

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) William Lawrence Finch
 Name

(2) 2048 Advana St NE
 Address (number and street)

Palm Bay, FL 32905
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1117789]

Submitted on:
 8/5/2016 18:32:57 (eastern)

Check here if address has changed

(3) ID Number: 583

(4) Check appropriate box(es):

- Candidate Office Sought: School Board, District 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7 / 23 / 2016 To 7 / 29 / 2016 Report Type: P4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 8 , 148 . 79

Loans \$, , 0 . 00

Total Monetary \$, 8 , 148 . 79

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 7 , 427 . 80

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 7 , 427 . 80

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 13 , 364 . 79

(10) TOTAL Monetary Expenditures To Date

\$, 10 , 541 . 68

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name William Lawrence Finch (2) I.D. Number 583
 (3) Cover Period 7/23/2016 through 7/29/2016 (4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 7/23/2016 / / | Martin, Suzanne 296 Timberwalk Trail Jupiter, FL 33456 | I | teacher | CH | | | \$193.90 |
| 1 | | | | | | | |
| 7/23/2016 / / | Martin, Stephen 2 Canfield Ave Apt 519 White Plains, NY 10601 | I | business | CH | | | \$96.80 |
| 2 | | | | | | | |
| 7/23/2016 / / | Martin, James 3680 Lake CenterDr. #1203 Mount Dora, FL 32757 | I | business | CH | | | \$96.80 |
| 3 | | | | | | | |
| 7/23/2016 / / | Spencer, Anne 121 Adawehi Lane Brevard, NC 28712 | I | retired | CH | | | \$96.80 |
| 4 | | | | | | | |
| 7/23/2016 / / | Starstaff, Inc, 347 Lanternback Isl Dr. Satellite Beach, FL 32937 | B | employment staffing | CH | | | \$116.22 |
| 5 | | | | | | | |
| 7/23/2016 / / | McCarville, Wesley 18803 Bent Willow Circle Apt 1226 Germanville, MD 20874 | I | | CH | | | \$48.25 |
| 6 | | | | | | | |
| 7/23/2016 / / | Callard, Beth 785 Atlantic Dr. Satellite Beach, FL 32937 | I | | CH | | | \$48.25 |
| 7 | | | | | | | |
| 7/23/2016 / / | Kronman, Jill 2075 Highway A1A Apt 2605 Indian Harbour Brach, FL 32937 | I | | CH | | | \$23.97 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name William Lawrence Finch (2) I.D. Number 583

(3) Cover Period 7/23/2016 through 7/29/2016 (4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor | | (9) Contribution | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|--------------------|------------|---------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | | | |
| 7/23/2016 / / | Finch, William 2048 Advana St NE Palm Bay, FL 32905 | S | teacher | CH | | | \$7,427.80 |
| 9 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name William Lawrence Finch

(2) I.D. Number 583

(3) Cover Period 7/23/2016 through 7/29/2016

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 7/24/2016 // 1 | Mudlick Mail, 2847 Cedarcrest Road Suite 612 Acworth, GA 30101 | campaign mailers | MO | | \$7,427.80 |
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