

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Thad Altman
 Name
 (2) 1225 N A1A Hwy
 Address (number and street)
Indialantic, FL 32903
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1294787]

Submitted on:
 4/1/2023 01:24:38 (eastern)

Check here if address has changed

(3) ID Number: 954

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, District 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 3 / 1 / 2023 To 3 / 31 / 2023 Report Type: M3

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 8 , 000 . 00

Loans \$, , 0 . 00

Total Monetary \$, 8 , 000 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 186 . 25

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 186 . 25

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 13 , 100 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 186 . 25

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Thad Altman (2) I.D. Number 954
 (3) Cover Period 3/1/2023 through 3/31/2023 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
3/6/2023 / /	Book, Ronald 491 Coconut Palm Ter Plantation, FL 33324	I	lawyer	CH			\$1,000.00
1							
3/6/2023 / /	Ronald L. Book PA, 18851 NE 29th Ave, STE 1010 Aventura, FL 33180	B	law firm	CH			\$1,000.00
2							
3/6/2023 / /	Ronald L. Book Governmental Co, 18851 NE 29th Ave, STE 1010 Aventura, FL 33180-2848	B	gov affairs firm	CH			\$1,000.00
3							
3/6/2023 / /	Book, Patrica 491 COCONUT PALM TER Plantation, FL 33324	I	homemaker	CH			\$1,000.00
4							
3/6/2023 / /	FL Citrus Mutual PC, 411 E. Orange Street Lakeland, FL 33801	F	political committee	CH			\$1,000.00
5							
3/6/2023 / /	Capital Advocacy Group Inc, 18851 NE 29th Ave, STE 1010 Aventura, FL 33180	B	gov relations	CH			\$1,000.00
6							
3/6/2023 / /	Dewberry, 324 Marina Drive Port St Joe, FL 32456	B	engineerin g	CH			\$1,000.00
7							
3/6/2023 / /	Novaphos Development LLC, 3200 CR 630 W Fort Meade, FL 33841	B	developmen t	CH			\$1,000.00
8							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Thad Altman

(2) I.D. Number 954

(3) Cover Period 3/1/2023 through 3/31/2023

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
3/6/2023 / /	Square, Weebly, 564 Pacific Ave San Francisco, CA 94133-4608	website	MO		\$140.25
1					
3/6/2023 / /	Best Buy, 1900 Evans Rd Melbourne, FL 32904	office supplies	MO		\$46.00
2					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					