

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) William Lawrence Finch
 Name
 (2) 2048 Advana St NE
 Address (number and street)
Palm Bay, FL 32905
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1107905]
 Submitted on:
 6/10/2016 12:58:00 (eastern)

Check here if address has changed (3) ID Number: 583

(4) Check appropriate box(es):
 Candidate Office Sought: School Board, District 3
 Political Committee (PC)
 Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
 Party Executive Committee (PTY) Check here if PTY has disbanded
 Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 5 / 1 / 2016 To 5 / 31 / 2016 Report Type: M5
 Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 650 . 00
 Loans \$, , 0 . 00
 Total Monetary \$, 1 , 650 . 00
 In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 245 . 42
 Transfers to Office Account \$, , 0 . 00
 Total Monetary \$, , 245 . 42

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 3 , 442 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, , 851 . 51

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer
X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)
X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name William Lawrence Finch (2) I.D. Number 583
 (3) Cover Period 5/1/2016 through 5/31/2016 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | | | | |
| 5/2/2016 / / | Desaulnier, Mitchell 635 Almansa St. NE Palm Bay, FL 32907 | I | | CH | | | \$25.00 |
| 1 | | | | | | | |
| 5/2/2016 / / | Jordan, Maria 2353 Rockledge Dr. Rockledge, FL 32955 | I | | CH | | | \$25.00 |
| 2 | | | | | | | |
| 5/10/2016 / / | CR Desaulnier Sons Inc, 2060 Advana St. NE Palm Bay, FL 32905 | B | | CH | | | \$50.00 |
| 3 | | | | | | | |
| 5/10/2016 / / | Desaulnier, Charles 2060 Advana St. NE Palm Bay, FL 32905 | I | | CH | | | \$50.00 |
| 4 | | | | | | | |
| 5/11/2016 / / | Kronman, Nancy 1212 S. Riverside Dr. Indialantic, F 32905 | I | retired | CH | | | \$500.00 |
| 5 | | | | | | | |
| 5/11/2016 / / | Kronman, Barry 1212 S. Riverside Dr. Indialantic, FL 32903 | I | retired | CH | | | \$1,000.00 |
| 6 | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name William Lawrence Finch

(2) I.D. Number 583

(3) Cover Period 5/1/2016 through 5/31/2016

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 5/4/2016 // | Office Depot, 243 Eau Gallie Blvd. Indian Harbour Beach, FL 32937 | campaign supplies | MO | | \$13.42 |
| 1 | | | | | |
| 5/12/2016 // | Office Depot, 243 Eau Gallie Blvd. Indian Harbour Beach, FL 32937 | campaign supplies | MO | | \$21.29 |
| 2 | | | | | |
| 5/13/2016 // | Office Depot, 243 Eau Gallie Blvd. Indian Harbour Beach, FL 32937 | campaign supplies | MO | | \$65.18 |
| 3 | | | | | |
| 5/13/2016 // | Staples, 1595 Palm Bay Rd. Palm Bay, FL 32905 | campaign supplies | MO | | \$6.36 |
| 4 | | | | | |
| 5/16/2016 // | Melbourne Friday Fest, 1908 Municipal Lane Melbourne, FL 32901 | campaign event | MO | | \$40.00 |
| 5 | | | | | |
| 5/18/2016 // | USPS, 1071 South Patrick Dr. Satellite Beach, FL 32937 | campaign mail | MO | | \$22.95 |
| 6 | | | | | |
| 5/23/2016 // | Facebook, 1601 South California Ave Palo Alta, CA 94304 | facebook candidate posts | MO | | \$50.69 |
| 7 | | | | | |
| 5/23/2016 // | Facebook, 1601 South California Ave Palo Alta, CA 94304 | facebook posts | MO | | \$25.53 |
| 8 | | | | | |