CAMPAIGN TREASURER'S REPORT SUMMARY									
(1)	Chuck Nelson	OFFICE USE ONLY							
	Name	ONLINE SUBMISSION							
(2)	PO Box 541292	Submitted on:							
	Address (number and street)	9/21/2018 13:03:36 (eastern)							
	Merritt Island, FL 32953-1292								
	City, State, Zip Code								
	Check here if address has changed	(3) ID Number:716							
(4)	Check appropriate box(es):								
	 ☐ Candidate Office Sought: County Commissioner, District 2 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Check here if PC or ECO has disbanded ☐ Party Executive Committee (PTY) ☐ Check here if PTY has disbanded ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) 								
	., .	Identifiers							
Cov	er Period: From $9 / 1 / 2018$ To	9 / 14 / 2018 Report Type: <u>G2</u>							
X O	riginal Amendment Sp	ecial Election Report							
(6)	Contributions This Report	(7) Expenditures This Report							
Casl	n & Checks \$, , ,000	Monetary							
Loar		Transfers to Office Account \$, , , 0 . 00							
Tota	I Monetary \$, ,000	T. IM.							
In-Ki	ind \$,,	Total Monetary \$, _25 , 165 . 00							
		(8) Other Distributions \$, , <u>0</u> 00							
(9)	(9) TOTAL Monetary Contributions To Date \$\\ \begin{array}{cccccccccccccccccccccccccccccccccccc								
(T	(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE								
X		_X							
Si	gnature	Signature							

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	Chuck Nelson				2) I.D. Numbe	er	'16
	9/1/2018		9	/14/2018		1	0
(3) Cover Perio	od / /	thro	ough	<i>l l</i>	(4) Pag	e	of
(5) Date (6) Sequence	(7) Full Name (Last, Suffix, First, Middle) Street Address &	6	(8) ontributor	(9) Contribution	(10) In-kind	(11)	(12)
Number	City, State, Zip Code	Туре	Occupation	Туре	Description	Amendment	Amount
1 1					2000, priori		7
1 1							
J J							
f f							
I I							
J I							
J I							
1 1							

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SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name _Cl	nuck	Nelson	1	110					 (2) I.D. Nur	nber		716	
		9/1/2	01	8		9/1	4/20	18					
(3) Cover Per	riod	1		1	through		1	1	(4) Page	1	of	1	

(5)	(7)	(8)	(9)	(10)	(11)
Date (6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
9/11/2018	Strategic Image Management, 2055 NW Diamond Creek Way Jensen Beach, FL 34957	consulting services and printing	MO		\$22,665.00
9/14/2018	Widerman Malek Attorneys, 1990 W New Haven Ave Ste 201 Melbourne, FL 32904	retainer	МО		\$2,500.00
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