

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) David E. Silverman  
 Name  
 (2) 1270 N. Wickham Rd.; Suite 16, #602  
 Address (number and street)  
Melbourne, FL 32935  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1116695]  
 Submitted on:  
 8/3/2016 17:42:08 (eastern)

Check here if address has changed

(3) ID Number: 629

(4) Check appropriate box(es):

- Candidate Office Sought: County Court Judge, Group 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 5 / 1 / 2016 To 8 / 4 / 2016 Report Type: TRJQ

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        , 50 , 000 . 00

Total Monetary \$        , 50 , 000 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        , 6 , 520 . 80

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 6 , 520 . 80

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 50 , 000 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 50 , 000 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature



**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name David E. Silverman

(2) I.D. Number 629

(3) Cover Period 5/1/2016 through 8/4/2016

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
5/6/2016 //	Supervisor of Elections, Government Center, Bldg. C Post Office Box 410819 Melbourne, FL 32941-0819	qualifying fee	MO		\$5,520.80
1					
6/7/2016 //	Matt's Casbah, 801 E. New Haven Avenue Melbourne, FL 32901	reception	MO		\$1,000.00
2					
6/21/2016 //	Silverman, David Edward 1270 N. Wickham Rd., Suite 16 Box 602 Melbourne, FL 32935	repayment of loan from candidate	DI		\$43,479.20
3					
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