| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | | |
|-------------------------------------|---|---|--|--|--|--|--|--|--|--|
| (1) | John H. Evans | OFFICE USE ONLY | | | | | | | | |
| | Name | ONLINE SUBMISSION [1114582] | | | | | | | | |
| (2) | 1702 S. Washington Avenue | Submitted on: | | | | | | | | |
| | Address (number and street) Titusville, FL 32780 | 7/27/2016 14:21:34 (eastern) | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 617 | | | | | | | | |
| (4) | Check appropriate box(es): | (-) | | | | | | | | |
| | ☐ Candidate Office Sought: Canaveral Port Authority, District 2 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | | | | | | | | | |
| | (5) Report | dentifiers | | | | | | | | |
| Cove | er Period: From 6 / 25 / 2016 To | | | | | | | | | |
| <u>X</u> 0 | riginal Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casl | n & Checks \$, , ,000 | Monetary | | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$, , , 000 | Total Monetary \$, , 0 . 00 | | | | | | | | |
| In-Ki | and \$,, <u>0</u> . <u>00</u> | | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | | |
| (9) | (9) TOTAL Monetary Contributions To Date \$\ \bigs_{ | | | | | | | | | |
| (T | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE Deputy Treasurer | | | | | | | | | |
| _X | | <u>X</u> | | | | | | | | |
| Si | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | John H. Evans | | | | 2) I.D. Numbe | r6 | 17 |
|-----------------|-------------------------------|------|------------|--------------|---------------|------------------|--------|
| | 6/25/2016 | | 9 | /23/2016 | | | |
| (3) Cover Perio | od// | thro | ough | <i>l l</i> | (4) Page | e <u>1</u> | of |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | _ | | | |
| Sequence | Street Address & | | ontributor | Contribution | In-kind | A manual alamant | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
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DS-DE 13 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | ohn | Н. | Evans | | | | | (2) I.D. Nun | nber | 6 | 517 | |
|--------------|-------|----|--------|-----|---------|--------|-----|------------------|------|----|-----|--|
| | | 6 | /25/20 |)16 | | 9/23/2 | 016 | | | | | |
| (3) Cover Pe | eriod | | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 7/27/2016 | Evans, John H 1702 S. Washington Ave. Titusville, FL 32780 | disposition of funds - campaign termination | DI | | \$500.00 |
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