

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Robert L. Jordan Jr.
 Name
 (2) 1750 Lakeside Dr
 Address (number and street)
Titusville, FL 32780
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1299838]
 Submitted on:
 10/5/2023 13:05:40 (eastern)

Check here if address has changed (3) ID Number: 948

(4) Check appropriate box(es):
 Candidate Office Sought: County Commissioner, District 1
 Political Committee (PC)
 Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
 Party Executive Committee (PTY) Check here if PTY has disbanded
 Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7 / 1 / 2023 To 9 / 30 / 2023 Report Type: Q3
 Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 18 , 450 . 00
 Loans \$, , 0 . 00
 Total Monetary \$, 18 , 450 . 00
 In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 1 , 989 . 34
 Transfers to Office Account \$, , 0 . 00
 Total Monetary \$, 1 , 989 . 34

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 163 , 724 . 10

(10) TOTAL Monetary Expenditures To Date
 \$, 5 , 725 . 16

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Robert L. Jordan Jr. (2) I.D. Number 948
 7/1/2023 9/30/2023
 (3) Cover Period / / through / / (4) Page 1 of 3

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|------------------|--|---------------------------------------|--------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 7/11/2023 / / | Moberg, William A ***Protected Voter*** | I | president | CH | | | \$1,000.00 |
| 1 | | | | | | | |
| 7/11/2023 / / | Bumgarner, Mark 1608 Wall Drive Titusville, Fl 32780-5328 | I | broker | CH | | | \$1,000.00 |
| 2 | | | | | | | |
| 7/11/2023 / / | Boukedes, Michael G 1518 Minuteman Causeway Apt 19 Cocoa Beach, Fl 32931 | I | marketing | CH | | | \$1,000.00 |
| 3 | | | | | | | |
| 8/3/2023 / / | Sirls, Hamilton 2709 Cold Stream Ln Green Cove Springs, FL 32043-8624 | I | retired | CH | | | \$500.00 |
| 4 | | | | | | | |
| 8/8/2023 / / | Korda, Marcia R 9214 W. Springs Drive Knoxville, TN 37922 | I | homemaker | CH | | | \$500.00 |
| 5 | | | | | | | |
| 8/9/2023 / / | Broome, Christopher 915 S Washington Ave Titusville, Fl 32780 | I | attorney | CH | | | \$1,000.00 |
| 6 | | | | | | | |
| 8/10/2023 / / | Kirk, Jessie 213 Harrison St. Titusville, Fl 32780 | I | business/r ealtor | CH | | | \$1,000.00 |
| 7 | | | | | | | |
| 8/10/2023 / / | Smith, Marc 3545 S. Washington Ave Titusville, Fl 32780 | I | consultant /semiretir ed | CH | | | \$1,000.00 |
| 8 | | | | | | | |

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(1) Name Robert L. Jordan Jr. (2) I.D. Number 948
 7/1/2023 through 9/30/2023
 (3) Cover Period / / through / / (4) Page 2 of 3

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|------------------|--|---------------------------------------|--------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 8/10/2023 / / | 8K, 8850 Grissom Parkway Titusville, Fl 32780 | B | manufactur e | CH | | | \$1,000.00 |
| 9 | | | | | | | |
| 8/10/2023 / / | Brown, Hugh M 3740 Raney Rd Titusville, Fl 32780 | B | retired | CH | | | \$1,000.00 |
| 10 | | | | | | | |
| 8/10/2023 / / | Honeycutt & Associates, Inc. , 3700 S. Washington Ave. Titusville, Fl 32780 | B | civil engineerin g | CH | | | \$1,000.00 |
| 11 | | | | | | | |
| 8/16/2023 / / | Chivers, William C 3735 Chiara Drive Titusville, Fl 32796 | I | president & ceo | CH | | | \$1,000.00 |
| 12 | | | | | | | |
| 8/17/2023 / / | Ellis, Stephen & Wendy 41 Riverside Drive Cocoa, Fl 32922 | I | cpa and consultant | CH | | | \$500.00 |
| 13 | | | | | | | |
| 8/15/2023 / / | Allender, Judith M 3769 Ventnor Drive Titusville, Fl 32796 | I | homemaker | CH | | | \$250.00 |
| 14 | | | | | | | |
| 8/16/2023 / / | Edens, J Wayne 526 N Riverside Drive New Smyrna Beach, FL 32168 | I | insurance broker | CH | | | \$1,000.00 |
| 15 | | | | | | | |
| 8/17/2023 / / | Rush Construction, Inc. , 6285 Riverfront Center Blvd Titusville, Fl 32780 | B | constructi on | CH | | | \$1,000.00 |
| 16 | | | | | | | |

