

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Rob Feltner  
 Name

(2) 5978 Newbury Circle  
 Address (number and street)

Melbourne, FL 32940  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1266137]

Submitted on:  
 6/24/2022 18:13:33 (eastern)

Check here if address has changed

(3) ID Number: 872

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, District 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2022 To 6 / 17 / 2022 Report Type: P1

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   4   , 100 . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   4   , 100 . 00

In-Kind \$      ,      ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,   2   , 910 . 89

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,   2   , 910 . 89

### (8) Other Distributions

\$      ,      ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$      , 176 , 550 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,   20   , 451 . 44

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Rob Feltner (2) I.D. Number 872  
 6/1/2022 through 6/17/2022  
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 6/1/2022<br>/ /           | Jon M Hall Company,<br>1400 Martin Luther King Jr Blvd<br>Sanford, FL 32771                    | B site<br>developmen<br>t             | CH                          |                                |                   | \$1,000.00     |
| 1                         |  |                                       |                             |                                |                   |                |
| 6/8/2022<br>/ /           | Minneboo, Henry<br>811 E. Crisafulli Road<br>Merritt Island, FL 32953                          | I retired                             | CH                          |                                |                   | \$300.00       |
| 2                         |  |                                       |                             |                                |                   |                |
| 6/10/2022<br>/ /          | Butterfield, Dawn<br>2144 H R Lane<br>Cocoa, FL 32926  | I pharmacist                          | CH                          |                                |                   | \$250.00       |
| 3                         |  |                                       |                             |                                |                   |                |
| 6/10/2022<br>/ /          | Godelock, Margaret<br>1803 N Indian River Dr<br>Cocoa, FL 32922                                | I pharmacy<br>manager                 | CH                          |                                |                   | \$100.00       |
| 4                         |  |                                       |                             |                                |                   |                |
| 6/10/2022<br>/ /          | The Pharmacy, LLC,<br>333 S. Plumosa St.<br>Merritt Island, FL 32952                           | B pharmacy                            | CH                          |                                |                   | \$250.00       |
| 5                         |  |                                       |                             |                                |                   |                |
| 6/15/2022<br>/ /          | Roberts, Cynthia M.<br>144 Forest Lake Dr<br>Cocoa, FL 32926                                   | I retired                             | CH                          |                                |                   | \$100.00       |
| 6                         |  |                                       |                             |                                |                   |                |
| 6/10/2022<br>/ /          | Solley-Hansen,<br>Joanne<br>435 Riverview Lane<br>Melbourne Beach, FL 32951                    | I retired                             | CH                          |                                |                   | \$200.00       |
| 7                         |  |                                       |                             |                                |                   |                |
| 6/16/2022<br>/ /          | Schmadeke, Adrienne<br>925 Shiloh Dr<br>Melbourne, FL 32940                                    | I legislativ<br>e<br>aide             | CH                          |                                |                   | \$100.00       |
| 8                         |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Rob Feltner (2) I.D. Number 872  
 (3) Cover Period 6/1/2022 through 6/17/2022 (4) Page 2 of 2

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                        | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 6/16/2022<br>/ / | Waller, Theresa<br>700 Park Avenue<br>Titusville, FL 32780                                     | I                                     | contract<br>specialist | CH                          |                                |                   | \$300.00       |
| 9                |  |                                       |                        |                             |                                |                   |                |
| 6/16/2022<br>/ / | Waller, Douglas<br>700 Park Avenue<br>Titusville, FL 32780                                     | I                                     | law<br>enforcement     | CH                          |                                |                   | \$300.00       |
| 10               |  |                                       |                        |                             |                                |                   |                |
| 6/6/2022<br>/ /  | Pulte Group,<br>3350 Peachtree Road, NE<br>Suite 1500<br>Atlanta, GA 30326                     | B                                     | home<br>builder        | CH                          |                                |                   | \$1,000.00     |
| 11               |  |                                       |                        |                             |                                |                   |                |
| 6/6/2022<br>/ /  | Trent, Cheryl Ann<br>1214 Pawnee Terrace<br>Indian Harbour Beach, FL 32937                     | I                                     | retired                | CH                          |                                |                   | \$200.00       |
| 12               |  |                                       |                        |                             |                                |                   |                |
| / /              |  |                                       |                        |                             |                                |                   |                |
| / /              |  |                                       |                        |                             |                                |                   |                |
| / /              |  |                                       |                        |                             |                                |                   |                |
| / /              |  |                                       |                        |                             |                                |                   |                |
| / /              |  |                                       |                        |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Rob Feltner

(2) I.D. Number 872

(3) Cover Period 6/1/2022 through 6/17/2022

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 6/5/2022<br>//            | Staples,<br>1270-13 North Wickham Road<br>Melbourne, FL 32935                                  | printing   | MO                         |                   | \$117.69       |
| 1                         |  |  |                            |                   |                |
| 6/12/2022<br>//           | Republican Party of<br>Brevard,<br>551 S Apollo Blvd<br>Melbourne, FL 32901                    | straw poll<br>picnic   | MO                         |                   | \$750.00       |
| 2                         |  |  |                            |                   |                |
| 6/10/2022<br>//           | Southern Tape and Label,<br>1107 Peachtree St.<br>Cocoa, FL 32922                              | signs  | MO                         |                   | \$1,926.00     |
| 3                         |  |  |                            |                   |                |
| 6/9/2022<br>//            | Republican Club of<br>Brevard,<br>604 Barcelona Court<br>Satellite Beach, FL 32937             | dinner   | MO                         |                   | \$80.00        |
| 4                         |  |  |                            |                   |                |
| 6/16/2022<br>//           | Anedot, Inc,<br>1340 Poydras Street<br>Suite 1770<br>New Orleans, LA 70112                     | transaction fee  | MO                         |                   | \$28.90        |
| 5                         |  |  |                            |                   |                |
| 6/10/2022<br>//           | Anedot, Inc,<br>1340 Poydras Street<br>Suite 1770<br>New Orleans, LA 70112                     | transaction fee  | MO                         |                   | \$8.30         |
| 6                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |