| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | |
|-------|---|--|--|--|--|--|--|--|
| (1) | Kristine Isnardi | OFFICE USE ONLY | | | | | | |
| | Name | ONLINE SUBMISSION [1199505] | | | | | | |
| (2) | 562 Olivia Street SW | Submitted on: | | | | | | |
| | Address (number and street) | 2/10/2020 00:48:27 (eastern) | | | | | | |
| | Palm Bay, FL 32908 City, State, Zip Code | | | | | | | |
| | | (2) ID Niversham | | | | | | |
| / A\ | Check here if address has changed | (3) ID Number: 808 | | | | | | |
| (4) | Check appropriate box(es): | t District 5 | | | | | | |
| | | sioner, District 5 | | | | | | |
| | ☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded | | | | | | |
| | Party Executive Committee (PTY) | Check here if PTY has disbanded | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if no other IE or EC reports will be filed | | | | | | |
| | | | | | | | | |
| | (5) Report | Identifiers | | | | | | |
| Cove | er Period: From $\underline{1}$ / $\underline{1}$ / $\underline{2020}$ To | 1 / 31 / 2020 Report Type: M1 | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | |
| | | Monetary | | | | | | |
| Cash | h & Checks \$,1 , <u>350</u> . <u>00</u> | Expenditures \$, , 0 . 00 | | | | | | |
| 1.50 | s \$, , 0.00 | To see Company | | | | | | |
| Loar | ns \$,, <u>0</u> .00 | Transfers to Office Account \$ | | | | | | |
| Tota | I Monetary \$, 1 , 350 . 00 | Office Account \$, , , 0 . 00 | | | | | | |
| 1014 | ,, ,, | Total Monetary \$, , 0 . 00 | | | | | | |
| In-Ki | ind \$, , 0.00 | , , , , , , , , , , , , , , , , , , , | | | | | | |
| | | (8) Other Distributions | | | | | | |
| | | \$, ,, ,000 | | | | | | |
| (0) | TOTAL Monetary Contributions To Date | (10) TOTAL Monotony Evnenditures To Date | | | | | | |
| (9) | \$,9_, 330 . 00 | (10) TOTAL Monetary Expenditures To Date \$, 2 , 000 . 00 | | | | | | |
| | Ψ, <u> </u> | Ψ <u> </u> | | | | | | |
| | (11) Cert | | | | | | | |
| | It is a first degree misdemeanor for any person | | | | | | | |
| Ιc | I certify that I have examined this report and it is true, correct, and complete: | | | | | | | |
| _(T | ype name) | (Type name) | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | |
| Х | | × | | | | | | |
| | gnature | Signature | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Kristine Isnardi | | | | | (2 | | | | | |
|-----------------|------------------|-------|---|---------|-------|------|----------|---|----|---|--|
| | 1/3 | 1/202 | 0 | | 1/31/ | 2020 | | | | | |
| (3) Cover Perio | od | 1 | 1 | through | 1 | 7 | (A) Page | 1 | of | 1 | |

| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
|--------------------|--|-----------|--------------------------|--------------|------------------------|-----------|------------------|
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) Street Address & | | a variable surprise | Contilledian | For Edward | | |
| Sequence Number | SCHOOL CONTRACTOR PROGRAMMENTS SHOW | 5:60 | ontributor Occupation | Contribution | In-kind Description | Amendment | Amount |
| Number | City, State, Zip Code Ellis, Carol N | Type I | retired | Type CH | Description | Amendment | \$50.00 |
| 1/25/2020 | 429 Renaissance Ave Melbourne, FL 32940-8134 | _ | recired | CII | | | \$30 . 00 |
| 1 | | | | | | | |
| 1/27/2020 / / | Waller, Barbara **Protected** ****, ** ***** | I | homemaker | СН | | | \$25.00 |
| 2 | | | | | | | |
| 1/27/2020 | Waller, Robert **Protected** ****, ** ***** | I | retired leo | СН | | | \$25.00 |
| 3 | | | | | | | |
| 1/27/2020 / / | Waller, Theresa **Protected** ****, ** ***** | I | educator | СН | | | \$50.00 |
| 4 | | | | | | | |
| 1/27/2020 | Liston, Lauren **Protected** ****, ** ***** | I | pharmacist | CH | | | \$100.00 |
| 5 | | | | | | | |
| 1/27/2020 | Waller, Douglas **Protected** ****, ** ***** | I | law enforcemer t | CH 1 | | | \$100.00 |
| 6 | | | | | | | |
| 1/28/2020 / / | Floridians for Responsible Gov, 1729 La Maderia Dr. SW | C | pac | СН | | | \$1,000.00 |
| 7 | Palm Bay, FL 32908 | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

| (1) Name Krist | cine Isnardi | ORI - IIEWIIZ | (2) I.D. Number 808 | | | |
|------------------|--------------|---------------|---------------------|-----------|------|------|
| (3) Cover Period | 1/1/2020 | through/_ | 2020 | (4) Page1 | of _ | 0 |
| (5) | (7) | | (8) | (9) | (10) | (11) |

| (5) | (7) | (8) | (9) | (10) | (11) |
|--------------------------|---|---|---------------------|-----------|--------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| // | | | | | |
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