

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Micah Nix
 Name
 (2) 1400 North Carpenter Road
 Address (number and street)
Titusville, FL 32796
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1112308]
 Submitted on:
 7/13/2016 15:00:29 (eastern)

Check here if address has changed

(3) ID Number: 612

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, District 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 6 / 25 / 2016 To 7 / 8 / 2016 Report Type: P2

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 20 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 20 . 00

In-Kind \$, , 150 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 190 . 40

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 190 . 40

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 13 , 530 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 11 , 235 . 62

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Micah Nix (2) I.D. Number 612
 (3) Cover Period 6/25/2016 through 7/8/2016 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|-----------------------|-----------------------------|--------------------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | | | |
| 7/2/2016 / / | Watkins, Candice 1607 Eden Court Titusville, FL 32796 | I | | CA | | | \$20.00 |
| 1 | | | | | | | |
| 7/7/2016 / / | Nix, Micah 1400 Carpenter Road Titusville, FL 32796 | S | ceo micah services | IK | hob nob event registrati on | | \$150.00 |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Micah Nix

(2) I.D. Number 612

(3) Cover Period 6/25/2016 through 7/8/2016

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 7/6/2016 / / | Graphic Press, 2214 Garden Street Titusville, Fl 32796 | postcards | MO | | \$170.40 |
| 1 | | | | | |
| 7/6/2016 / / | B.F.R.W., 8298 N Wickham Road Melbourne, Fl 32940 | speakers admission | MO | | \$20.00 |
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