| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | |
|---|--|---|--|--|--|--|
| (1) | Hurrol (HB) Brinker | OFFICE USE ONLY | | | | |
| | Name | ONLINE SUBMISSION [1164693] | | | | |
| (2) | 554 Tarpon Drive | Submitted on: | | | | |
| | Address (number and street) | 8/3/2018 08:06:53 (eastern) | | | | |
| | Barefoot Bay, FL 32976 | | | | | |
| | City, State, Zip Code | | | | | |
| | Check here if address has changed | (3) ID Number:742 | | | | |
| (4) | Check appropriate box(es): | | | | | |
| | ☐ Candidate Office Sought: Barefoot Bay | Trustee | | | | |
| | Political Committee (PC) | Check have if DC av ECO has dishanded | | | | |
| | | ☐ Check here if PC or ECO has disbanded☐ Check here if PTY has disbanded | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | ☐ Check here if no other IE or EC reports will be filed | | | | |
| | individual making electioneering communications) | | | | | |
| | (5) Report | Identifiers | | | | |
| Cov | • | | | | | |
| | | | | | | |
| X O | Original Amendment Spe | ecial Election Report | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | |
| | | Monetary | | | | |
| Casl | h & Checks \$, , <u>150</u> . <u>00</u> | Expenditures \$, , 0 . 00 | | | | |
| • | c 0.00 | | | | | |
| Loar | ns \$,, <u>0</u> .00 | Transfers to Office Account \$ | | | | |
| Tato | \$ 150 00 | Office Account \$, , , 0 . 00 | | | | |
| 10เล | al Monetary \$, , <u>150</u> . <u>00</u> | Total Monetary \$. 0 . 00 | | | | |
| I IZ: | • 0 00 | Total Monetary \$, , , 0 . 00 | | | | |
| In-Ki | ind \$,, <u>0</u> .00 | (O) Other Bladdhadiana | | | | |
| | | (8) Other Distributions \$, , 0.00 | | | | |
| | | \$,, <u>0</u> . <u>00</u> | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | |
| | \$ | \$,, <u>520</u> . <u>67</u> | | | | |
| | | | | | | |
| | (11) Cert It is a first degree misdemeanor for any pers | | | | | |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | |
| _(T | ype name) | (Type name) | | | | |
| | Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer electioneering comm.) | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | |
| X | | X | | | | |
| Si | ignature | Signature | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

| (1) Name | Hurrol (HB) Brinker | | | (2) I.D. Number | | | |
|--------------------|---|------|--------------------------|----------------------|------------------------|-------------|---------|
| | 7/21/2018 | 11 | | //27/2018 | | score 1 | |
| (3) Cover Peri | od// | thro | ougn | <i>' '</i> | (4) Pag | ge <u> </u> | of |
| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) | | (8) | (9) | (10) | (11) | (12) |
| Sequence Number | Street Address & City, State, Zip Code | Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 7/26/2018 | Osborne, Jeanne 100 Cherokee Ct. Barefoot Bay, FL 32976 | I | Cecupation | СН | Bescription | | \$100.0 |
| 7/26/2018 | weglein, wilma 1204 Chipewa Dr Barefoot Bay, FL 32976 | I | | СН | | | \$50. |
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| i) Name <u>narro</u> | 1 (HB) Brinker 7/21/2018 7/ | | 2) I.D. Numbei | | 742 |
|------------------------------|--|--|----------------------------|----------------|----------------|
| B) Cover Period | /through | _/(4 | l) Page <u>1</u> | of | 0 |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
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| DS-DE 14 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES | | | | | | | |