| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | | | | |
|---|---|---|--|--|--|--|--|--|--|--|--|--|
| (1) | John Jude McCurry | OFFICE USE ONLY | | | | | | | | | | |
| • | Name | ONLINE SUBMISSION | | | | | | | | | | |
| (2) | 1562 University Lane | Submitted on: | | | | | | | | | | |
| | Address (number and street) | 9/18/2014 17:36:10 (eastern) | | | | | | | | | | |
| , | Cocoa, FL 32922 City, State, Zip Code | ' ' ' | | | | | | | | | | |
| | | (2) 10 Number 500 | | | | | | | | | | |
| <i>(</i> 4) | Check here if address has changed | (3) ID Number: 528 | | | | | | | | | | |
| (4) | Check appropriate box(es): | . District 0 | | | | | | | | | | |
| | | sioner, District 2 | | | | | | | | | | |
| | ☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded | | | | | | | | | | |
| | Party Executive Committee (PTY) | Check here if PTY has disbanded | | | | | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if no other IE or EC reports will be filed | | | | | | | | | | |
| individual making electioneening communications) | | | | | | | | | | | | |
| (5) Report Identifiers | | | | | | | | | | | | |
| Cove | er Period: From $8 / 30 / 2014$ To | 9 / 12 / 2014 Report Type: <u>G2</u> | | | | | | | | | | |
| X o | riginal Amendment Spe | ecial Election Report | | | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | | | |
| | | Monetary | | | | | | | | | | |
| Cash | n & Checks \$, , 0 . 00 | Expenditures \$, , <u>12</u> . <u>00</u> | | | | | | | | | | |
| Lann | s \$, , 0.00 | To see Same Ass | | | | | | | | | | |
| Loar | s \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$, , 0 . 00 | | | | | | | | | | |
| Tota | I Monetary \$, , 0 . 00 | ,,, | | | | | | | | | | |
| 10.0 | , , , , , | Total Monetary \$, , 12 . 00 | | | | | | | | | | |
| In-Ki | ind \$, , 0.00 | ,, ,, , | | | | | | | | | | |
| | | (8) Other Distributions | | | | | | | | | | |
| | | \$,,,000 | | | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | | | |
| (-) | \$, | \$, 3 , _98600_ | | | | | | | | | | |
| | | , <u> </u> | | | | | | | | | | |
| | (11) Cert It is a first degree misdemeanor for any perso | | | | | | | | | | | |
| Lo | | | | | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | | | | |
| | ype name) | (Type name) | | | | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | | | |
| Х | | X | | | | | | | | | | |
| | gnature | Signature | | | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | John Jude McCurry | | | | 2) I.D. Numbe | r5 | 528 |
|-----------------|---------------------------------------|--------|-----------|--------------|---------------|----------------|-----------------|
| | 8/30/2014 | | 9 | /12/2014 | | | |
| (3) Cover Perio | od/// | throug | | | (4) Pag | e ¹ | of ⁰ |
| | · · · · · · · · · · · · · · · · · · · | | 36 | | | P | |
| (5) | (7) | (8 | 3) | (9) | (10) | (11) | (12) |
| Date | Full Name | | -, | (5) | (1.5) | V. N. | (12) |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | Contr | ibutor | Contribution | In-kind | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | ohn | Jude | McCı | ırry | | | | | | (2) I.D. Ni | umb | er | | 52 | 28 | - |
|--------------|-------|------|------|------|---------|---|-------|------|---|-----------------|-----|----|----|----|----|---|
| | | 8/3 | 0/20 | 14 | | 9 | 9/12/ | /201 | 4 | ~ ~ | | | | | | |
| (3) Cover Pe | eriod | | 1 | 1 | through | ı | 1 | | 1 | (4) Page | | 1 | of | | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|---------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 8/31/2014 | United Legacy Bank, 425 South US HWY 17-92 | bank fee | МО | | \$12.00 |
| 1 | Longwood, FL 32750 | | | | |
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