CAMPAIGN TREASURER'S REPORT SUMMARY							
(1) William Lawrence Finch	OFFICE USE ONLY						
Name	ONLINE SUBMISSION [1115641]						
(2) 2048 Advana St NE	Submitted on:						
Address (number and street) Palm Bay, FL 32905	7/29/2016 17:38:23 (eastern)						
City, State, Zip Code							
Check here if address has changed	(3) ID Number:583						
(4) Check appropriate box(es):							
<ul> <li>Candidate Office Sought: School Board, District 3</li> <li>Political Committee (PC)</li> <li>Electioneering Communications Org. (ECO)</li> <li>Party Executive Committee (PTY)</li> <li>Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> <li>Check here if PTY has disbanded</li> <li>Check here if no other IE or EC reports will be filed</li> </ul>							
(5) Repor	t Identifiers						
Cover Period: From 7 / 9 / 2016 To	7 / <u>22</u> / <u>2016</u> Report Type: <u>P3</u>						
Image: Special Election Report							
(6) Contributions This Report	(7) Expenditures This Report						
Cash & Checks \$ , , , 000	Monetary Expenditures \$ , , , , 25 . 00						
Loans \$,, <u>0</u> .00	Transfers to Office Account \$,,,0 00						
Total Monetary       \$	Total Monetary \$ , , , , 00						
······································	(8) Other Distributions						
	\$,, <u>0</u> . <u>00</u>						
(9) TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date						
\$, <u>5</u> _, <u>216</u> . <u>00</u>	\$,,88_						
(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)							
I certify that I have examined this report and it is true, correct, and complete:							
(Type name) (Type name)							
☐ Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer or electioneering comm.)	Candidate Chairperson (only for PC and PTY)						
x	x						
Signature	Signature						

DS-DE 12 (Rev. 11/13)

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	William Lawrence Fi	ence Finch (2) I.D. Number 583					83	
			7	7/22/2016				
(3) Cover Perio	od / /	thro	ough	<i>ll</i>	(4) Pag	e _1	of	
(5) Date	(7) Full Name		(8)	(9)	(10)	(11)	(12)	
(6)	(Last, Suffix, First, Middle)			O	for totoral			
Sequence Number	Street Address & City, State, Zip Code	Туре	ontributor Occupation	Contribution Type	In-kind Description	Amendment	Amount	
Number	City, State, Zip Code	туре	Occupation	Туре	Description		Amount	
1 1								
1 1								
1 1								
1 1	_							
1 1								
1 1	_							
/ /	_							
/ /	-							

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

(1) Name Will	CAMPAIGN TREASURER'S iam Lawrence Finch			) EXPENDITURES 2) I.D. Number		
(3) Cover Period	7/9/2016 I/through	7/22/2016	(4) Page <u>1</u>	of	1	
(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8) Purpose (add office sought if	(9)	(10)	(11)	
(6) Sequence Number	Street Address & City, State, Zip Code	contribution to a candidate)	Expenditure Type	Amendment	Amount	
	Republican Women's Group, 100 Datura Dr. Indian Harbour Beach, FL 32937	, campaign event	MO		\$25.00	
_ / /						
11						
_/ /						
_/ /						
11						
11						
11						

DS-DE 14 (Rev. 11/13)

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