| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | |
|--|---|---|--|--|--|--|--|
| (1) | John Tobia | OFFICE USE ONLY | | | | | |
| | Name | ONLINE SUBMISSION | | | | | |
| (2) | PO Box 61051 | Submitted on: | | | | | |
| | Address (number and street) | 6/1/2020 11:34:36 (eastern) | | | | | |
| | Palm Bay, FL 32906 | | | | | | |
| | City, State, Zip Code | | | | | | |
| | Check here if address has changed | (3) ID Number: 797 | | | | | |
| (4) | Check appropriate box(es): | | | | | | |
| | ☐ Candidate Office Sought: County Commis | sioner, District 3 | | | | | |
| | ☐ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded | | | | | |
| | | ☐ Check here if PTY has disbanded | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | ☐ Check here if no other IE or EC reports will be filed | | | | | |
| | individual making electioneering communications) | | | | | | |
| | (5) Report | dentifiers | | | | | |
| Cov | | | | | | | |
| | | | | | | | |
| N C | Original Amendment Spe | ecial Election Report | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | |
| | | Monetary | | | | | |
| Casl | h & Checks \$, , 0 . 00 | Expenditures \$, 9 , 236 . 71 | | | | | |
| • | c 0.00 | | | | | | |
| Loar | ns \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$ | | | | | |
| Tato | \$ 0.00 | Office Account \$, , , 0 . 00 | | | | | |
| 10เล | al Monetary \$, , 0 . 00 | Total Monetary \$. 9 236 . 71 | | | | | |
| ! IZ | • • • • • | Total Monetary \$,9 , 236 . 71 | | | | | |
| In-Ki | ind \$,,,000 | (O) Other Distributions | | | | | |
| | | (8) Other Distributions \$, , 0.00 | | | | | |
| | | \$,, <u>0</u> 0 | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | |
| | \$, <u>100</u> , <u>000</u> . <u>00</u> | \$, <u>11</u> , <u>519</u> . <u>11</u> | | | | | |
| | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | |
| La | | ` ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | |
| _(T | ype name) | (Type name) | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | |
| X | | X | | | | | |
| Si | ignature | Signature | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | John Tobia | | | | 2) I.D. Numbe | r | 97 |
|---|--|------------|---------------------------------------|----------------------|--|------------|--|
| | 5/1/2020 | | 5 | /31/2020 | | | |
| (3) Cover Perio | od// | thro | ough | 11_ | (4) Page | e <u>1</u> | of |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| coloni speriologice e del filmagenosión | Count of Congress Construction and District Construction (Inc.) of Construction Con | | Manager and Andrew States and Andrews | 55.72 | ASS AREA (Konda (Konda Konda K | * | Section (Annual Processing Medical Processing Medic |
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DS-DE 13 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name John | Tobia | | | | | _ (2) I.D. Nun | nber | | 797 | |
|------------------|--------|----|---------|--------|-----|----------------|------|----|-----|--|
| | 5/1/20 | 20 | | 5/31/2 | 020 | | - | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 5/12/2020 | Print Pelican, 601 Heritage Dr. #153 Jupiter, FL 33458 | printing | МО | | \$495.15 |
| 1 | | | | | |
| 5/12/2020 | USPS, 4660 Lipscomb St NE Palm Bay, FL 32909 | postage | МО | | \$2,200.00 |
| 2 | | | | | |
| 5/26/2020 | Brevard county Supervisor of E, 2725 Judge Fran Jamieson Way Viera, FL 32940 | qualifying fee | MO | | \$3,844.76 |
| 5/27/2020 | Print Pelican, 601 Heritage Dr #153 | printing | MO | | \$496.80 |
| 4 | Jupiter, FL 33458 | | | | |
| 5/28/2020 | USPS, 4660 Lipscomb St NE Palm Bay, FL 32909 | postage | МО | | \$2,200.00 |
| 5 | | | | | |
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| DS-DE 14 (Rev | 4440) | | | | |