

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Sandra Sullivan  
 Name

(2) 165 Dorset Lane  
 Address (number and street)  
Satellite Beach, FL 32937  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1263668]

Submitted on:  
 6/9/2022 22:43:00 (eastern)

Check here if address has changed

(3) ID Number: 880

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, District 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 5 / 1 / 2022 To 5 / 31 / 2022 Report Type: M5

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 465 . 00

Loans \$        ,        , 500 . 00

Total Monetary \$        ,        , 965 . 00

In-Kind \$        ,        , 71 . 26

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 1 , 484 . 13

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 1 , 484 . 13

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 8 , 020 . 09

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 3 , 333 . 18

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Sandra Sullivan (2) I.D. Number 880  
 5/1/2022 5/31/2022  
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|---------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                     |                             |                                |                   |                |
| 5/15/2022<br>/ /          | French, Betsy<br>170 SE First Street<br>Satellite Beach, FL 32937                              | I                                     | technical<br>writer | CA                          |                                |                   | \$20.00        |
| 1                         |  |                                       |                     |                             |                                |                   |                |
| 5/16/2022<br>/ /          | Adkins, Theo<br>2055 Valkaria Road<br>Grant Valkaria, FL 32950                                 | I                                     |                     | CH                          | chq 7935                       |                   | \$25.00        |
| 2                         |  |                                       |                     |                             |                                |                   |                |
| 5/16/2022<br>/ /          | Adkins, Marcelle<br>2055 Valkaria Road<br>Grant Valkaria, FL 32950                             | I                                     | retired             | CH                          | chq 165                        |                   | \$200.00       |
| 3                         |  |                                       |                     |                             |                                |                   |                |
| 5/24/2022<br>/ /          | Bish, Claudette<br>240 Northgrove Dr.<br>Merritt Island, FL 32953                              | I                                     | retired             | CA                          |                                |                   | \$20.00        |
| 4                         |  |                                       |                     |                             |                                |                   |                |
| 5/24/2022<br>/ /          | Bollenger, Wynn<br>400 Kale Street<br>Satellite Beach, FL 32937                                | I                                     | retired             | CA                          |                                |                   | \$50.00        |
| 5                         |  |                                       |                     |                             |                                |                   |                |
| 5/24/2022<br>/ /          | Bollenger, Maria<br>400 Kale Street<br>Satellite Beach, FL 32937                               | I                                     | dept<br>manager     | CA                          |                                |                   | \$50.00        |
| 6                         |  |                                       |                     |                             |                                |                   |                |
| 5/27/2022<br>/ /          | Benton, Kenneth<br>820 Del Rio Way, #301<br>Merritt Island, FL 32953                           | I                                     | cyber<br>security   | CA                          |                                |                   | \$50.00        |
| 7                         |  |                                       |                     |                             |                                |                   |                |
| 5/27/2022<br>/ /          | Benton, Joy<br>820 Del Rio Way, #301<br>Merritt Island, FL 32953                               | I                                     | retired             | CA                          |                                |                   | \$50.00        |
| 8                         |  |                                       |                     |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Sandra Sullivan (2) I.D. Number 880  
 (3) Cover Period 5/1/2022 through 5/31/2022 (4) Page 2 of 2

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 5/27/2022<br>/ / | Sullivan, Sandra<br>165 Dorset Lane<br>South Patrick Shores, FL 32937                          | S systems<br>analyst                  | LO                          |                                |                   | \$500.00       |
| 9                |  |                                       |                             |                                |                   |                |
| 5/27/2022<br>/ / | Sandra, Sullivan<br>165 Dorset Lane<br>South Patrick Shores, FL 32937                          | S systems<br>analyst                  | IK                          | postage us<br>flags<br>bklt/20 |                   | \$23.20        |
| 10               |  |                                       |                             |                                |                   |                |
| 5/1/2022<br>/ /  | Wnek, Warren<br>305 Glenwood Ave<br>Satellite Beach, FL 32937                                  | I mortgage<br>consultant              | IK                          | paypal<br>donation             |                   | \$48.06        |
| 11               |  |                                       |                             |                                |                   |                |
| / /              |  |                                       |                             |                                |                   |                |
| / /              |  |                                       |                             |                                |                   |                |
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| / /              |  |                                       |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Sandra Sullivan

(2) I.D. Number 880

(3) Cover Period 5/1/2022 through 5/31/2022

(4) Page 1 of 2

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 5/27/2022<br>// | Brevard Republica Executive Committee<br>P.O. Box 410153<br>Melbourne, FL 32941-0153           | strawpoll event<br>package   | MO                         |                   | \$750.00       |
| 1               |  |  |                            |                   |                |
| 5/5/2022<br>//  | Elections, Supervisor of<br>2725 Judge Fran Jamieson Way<br>Viera, FL 32940                    | petition<br>verification<br>batch 4 chq<br>134                             | MO                         |                   | \$15.00        |
| 2               |  |  |                            |                   |                |
| 5/10/2022<br>// | Elections, Supervisor of<br>2725 Judge Fran Jamieson Way<br>Viera, FL 32940                    | petition<br>verification<br>batch 5 chq 135                                | MO                         |                   | \$20.00        |
| 3               |  |  |                            |                   |                |
| 5/11/2022<br>// | webElect.net LLC,<br>10150 Highland Manor Dr, Ste 200<br>Tampa, FL 33610                       | campaign walk<br>lists   | MO                         |                   | \$100.00       |
| 4               |  |  |                            |                   |                |
| 5/11/2022<br>// | webElect.net LLC,<br>10150 Highland Manor Dr, Ste 200<br>Tampa, FL 33610                       | campaign<br>canvassing<br>software access                                  | MO                         |                   | \$255.00       |
| 5               |  |  |                            |                   |                |
| 5/13/2022<br>// | Elections, Supervisor of<br>2725 Judge Fran Jamieson Way<br>Viera, FL 32940                    | petition<br>verification<br>batch 6 chq 136                                | MO                         |                   | \$15.00        |
| 6               |  |  |                            |                   |                |
| 5/19/2022<br>// | Elections, Supervisor of<br>2725 Judge Fran Jamieson Way<br>Viera, FL 32940                    | petition<br>verification<br>batch 7 chq 137                                | MO                         |                   | \$43.00        |
| 7               |  |  |                            |                   |                |
| 5/24/2022<br>// | Vistaprint,<br>275 Wyman Street<br>Waltham, MA 02451   | tshirts,<br>stickers,<br>marketing<br>materials                            | MO                         |                   | \$284.19       |
| 8               |  |  |                            |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

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(3) Cover Period 5/1/2022 through 5/31/2022

(4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 5/1/2022<br>/ /           | Paypal,<br>2211 North First Street<br>San Jose, CA 95131                                       | paypal donation<br>fee   | MO                         |                   | \$1.94         |
| 9                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
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| / /                       |  |  |                            |                   |                |