| CAMPAIGN TREASURER'S REPORT SUMMARY |   |   |  |  |  |  |  |
|-------------------------------------|---|---|--|--|--|--|--|
| (1)                                 | Dwight Lee Seigler  | OFFICE USE ONLY   |  |  |  |  |  |
| ` .                                 | Name  | ONLINE SUBMISSION [1137265]                                 |  |  |  |  |  |
| (2)                                 | 2665 Pineapple Ave  | Submitted on:   |  |  |  |  |  |
|                                     | Address (number and street)   | 12/7/2016 12:20:30 (eastern)                                |  |  |  |  |  |
|                                     | Mims, FL 32754  City, State, Zip Code   |   |  |  |  |  |  |
|                                     |   | (2) 12 11 12 12 13 13 13 13 13 13 13 13 13 13 13 13 13      |  |  |  |  |  |
|                                     | Check here if address has changed   | (3) ID Number:586   |  |  |  |  |  |
| (4)                                 | Check appropriate box(es):  |   |  |  |  |  |  |
|                                     | ☐ Candidate Office Sought: County Commiss   | sioner, District 1  |  |  |  |  |  |
|                                     | ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐                       | ☐ Check here if PC or ECO has disbanded                     |  |  |  |  |  |
|                                     | Party Executive Committee (PTY)   | Check here if PTY has disbanded                             |  |  |  |  |  |
|                                     | Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if no other IE or EC reports will be filed       |  |  |  |  |  |
|                                     |   |   |  |  |  |  |  |
|                                     | (5) Report  | Identifiers   |  |  |  |  |  |
| Cove                                | er Period: From $6 / 1 / 2016$ To   | 6 / 24 / 2016 Report Type: P1                               |  |  |  |  |  |
| ☐ O                                 | riginal Amendment Spe   | ecial Election Report                                       |  |  |  |  |  |
| (6)                                 | Contributions This Report   | (7) Expenditures This Report                                |  |  |  |  |  |
| ` ,                                 |   | Monetary  |  |  |  |  |  |
| Cash                                | n & Checks \$,, 462.00  | Expenditures \$ , , 0.00                                    |  |  |  |  |  |
|                                     |   |   |  |  |  |  |  |
| Loan                                | s \$,, <u>0</u> .00   | Transfers to Office Account \$                              |  |  |  |  |  |
| <b>-</b> , ,                        | ¢ 462 00  | Office Account \$ , , , 0 . 00                              |  |  |  |  |  |
| Total                               | I Monetary \$,, 462 . 00  | Total Monetary \$ . 0 . 00                                  |  |  |  |  |  |
| !- IZ:                              |   | Total Monetary \$ , , 0 . 00                                |  |  |  |  |  |
| In-Ki                               | nd \$,, <u>0</u> . <u>00</u>  | (8) Other Distributions                                     |  |  |  |  |  |
|                                     |   | (8) Other Distributions \$ , , 0 00_                        |  |  |  |  |  |
|                                     |   | ,,,,  |  |  |  |  |  |
| (9)                                 | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date                    |  |  |  |  |  |
|                                     | \$, <u>1</u> , <u>033</u> . <u>00</u>   | \$ , , <u>796</u> . <u>39</u>                               |  |  |  |  |  |
|                                     | (11) Cert   | History   |  |  |  |  |  |
|                                     | It is a first degree misdemeanor for any perso  |   |  |  |  |  |  |
| Ιc                                  | ertify that I have examined this report and it is true, corre                                 | ect, and complete:  |  |  |  |  |  |
|                                     |   |   |  |  |  |  |  |
|                                     | ype name)  Individual (only for IE  | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY) |  |  |  |  |  |
|                                     | electioneering comm.)   | G California Garage 1.17                                    |  |  |  |  |  |
| Х                                   |   | V   |  |  |  |  |  |
|                                     | gnature   | X<br>Signature  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name         |   |  |         | (2) I.D. Number |   |          |   |                 |  |
|------------------|---|--|---------|-----------------|---|----------|---|-----------------|--|
| 6/1/2016         |   |  |         | 6/24/2016       |   |          |   |                 |  |
| (3) Cover Period | 1 |  | through | 1               | 1 | (4) Page | 1 | of <sup>1</sup> |  |

| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address &         | c    | (8)<br>ontributor                              | (9) Contribution | (10)<br>In-kind | (11)      | (12)    |
|-----------------------|--|------|--|------------------|-----------------|-----------|---------|
| Number                | City, State, Zip Code  | Туре | A 15 THE R. P. LEWIS CO., LANSING STREET, 1981 | Туре             | Description     | Amendment | Amount  |
| 6/19/2016             | WATSON, REVA PO BOX 104 TITUSVILLE, FL 32781                         |      | retired  | СН               | 2000.19.00.     | Add       | \$100.0 |
| 6/18/2016             | WELCH, EUGENIA Individual 1562 PENTEX AVE TITUSVILLE, FL 32796       | I    | retired  | СН               |                 | Add       | \$100.0 |
| 6/17/2016             | MIMS QUALITY TOWING, 3042 JEFFERSON ST MIMS, FL 32754                | В    |  | СН               |                 | Add       | \$100.0 |
| 6/17/2016             | MITCHELL, TYRE<br>Individual<br>2529 Mitchell Ave<br>Mims, Fl 32754  | I    |  | CA               |                 | Add       | \$42.0  |
| 6/15/2016             | BROWN, MICHAEL 2939 KENNEDY ST MIMS, FL 32754                        | I    |  | CA               |                 | Add       | \$20.0  |
| 6/15/2016             | RAY, THEODIS<br>Individual<br>KNOS MCRAY AVE<br>TITUSVILLE, FL 32780 | I    | retired  | СН               |                 | Add       | \$100.0 |
| 1 1                   |  |      |  |                  |                 |           |         |
| 1 1                   |  |      |  |                  |                 |           |         |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name Dwig    | ht Lee Seigler   | EASURER'S RE       |       | (2) I.D. Number |      | 586  |
|------------------|------------------|--------------------|-------|-----------------|------|------|
| (3) Cover Period | 6/1/2016<br>i/// | 6 / 24<br>through/ | /2016 | (4) Page1       | of   | 0    |
| (5)              | (                | 7)                 | (8)   | (9)             | (10) | (11) |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)   |
|---------------------------|---|---|---------------------|-----------|--------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |
| //                        |   |   |                     |           |        |
| //                        |   |   |                     |           |        |
| //                        |   |   |                     |           |        |
| //                        |   |   |                     |           |        |
| //                        |   |   |                     |           |        |
|                           |   |   |                     |           |        |
|                           |   |   |                     |           |        |
| //                        |   |   |                     |           |        |
| //                        |   |   |                     |           |        |