

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Preserve Our Paradise PAC  
 Name  
 (2) P.O. Box 361223  
 Address (number and street)  
Melbourne, FL 32936  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1285918]

Submitted on:  
 10/31/2022 08:50:39 (eastern)

Check here if address has changed

(3) ID Number: 940

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 30 / 2022 To 10 / 30 / 2022 Report Type: D3

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$        ,   4   , 000 . 00

Loans                      \$        ,        ,   0 . 00

Total Monetary      \$        ,   4   , 000 . 00

In-Kind                      \$        ,        ,   0 . 00

### (7) Expenditures This Report

Monetary Expenditures      \$        ,        ,   0 . 00

Transfers to Office Account      \$        ,        ,   0 . 00

Total Monetary      \$        ,        ,   0 . 00

### (8) Other Distributions

\$        ,        ,   0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,   15   ,   411 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,   6   ,   886 . 91

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate                       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Preserve Our Paradise PAC (2) I.D. Number 940  
 (3) Cover Period 10/30/2022 through 10/30/2022 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
10/30/2022 / /	Lambert, Vince 11590 Dragon Point Drive Merritt Island, FL 32952	I	retired	CA			\$4,000.00
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Preserve Our Paradise PAC

(2) I.D. Number 940

(3) Cover Period 10/30/2022 through 10/30/2022

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
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