

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Sandra Sullivan  
 Name  
 (2) 165 Dorset Lane  
 Address (number and street)  
Satellite Beach, FL 32937  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1288601]

Submitted on:  
 11/21/2022 16:47:34 (eastern)

Check here if address has changed

(3) ID Number: 880

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, District 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 23 / 2022 To 11 / 21 / 2022 Report Type: TRMPR

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , -0 . 27

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , -0 . 27

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 17 , 112 . 05

### (10) TOTAL Monetary Expenditures To Date

\$        , 17 , 112 . 05

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Sandra Sullivan (2) I.D. Number 880

8/23/2022 through 11/21/2022

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 0

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type      Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------|------------------------------------------------------------------------------------------------|--------------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
| /      /    |                                                                                                |                                            |  |                             |                                |                   |                |
| /      /    |                                                                                                |                                            |  |                             |                                |                   |                |
| /      /    |                                                                                                |                                            |  |                             |                                |                   |                |
| /      /    |                                                                                                |                                            |  |                             |                                |                   |                |
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Sandra Sullivan

(2) I.D. Number 880

(3) Cover Period 8/23/2022 through 11/21/2022

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate)               | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                                                                          |                            |                   |                |
| 11/19/2022<br>/ /         | Paypal, Paypal Paypal<br>2211 North First Street<br>San Jose, CA 95131                         | paypal<br>account<br>fee. funds<br>transferred<br>to bank<br>account                     | MO                         | Delete            | \$4.50         |
| 1                         |                                                                                                |                                                                                          |                            |                   |                |
| 11/19/2022<br>/ /         | Paypal, Paypal Paypal<br>2211 North First Street<br>San Jose, CA 95131                         | paypal account<br>fee. funds<br>transferred to<br>bank account<br>and account<br>closed. | MO                         | Add               | \$4.23         |
| 2                         |                                                                                                |                                                                                          |                            |                   |                |
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