| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | | |
|-------------------------------------|--|---|--|--|--|--|--|--|--|--|
| (1) | David Allen Baker | OFFICE USE ONLY | | | | | | | | |
| ` , | Name | ONLINE SUBMISSION [1268022] | | | | | | | | |
| (2) | 3522 Caraway St | | | | | | | | | |
| | Address (number and street) | Submitted on: 7/8/2022 00:16:00 (eastern) | | | | | | | | |
| | Cocoa, FL 32926 | | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 911 | | | | | | | | |
| (4) | | | | | | | | | | |
| | ☐ Candidate Office Sought: County Court Judge, Group 2 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cove | er Period: From 6 / 18 / 2022 To | 7 / 1 / 2022 Report Type: P2 | | | | | | | | |
| | | ecial Election Report | | | | | | | | |
| | | | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casl | n & Checks \$,1 , _00000 | Monetary | | | | | | | | |
| Loar | s \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$, , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$,1 , <u>000</u> . <u>00</u> | Total Monetary \$, 3 ,562 . 89 | | | | | | | | |
| In-Ki | nd \$,,,000 | | | | | | | | | |
| | | (8) Other Distributions \$, , 000 | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$ | \$, <u>17</u> , <u>533</u> . <u>47</u> | | | | | | | | |
| _(T | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) (Type name) | | | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | |
| X | | <u>X</u> | | | | | | | | |
| Si | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | David Allen Baker | | | 2) I.D. Numbe | er g | 911 |
|-----------------|-------------------------------|-----------------|---|---------------|-----------------|-----------------|
| | 6/18/2022 | | 7/1/2022 | | | |
| (3) Cover Perio | od// | through | _ 1 1 | (4) Pag | ge ¹ | of $\frac{1}{}$ |
| | | 1400 | | | -9X | |
| (5) | (7) | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | |
| Sequence | Street Address & | Contributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Type Occupation | 20.003000000000000000000000000000000000 | Description | Amendment | Amount |
| | Zaidi, Syed Farhan | I physiatr | is CH | A | | \$1,000.0 |
| 6/27/2022 | ***Protected Voter*** | t | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | avid | Allen | Baker | | | | (2) I.D. Numb | er | 9 | 911 | 39 |
|--------------|-------|-------|-------|---------|--------|-----|-------------------|----|----|-----|----|
| | | 6/18/ | 2022 | | 7/1/20 | 022 | * * | | | | |
| (3) Cover Pe | eriod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|--|---|---------------------|-----------|------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 6/22/2022 | All Service Graphics, Inc., 1020 West Eau Gallie Blvd. Suite 1 Melbourne, FL 32935 | campaign brochures | МО | | \$712.89 |
| 6/22/2022 | Lamar Companies, PO Box 96030 Baton Rouge, LA 70896 | billboards | МО | | \$2,850.00 |
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