

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) William Lawrence Finch
 Name
 (2) 2048 Advana St NE
 Address (number and street)
Palm Bay, FL 32905
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1099295]

Submitted on:
 3/6/2016 21:22:43 (eastern)

Check here if address has changed (3) ID Number: 583

(4) Check appropriate box(es):

Candidate Office Sought: School Board, District 3

Political Committee (PC) Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO) Check here if PTY has disbanded

Party Executive Committee (PTY) Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

(5) Report Identifiers

Cover Period: From 2 / 1 / 2016 To 2 / 29 / 2016 Report Type: M2

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 000 . 00

Loans \$, , 0 . 00

Total Monetary \$, 1 , 000 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 40 . 34

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 40 . 34

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 1 , 692 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, , 339 . 71

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name William Lawrence Finch (2) I.D. Number 583

(3) Cover Period 2/1/2016 through 2/29/2016 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
2/5/2016 / /	Kronman, Nancy 1212 S. Riverside Dr. Indialantic, FL 32903	I	none	CH			\$500.00
1							
2/8/2016 / /	Finch, William L. 2048 Advana St. NE Palm Bay, FL 32905	S	teacher	CA			\$500.00
2							
/ /							
/ /							
/ /							
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name William Lawrence Finch

(2) I.D. Number 583

(3) Cover Period 2/1/2016 through 2/29/2016

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
2/2/2016 / /	Office Depot, 243 E. Eau Gallie Blvd. Indian Harbour Beach, FL 32937	campaign supplies	MO		\$23.89
1					
2/8/2016 / /	Office Depot, 243 E. Eau Gallie Blvd. Indian Harbour Beach, FL 32937	campaign supplies	MO		\$8.40
2					
2/22/2016 / /	Office Depot, 243 E. Eau Gallie Blvd. Indian Harbour Beach, FL 32937	campaign supplies	MO		\$8.05
3					
/ /					
/ /					
/ /					
/ /					
/ /					