

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) William Lawrence Finch  
 Name  
 (2) 2048 Advana St NE  
 Address (number and street)  
Palm Bay, FL 32905  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1092068]

Submitted on:  
 10/6/2015 20:28:10 (eastern)

Check here if address has changed (3) ID Number: 583

(4) Check appropriate box(es):

Candidate Office Sought: School Board, District 3

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 1 / 2015 To 9 / 30 / 2015 Report Type: M9

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,      , 14 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 14 . 00

In-Kind \$      ,      , 464 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 0 . 00

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 0 . 00

**(8) Other Distributions**  
 \$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,      , 14 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,      , 7 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name William Lawrence Finch (2) I.D. Number 583

9/1/2015 through 9/30/2015

(3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type	Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
9/7/2015 / /	Finch, William Lawrence 2048 Advana St. NE Palm Bay, FL 32905	I	teacher	IK	personal contribution from w.l.finch		\$464.00
1							
9/7/2015 / /	SunTrust, 314 E. Eau Gallie Blvd. Indian Harbour Beach, FL 32937	B	bank	RE	2 \$7.00 bank transaction fee refunds on 8/03 =		\$14.00
2							
/ /							
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name William Lawrence Finch

(2) I.D. Number 583

(3) Cover Period 9/1/2015 through 9/30/2015

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
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