I.D. Number 960  
 4/1/2024 5/31/2024  
 (3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (4) Page 2 of 4

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 4/14/2024<br>/ / | Smith, Constance<br>15 Indian River Dr, #1002<br>Cocoa, FL 32922                               | I retired                             | CH                          |                                |                   | \$100.00       |
| 9                |                                                                                                |                                       |                             |                                |                   |                |
| 4/14/2024<br>/ / | Deen, Patricia<br>4025 McCullough Rd<br>Mims, FL 32754                                         | I retired                             | CH                          |                                |                   | \$100.00       |
| 10               |                                                                                                |                                       |                             |                                |                   |                |
| 4/14/2024<br>/ / | Katie Rallo PA,<br>96 Willard St. Ste 302<br>Cocoa, FL 32922                                   | B law office                          | CH                          |                                |                   | \$200.00       |
| 11               |                                                                                                |                                       |                             |                                |                   |                |
| 4/14/2024<br>/ / | Trettis, Robert<br>Protected<br>xxxx, xx xxxxx                                                 | I public<br>defender                  | CH                          |                                |                   | \$200.00       |
| 12               |                                                                                                |                                       |                             |                                |                   |                |
| 4/14/2024<br>/ / | Hicks, Jessica<br>456 N. 4th St.<br>Cocoa Beach, FL 32931                                      | I attorney                            | CH                          |                                |                   | \$200.00       |
| 13               |                                                                                                |                                       |                             |                                |                   |                |
| 4/14/2024<br>/ / | Clark, Ross<br>1803 N. Indian River Dr<br>Cocoa, FL 32922                                      | I pharmacist                          | CH                          |                                |                   | \$250.00       |
| 14               |                                                                                                |                                       |                             |                                |                   |                |
| 4/14/2024<br>/ / | Swarthout, Kimberly<br>2736 Empire Ave<br>Melbourne, FL 32934                                  | I retired                             | CH                          |                                |                   | \$250.00       |
| 15               |                                                                                                |                                       |                             |                                |                   |                |
| 4/14/2024<br>/ / | Zonka, Kristine<br>555 Crassas Dr<br>Indialantic, FL 32903                                     | I medical<br>practitioner             | CH                          |                                |                   | \$250.00       |
| 16               |                                                                                                |                                       |                             |                                |                   |                |

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 4/1/2024 5/31/2024  
 (3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (4) Page 3 of 4

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 4/14/2024<br>/ / | Beachside Family<br>Law LLC,<br>4202 Ruthann Cr<br>Melbourne, FL 32934                         | B                                     | law office                  | CH                             |                   | \$250.00       |
| 17               |                                                                                                |                                       |                             |                                |                   |                |
| 4/14/2024<br>/ / | Ratte, Rebecca<br>6199 Balboa St<br>Cocoa, FL 32927                                            | I                                     | paralegal                   | CH                             |                   | \$300.00       |
| 18               |                                                                                                |                                       |                             |                                |                   |                |
| 4/14/2024<br>/ / | Goudelock, Margaret<br>4975 Pinewood Place<br>Cocoa, FL 32926                                  | I                                     | pharmacy<br>liasion         | CH                             |                   | \$100.00       |
| 19               |                                                                                                |                                       |                             |                                |                   |                |
| 4/14/2024<br>/ / | Hunt, Michael<br>Protected<br>xxxx, xx xxxxx                                                   | I                                     | assistant<br>state atty     | CH                             |                   | \$500.00       |
| 20               |                                                                                                |                                       |                             |                                |                   |                |
| 4/14/2024<br>/ / | Salvo, Stephen<br>4425 Windover Way<br>Melbourne, FL 32934                                     | I                                     | director                    | CH                             |                   | \$500.00       |
| 21               |                                                                                                |                                       |                             |                                |                   |                |
| 4/14/2024<br>/ / | Arthur , Jason<br>Protected<br>xxxx, xx xxxxx                                                  | I                                     | chief<br>deputy             | CH                             |                   | \$1,000.00     |
| 22               |                                                                                                |                                       |                             |                                |                   |                |
| 4/14/2024<br>/ / | Jay Thakkar, PA,<br>10692 Langfield St<br>Orlando, FL 32832                                    | B                                     | attorney                    | CH                             |                   | \$1,000.00     |
| 23               |                                                                                                |                                       |                             |                                |                   |                |
| 4/14/2024<br>/ / | MJH Consulting<br>Company,<br>139 Lansing Island Dr<br>Indian Harbour Beach, FL 32937          | I                                     | consultant                  | CH                             |                   | \$1,000.00     |
| 24               |                                                                                                |                                       |                             |                                |                   |                |

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                       |                             |                                |                   |                |
| 5/8/2024<br>/ /           | Sammy M. Cacciatore<br>PA,<br>525 N. Harbor City Blvd.<br>Melbourne, FL 32935                  | B attorney                            | CH                          |                                |                   | \$250.00       |
| 25                        |                                                                                                |                                       |                             |                                |                   |                |
| 4/25/2024<br>/ /          | McKeown, Susan<br>604 Barcelona Ct.<br>Satellite Beach, FL 32937                               | I retired                             | CH                          |                                |                   | \$150.00       |
| 26                        |                                                                                                |                                       |                             |                                |                   |                |
| 4/25/2024<br>/ /          | Ricker, Robin<br>3855 Wethersfield Cr.<br>Titusville, FL 32780                                 | I                                     | CH                          |                                |                   | \$50.00        |
| 27                        |                                                                                                |                                       |                             |                                |                   |                |
| 5/20/2024<br>/ /          | Scott, Sandra<br>2664 Wagon Rd.<br>Cocoa, FL 32926                                             | I                                     | CH                          |                                |                   | \$25.00        |
| 28                        |                                                                                                |                                       |                             |                                |                   |                |
| 5/20/2024<br>/ /          | Funk, Szachacz &<br>Diamond,<br>3962 W. Eau Gallie Blvd., Ste. B<br>Melbourne, FL 32934        | B attorneys                           | CH                          |                                |                   | \$1,000.00     |
| 29                        |                                                                                                |                                       |                             |                                |                   |                |
| / /                       |                                                                                                |                                       |                             |                                |                   |                |
|                           |                                                                                                |                                       |                             |                                |                   |                |
| / /                       |                                                                                                |                                       |                             |                                |                   |                |
|                           |                                                                                                |                                       |                             |                                |                   |                |
| / /                       |                                                                                                |                                       |                             |                                |                   |                |
|                           |                                                                                                |                                       |                             |                                |                   |                |

# **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Rachel M. Sadoff

(2) I.D. Number 960

(3) Cover Period 4/1/2024 through 5/31/2024

(4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| 4/9/2024<br>/ /  | One Oak,<br>1800 W. Hibiscus #115<br>Melbourne, FL 32901                                       | volunteer<br>thank you<br>event<br>ck 1005                                 | MO                         |                   | \$322.14       |
| 1                |                                                                                                |                                                                            |                            |                   |                |
| 4/9/2024<br>/ /  | Meg O'Malley's,<br>812 East New Haven Ave.<br>Melbourne, FL 32901                              | volunteer thank<br>you event<br>ck 1004                                    | MO                         |                   | \$2,456.32     |
| 2                |                                                                                                |                                                                            |                            |                   |                |
| 4/14/2024<br>/ / | Hemingway's Tavern,<br>1800 W. Hibiscus<br>Melbourne, FL 32901                                 | volunteer<br>thank you<br>event<br>ck<br>1006                              | MO                         |                   | \$142.40       |
| 3                |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |