| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| (1) | John A. Dittmore | OFFICE USE ONLY | | | | | | | |
| | Name | ONLINE SUBMISSION [1298167] | | | | | | | |
| (2) | 2825 Tuscarora Ct | Submitted on: | | | | | | | |
| | Address (number and street) West Melbourne, FL 32904 | 7/7/2023 14:36:42 (eastern) | | | | | | | |
| | City, State, Zip Code | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 958 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| | ☐ Candidate Office Sought: County Commissioner, District 3 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Check here if PC or ECO has disbanded ☐ Party Executive Committee (PTY) ☐ Check here if PTY has disbanded ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | |
| Cove | er Period: From 6 / 1 / 2023 To | 6 / 30 / 2023 Report Type: M6 | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| Casl | n & Checks \$, , <u>700</u> . <u>00</u> | Monetary | | | | | | | |
| Loans \$,1, 500 . 00 | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | |
| Tota | Monetary \$,2, 200 . 00 | Total Monetary \$. 0 . 00 | | | | | | | |
| In-Ki | nd \$, , 0.00 | Total Monetary \$, , , 0 . 00 | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date \$,14 , _20000 | (10) TOTAL Monetary Expenditures To Date \$, 6 , 149 89 | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE | | | | | | | | | |
| X Si | gnature | X Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name John A. Dittmore | | | | (2) I.D. Number 958 | | | | | | |
|---------------------------|---------|----|---------|---------------------|------|----------|---|-----------------|--|--|
| | 6/1/202 | 23 | | 6/30/2 | 2023 | | | | | |
| (3) Cover Period | d / | 1 | through | 1 | 1 | (A) Page | 1 | of $\frac{1}{}$ | | |

| (5) Date | (7) Full Name | (8) | | (9) | (10) | (11) | (12) |
|---------------------------|--|-----------|--------------------------|----------------------|------------------------|-----------|-----------|
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | C Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 6/28/2023 | Andrew J Ziegler LLC, 4045 Powell Rd | В | consultant | CH | | | \$500.0 |
| 1 | West Melbourne, FL 32904 | | | | | | |
| 6/29/2023 / / | Dittmore, John 2825 Tuscarora Ct West Melbourne, Fl 32904 | S | insurance agent | LO | | | \$1,500.0 |
| 2 | | | | | | | |
| 6/30/2023 | Ferrell, William 10890 Highway AlA Vero Beach, FL 32963 | I | retired | СН | | | \$200.0 |
| 3 | | | | | | | |
| 1 1 | _ | | | | | | |
| | | | | | | | |
| , , | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |

| CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name John A. Dittmore (2) I.D. Number | | | | | | | | |
|---|--|--|----------------------------|------|----------------|--|--|--|
| | 6/1/2023 6/3 / / through | 0/2023 | 1) Page <u>1</u> | | 0 | | | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) | (11) Amount | | | |
| // | | | | | | | | |
| // | | | | | | | | |
| // | | | | | | | | |
| // | | | | | | | | |
| // | | | | | | | | |
| // | | | | | | | | |
| // | | | | | | | | |
| // | | | | | | | | |