

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mike McCarty  
 Name  
 (2) 1165 Clubhouse Dr  
 Address (number and street)  
Viera, FL 32955  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1076503]

Submitted on:  
 9/18/2014 09:34:17 (eastern)

Check here if address has changed

(3) ID Number: 512

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, District 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 30 / 2014 To 9 / 12 / 2014 Report Type: G2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 29 . 00

Total Monetary \$        ,        , 29 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 45 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 45 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 3 , 837 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 3 , 831 . 86

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mike McCarty (2) I.D. Number 512

(3) Cover Period 8/30/2014 through 9/12/2014 (4) Page 1 of 1

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-----------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| 9/6/2014<br>/ / | McCarty, Mike<br>1165 Clubhouse Drive<br>Viera, FL 32955                                       | I                                     | consultant | LO                          |                                |                   | \$29.00        |
| 1               |  |                                       |            |                             |                                |                   |                |
| / /             |  |                                       |            |                             |                                |                   |                |
| / /             |  |                                       |            |                             |                                |                   |                |
| / /             |  |                                       |            |                             |                                |                   |                |
| / /             |  |                                       |            |                             |                                |                   |                |
| / /             |  |                                       |            |                             |                                |                   |                |
| / /             |  |                                       |            |                             |                                |                   |                |
| / /             |  |                                       |            |                             |                                |                   |                |
| / /             |  |                                       |            |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Mike McCarty

(2) I.D. Number 512

(3) Cover Period 8/30/2014 through 9/12/2014

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 9/5/2014<br>/ /           | TD Bank,<br>250 Merritt Island Causeway<br>Merritt Island, FL 32952                            | bank fee   | MO                         |                   | \$16.00        |
| 1                         |  |  |                            |                   |                |
| 9/6/2014<br>/ /           | Data Ecology,<br>16 Dudley Street<br>Fitchburg, MA 01420                                       | website hosting  | MO                         |                   | \$29.00        |
| 2                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |