

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John Tobia  
 Name  
 (2) 8062 S Hwy A1A  
 Address (number and street)  
Melbourne Beach, FL 32951  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1095444]

Submitted on:  
 1/4/2016 09:43:31 (eastern)

Check here if address has changed

(3) ID Number: 574

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, District 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 12 / 1 / 2015 To 12 / 31 / 2015 Report Type: M12

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   4   , 250 . 00

Loans \$      ,      ,   0 . 00

Total Monetary \$      ,   4   , 250 . 00

In-Kind \$      ,      ,   0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      ,   0 . 00

Transfers to Office Account \$      ,      ,   0 . 00

Total Monetary \$      ,      ,   0 . 00

### (8) Other Distributions

\$      ,      ,   0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,   14   , 250 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,   5   , 658 . 42

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John Tobia (2) I.D. Number 574  
 12/1/2015 through 12/31/2015  
 (3) Cover Period 12/1/2015 / 12/31/2015 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type | (8)<br>Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|----------------------------|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                            |                   |                             |                                |                   |                |
| 12/4/2015<br>/ /          | Palm Beach Kennel Club,<br>1111 N. Congress Avenue<br>West Palm Beach, FL 33409-6317           | B                          | gaming            | CH                          |                                |                   | \$1,000.00     |
| 1                         |  |                            |                   |                             |                                |                   |                |
| 12/4/2015<br>/ /          | M.H. Williams Construction Gr.,,<br>2287 W. Eau Gallie Blvd., Suite A<br>Melbourne , FL 32935  | B                          | constructi on     | CH                          |                                |                   | \$500.00       |
| 2                         |  |                            |                   |                             |                                |                   |                |
| 12/4/2015<br>/ /          | Fischer, Clayton S<br>18873 SE Jupiter River Dr.<br>Jupiter, FL 33458                          | I                          | constructi on     | CH                          |                                |                   | \$500.00       |
| 3                         |  |                            |                   |                             |                                |                   |                |
| 12/4/2015<br>/ /          | Melbourne Greyhound Park LLC,<br>1100 North Wickham Road<br>Melbourne , FL 32935               | B                          | gaming            | CH                          |                                |                   | \$750.00       |
| 4                         |  |                            |                   |                             |                                |                   |                |
| 12/4/2015<br>/ /          | James Medical Sales, LLC,<br>1535 Smugglers Cove<br>Vero Beach, FL 32963                       | B                          | medical           | CH                          |                                |                   | \$500.00       |
| 5                         |  |                            |                   |                             |                                |                   |                |
| 12/4/2015<br>/ /          | Christmas, Robert O<br>1675 Rustic Way<br>Melbourne, FL 32935-4414                             | I                          | retired           | CH                          |                                |                   | \$250.00       |
| 6                         |  |                            |                   |                             |                                |                   |                |
| 12/4/2015<br>/ /          | Fernez, Stephen<br>4635 Whipple Hollow Road<br>Melbourne, FL 32934                             | I                          | retired           | CH                          |                                |                   | \$250.00       |
| 7                         |  |                            |                   |                             |                                |                   |                |
| 12/10/2015<br>/ /         | Florida Construction Issues<br>708 S. Andrews<br>FT Lauderdale, FL 33316                       | F                          | constructi on     | CH                          |                                |                   | \$500.00       |
| 8                         |  |                            |                   |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name John Tobia

(2) I.D. Number 574

(3) Cover Period 12/1/2015 through 12/31/2015

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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