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|---------------------------|--|---------------------------------------|------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 8/22/2023 / / | W & J Construction Corp, 1005 Viera Blvd Suite 202 Rockledge, Fl 32955 | B | construction | CH | | | \$1,000.00 |
| 17 | | | | | | | |
| 8/22/2023 / / | ADI International Holdings Inc, 5445 Murrell Rd. Unit 102 Viera, Fl 32955 | B | holding and investment | CH | | | \$1,000.00 |
| 18 | | | | | | | |
| 8/15/2023 / / | Todd R Denson DMD PA, 2191 Garden Street Titusville, FL 32796 | B | dentistry | CH | | | \$1,000.00 |
| 19 | | | | | | | |
| 8/23/2023 / / | Espenschied, Donna J 1800 Lakeside Drive Titusville, F 32780-3844 | I | retired | CH | | | \$200.00 |
| 20 | | | | | | | |
| 8/23/2023 / / | Boggs, Dollie M 2204 Heritage Drive Titusiville, Fl 32780-4656 | I | retired | CH | | | \$500.00 |
| 21 | | | | | | | |
| 8/30/2023 / / | Shaw, Mahesh 402A High Point Drive Cocoa, Fl 32926 | I | president | CH | | | \$1,000.00 |
| 22 | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Robert L. Jordan Jr.

(2) I.D. Number 948

(3) Cover Period 7/1/2023 through 9/30/2023

(4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 7/19/2023 // 1 | Fineline Printing, 3700 S. Hopkins Avenue Suite E Titusville, FL 32780 | letterhead and envelopes | MO | | \$603.48 |
| 7/31/2023 // 2 | TD Bank, 201 Chaney Highway Titusville, FL 32780 | maintenance fee | MO | | \$10.00 |
| 7/31/2023 // 3 | Stamps.Com, 190 E. G Grand Avenue El Segundo, CA 90245-503 | stamps | MO | | \$100.00 |
| 7/11/2023 // 4 | Stamps. Com, 190 E. Grand Ave El Segundo, CA 90245 | stamps | MO | | \$19.99 |
| 9/20/2023 // 5 | Fineline Printing, 3700 S. Hopkins Avenue Suite E Titusville, Fl 32780 | postcards & design fees | MO | | \$625.95 |
| 9/20/2023 // 6 | Amazon, 410 Terry Avenue North Seattle, WA 98109 | marketing material | MO | | \$34.84 |
| 9/20/2023 // 7 | Stamps.com, 1990 E Grand Ave El Segundo, CA 90245 | stamps | MO | | \$19.99 |
| 8/31/2023 // 8 | National Veterans Homeless Sup, 1436 King St Cocoa, Fl 32922 | marketing ad | MO | | \$450.00 |

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(4) Page 2 of 2

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|-----------------|--|--|----------------------------|-------------------|----------------|
| 9/18/2023 // | Longhorn Steakhouse, 6691 Lake Andrew Drive Melbourne, Fl 32940 | lunch strategy meeting | MO | | \$48.86 |
| 9 | | | | | |
| 7/31/2023 // | TD Bank, 201 Cheney Highway Titusville, FL 32780 | bank maintenance fee | MO | | \$10.00 |
| 10 | | | | | |
| 8/31/2023 // | TD Bank, 201 Cheney Highway Titusville, Fl 32780 | bank maintenance fee | MO | | \$10.00 |
| 11 | | | | | |
| 9/29/2023 // | TD Bank, 201 Chaney Highway Titusville, Fl 32780 | maintenance fee | MO | | \$10.00 |
| 12 | | | | | |
| 9/25/2023 // | Amazon, 410 Terry Avenue North Seattle , WA 98109 | marketing material | MO | | \$46.23 |
| 13 | | | | | |
| // | | | | | |
| // | | | | | |
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