| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | |
|---|---|--|--|--|--|--|--|
| (1) Tony Volpe | OFFICE USE ONLY | | | | | | |
| Name | ONLINE SUBMISSION [1231411] | | | | | | |
| (2) 1493 Patriot Drive | Submitted on: | | | | | | |
| Address (number and street) Melbourne, FL 32940 | 9/20/2020 06:46:09 (eastern) | | | | | | |
| City, State, Zip Code | | | | | | | |
| Check here if address has changed | (3) ID Number: 820 | | | | | | |
| (4) Check appropriate box(es): | | | | | | | |
| 🛛 Candidate Office Sought: Viera East Su | pervisor, Group 3 | | | | | | |
| Political Committee (PC) | | | | | | | |
| Electioneering Communications Org. (ECO) Party Executive Committee (PTY) | Check here if PC or ECO has disbanded Check here if PTY has disbanded | | | | | | |
| | Check here if no other IE or EC reports will be filed | | | | | | |
| individual making electioneering communications) | | | | | | | |
| (5) Report Identifiers | | | | | | | |
| Cover Period: From <u>9</u> / <u>5</u> / <u>2020</u> To | 9 / <u>18</u> / <u>2020</u> Report Type: <u>G3</u> | | | | | | |
| ⊠ Original | ecial Election Report | | | | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | | | | |
| | Monetary | | | | | | |
| Cash & Checks \$,, <u>326</u> . <u>37</u> | Expenditures \$, , 0 . 00 | | | | | | |
| \$ 0.00 | Tantak | | | | | | |
| Loans \$,, <u>0</u> .00 | Transfers to Office Account \$,, | | | | | | |
| Total Monetary \$,, 326.37 | ······································ | | | | | | |
| | Total Monetary \$, , 0 . 00 | | | | | | |
| In-Kind \$,,0.00 | ,, | | | | | | |
| | (8) Other Distributions | | | | | | |
| | \$,,000 | | | | | | |
| (9) TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | |
| \$, <u>2</u> , <u>159</u> . <u>42</u> | \$,, <u>38</u> . <u>41</u> | | | | | | |
| | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | |
| I certify that I have examined this report and it is true, cor | rect, and complete: | | | | | | |
| (Type name) | (Type name) | | | | | | |
| Individual (only for IE Treasurer Deputy Treasurer | Candidate Chairperson (only for PC and PTY) | | | | | | |
| or electioneering comm.) | | | | | | | |
| X | x | | | | | | |
| Signature | Signature | | | | | | |

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CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Tony Volpe | (2) I.D. Number | | | | | | |
|-----------------------|--|-----------------|------------|----------------------|---|-----------|---------|--|
| | 9/5/2020 | | | | 9/18/2020 | | | |
| (3) Cover Per | riod / / | thr | ough | 11 | (4) Pag | le | of | |
| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) | | (8) | (9) | (10) | (11) | (12) | |
| Sequence Number | Street Address & City, State, Zip Code | | ontributor | Contribution Type | In-kind Description | Amendment | Amount | |
| 9/10/2020 / / | Volpe, Francis A 1493 Patriot Dr Melbourne, FL 32940 | | retired | СН | stickers paid with credit card | | \$56.2 | |
| 9/10/2020 / / 2 | Volpe, Francis A 1493 Patriot Dr Melbourne, FL 32940 | S | retired | СН | ink&paper for handouts paid with credit card | | \$60.9 | |
| 9/10/2020 / / 3 | Volpe, Francis A 1493 Patriot Dr Melbourne, FL 32940 | S | retired | СН | campaign signs paid with credit card | | \$192.0 | |
| 9/17/2020 / / | Volpe, Francis A 1493 Patriot Dr Melbourne, FL 32940 | S | retired | СН | sign frames paid with credit card | | \$17.0 | |
| 1 1 | _ | | | | | | | |
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SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name <u>Tony Volpe</u> (2) I.D. Number <u>820</u> | | | | | | |
|---|--|--|----------------------------|-------------------|----------------|--|
| (3) Cover Period | 9/5/2020 /through | 9/18/2020 | 4) Page <u>1</u> | of | 0 | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount | |
| | | | | | | |
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