| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|---|--|---|--|--|--|--|--|--|--|
| (1) | Kimberly Lynn Musselman | OFFICE USE ONLY | | | | | | | |
| (· / | Name | ONLINE SUBMISSION | | | | | | | |
| (2) | 5445 Murrell Rd; Suite 102 #127 | [1292888] | | | | | | | |
| | Address (number and street) | Submitted on: 2/13/2023 20:11:49 (eastern) | | | | | | | |
| | Viera, FL 32955 | (eastern) | | | | | | | |
| | City, State, Zip Code | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 914 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| | ☐ Candidate Office Sought: County Court | Judge, Group 4 | | | | | | | |
| | Political Committee (PC) | | | | | | | | |
| | ☐ Electioneering Communications Org. (ECO)☐ Party Executive Committee (PTY) | ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded | | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | ☐ Check here if no other IE or EC reports will be filed | | | | | | | |
| | individual making electioneering communications) | | | | | | | | |
| | (E) B | | | | | | | | |
| _ | | Identifiers | | | | | | | |
| | er Period: From $\underline{5}$ / $\underline{1}$ / $\underline{2022}$ To | 5 / 31 / 2022 Report Type: <u>M5</u> | | | | | | | |
| 0 | riginal 🖺 Amendment 🔲 Spe | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| | | Monetary | | | | | | | |
| Casl | n & Checks \$, , 0 . <u>00</u> | Expenditures \$, , <u>-35</u> . <u>00</u> | | | | | | | |
| | f | | | | | | | | |
| Loar | s ,, ,, <u>0</u> . <u>00</u> | Transfers to Office Account \$ | | | | | | | |
| | Ф 0 00 | Office Account \$, , , 0 . 00 | | | | | | | |
| Tota | I Monetary \$, , 0 . 00 | Total Manatany C | | | | | | | |
| | A 25 00 | Total Monetary \$, ,35 . 00 | | | | | | | |
| In-Ki | nd \$, , <u>35</u> . <u>00</u> | | | | | | | | |
| | | (8) Other Distributions | | | | | | | |
| | | \$, , <u>0</u> . <u>00</u> | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| | \$, 61 , 575 . 00 | \$, <u>63</u> , <u>807</u> . <u>02</u> | | | | | | | |
| | | | | | | | | | |
| | | tification | | | | | | | |
| | It is a first degree misdemeanor for any pers | , , , , | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | |
| (T | ype name) | (Type name) | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| Х | | X | | | | | | | |
| | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | <u>Kimberly Lynn Musse</u> | lman | | | 2) I.D. Numbe | erg | 014 |
|---------------------------|--|------------|--------------------------|----------------------|-----------------------------|-----------|--------|
| | 5/1/2022 | | 5 | /31/2022 | | - | |
| (3) Cover Perio | od / / | thro | ough | 11_ | (4) Pag | e | of |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 5/9/2022 | Musselman, Kimberly 5445 Murrell Road, Box#127 Viera, FL 32955 | r Î | | IK | dinner for networking event | Add | \$35.0 |
| 1 1 | | | | | | | |
| / / | | | | | | | |
| 1 1 | | | | | | | |
| / / | | | | | | | |
| 1 1 | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _K | Kimberly Lynn Musselman | | | | | | (2) I.D. Nun | nber | 914 | | |
|--------------|-------------------------|--------|----|---------|--------|-----|------------------|------|-----|---|--|
| | | 5/1/20 | 22 | | 5/31/2 | 022 | | | | | |
| (3) Cover Pe | eriod | I | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|---------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 5/9/2022 | League of Cities, Space Coast 125 E. Colonial Drive Orlando, FL 32853 | networking event | МО | Delete | \$35.00 |
| 5/9/2022 | League of Cities, Space Coast 125 E. Colonial Drive Orlando, FL 32853 | networking event | МО | Add | \$0.00 |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| DS-DE 14 (Rev | 4440 1 | | | | |