|   | CAMPAIGN TREASURE   | R'S REPORT SUMMARY                                      |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|
| (1)   | Jack Smink  | OFFICE USE ONLY   |  |  |  |  |  |  |
| **************************************  | Name  | ONLINE SUBMISSION [1076546]                             |  |  |  |  |  |  |
| (2)   | 1053 George Avenue  | Submitted on:   |  |  |  |  |  |  |
|   | Address (number and street)   | 9/18/2014 12:11:06 (eastern)                            |  |  |  |  |  |  |
|   | Rockledge, FL 32955   | 3/10/2011 12:11:00 (Cabcell,                            |  |  |  |  |  |  |
|   | City, State, Zip Code   |   |  |  |  |  |  |  |
|   | Check here if address has changed   | (3) ID Number: 459                                      |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):  |   |  |  |  |  |  |  |
|   | ☐ Candidate Office Sought: County Commiss   | sioner, District 2                                      |  |  |  |  |  |  |
|   | <ul><li>☐ Political Committee (PC)</li><li>☐ Electioneering Communications Org. (ECO)</li></ul> | Check here if PC or ECO has disbanded                   |  |  |  |  |  |  |
|   |   | ☐ Check here if PTY has disbanded                       |  |  |  |  |  |  |
|   | Independent Expenditure (IE) (also covers an  | ☐ Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |
|   | individual making electioneering communications)  |   |  |  |  |  |  |  |
|   | (5) Report  | Identifiers   |  |  |  |  |  |  |
| Cove  | er Period: From 8 / 30 / 2014 To  | 9 / 12 / 2014 Report Type: G2                           |  |  |  |  |  |  |
|   |   | ecial Election Report                                   |  |  |  |  |  |  |
| (6)   | Contributions This Report   | (7) Expenditures This Report                            |  |  |  |  |  |  |
| (~)   | Contributions Time Report   | Monetary  |  |  |  |  |  |  |
| Cast  | h & Checks \$ , , 100 . 00  | Expenditures \$ , , 213 . 29                            |  |  |  |  |  |  |
| <b>O</b> uc.  |   | · — · — · —   |  |  |  |  |  |  |
| Loar  | ns \$,, <u>0</u> . <u>00</u>  | Transfers to  |  |  |  |  |  |  |
|   |   | Office Account \$ , , 0 . 00                            |  |  |  |  |  |  |
| Tota  | ll Monetary \$ , , <u>100</u> . <u>00</u>   |   |  |  |  |  |  |  |
|   | <del></del>   | Total Monetary \$ , , 213 . 29                          |  |  |  |  |  |  |
| In-Ki   | ind \$ , , 0 . <u>00</u>  |   |  |  |  |  |  |  |
|   |   | (8) Other Distributions                                 |  |  |  |  |  |  |
|   |   | \$,, <u>0</u> . <u>00</u>                               |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date                |  |  |  |  |  |  |
| • •   | \$, <u>36</u> , <u>465</u> . <u>00</u>  | \$, 36 , 020 . 95                                       |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |
| (11) Certification  |   |   |  |  |  |  |  |  |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |   |   |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete:             |   |   |  |  |  |  |  |  |
| (T  | ype name)   | (Type name)   |  |  |  |  |  |  |
|   | Individual (only for IE   | ☐ Candidate ☐ Chairperson (only for PC and PTY)         |  |  |  |  |  |  |
| -   | decidificating comm.,   |   |  |  |  |  |  |  |
| X   |   | X   |  |  |  |  |  |  |
| Si  | gnature   | Signature   |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name                     | Jack Smink   |                                     |         |                       | 2) I.D. Numbe                  | er <u>4</u> | 59      |  |
|------------------------------|--|-------------------------------------|---------|-----------------------|--------------------------------|-------------|---------|--|
| (3) Cover Peri               | od//   | thro                                |         | /12/2014<br>///       | (4) Pag                        | je <u>1</u> | of      |  |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8)  Contributor  Type   Occupation |         | (9) Contribution Type | (10)<br>In-kind<br>Description | (11)        | (12)    |  |
| 9/10/2014                    | Murray, Scott F 548 Canary Ct Orlando, Fl 32828                                    |                                     | realtor | СН                    | ·                              |             | \$100.0 |  |
| 1 1                          |  |                                     |         |                       |                                |             |         |  |
| 1 1                          |  |                                     |         |                       |                                |             |         |  |
| 1 1                          |  |                                     |         |                       |                                |             |         |  |
| I I                          |  |                                     |         |                       |                                |             |         |  |
| J I                          |  |                                     |         |                       |                                |             |         |  |
| f I                          |  |                                     |         |                       |                                |             |         |  |
| 1 1                          |  |                                     |         |                       |                                |             |         |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name <u>Jack</u> | Smink  |     |         |         |     | <br>(2) I.D. Nun | nber | 4  | 159 |  |
|----------------------|--------|-----|---------|---------|-----|------------------|------|----|-----|--|
|                      | 8/30/2 | 014 |         | 9/12/20 | 014 | . ,              |      |    |     |  |
| (3) Cover Period     | 1      | 1   | through | 1       | 1   | (4) Page         | 1    | of | 1   |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)    |
|---------------------------|---|---|---------------------|-----------|---------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount  |
| 9/10/2014                 | Regions Bank,<br>Rockledge Brnch<br>Rockledge, Fl 32955                                 | paid<br>overdraft<br>fee  | MO                  |           | \$36.00 |
| 9/2/2014                  | Kangaroo Express,<br>Fiske Blvd<br>Rockledge, Fl 32955                                  | gasoline  | МО                  |           | \$86.69 |
| 9/12/2014                 | Kangaroo Express,<br>Fiske Blvd<br>Rockledge, Fl 32955                                  | gasoline  | МО                  |           | \$30.28 |
| 9/3/2014                  | Cocoa Bch Chmb,<br>400 Fortenberry Rd<br>Merritt Island, Fl 32952                       | dues x2   | МО                  |           | \$20.00 |
| 9/10/2014                 | Sunoco,<br>1298 S US#1<br>Rockledge, Fl 32955   | gasoline  | МО                  |           | \$40.32 |
| //                        |   |   |                     |           |         |
| //                        |   |   |                     |           |         |
| //                        |   |   |                     |           |         |