|   | CAMPAIGN TREASURE  | R'S REPORT SUMMARY   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| (1)   | Families for Better Schools  | OFFICE USE ONLY  |  |  |  |  |  |  |
| (2)   | Name 419 N Washington Av   | ONLINE SUBMISSION [1282635]  |  |  |  |  |  |  |
| (2)   | Address (number and street)  | Submitted on:  |  |  |  |  |  |  |
|   | Titusville, FL 32796   | 10/3/2022 09:50:35 (eastern)   |  |  |  |  |  |  |
|   | City, State, Zip Code  |  |  |  |  |  |  |  |
|   | Check here if address has changed  | (3) ID Number: 920   |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):   |  |  |  |  |  |  |  |
|   | Candidate Office Sought:   |  |  |  |  |  |  |  |
|   | Political Committee (PC)   | Charlebon KBO on FOO bon disharded   |  |  |  |  |  |  |
|   | <ul><li>☑ Electioneering Communications Org. (ECO)</li><li>☐ Party Executive Committee (PTY)</li></ul> | ☐ Check here if PC or ECO has disbanded<br>☐ Check here if PTY has disbanded |  |  |  |  |  |  |
|   | ☐ Independent Expenditure (IE) (also covers an   | ☐ Check here if no other IE or EC reports will be filed                      |  |  |  |  |  |  |
|   | individual making electioneering communications)   |  |  |  |  |  |  |  |
|   | (5) Report   | Identifiers  |  |  |  |  |  |  |
| Cove  | er Period: From 9 / 24_ / 2022 To  | 9 / 30 / 2022 Report Type: G3A   |  |  |  |  |  |  |
| X O   | riginal Amendment Spe  | ecial Election Report  |  |  |  |  |  |  |
| (6)   | Contributions This Report  | (7) Expenditures This Report   |  |  |  |  |  |  |
| . ,   |  | Monetary   |  |  |  |  |  |  |
| Cash  | n & Checks \$ , , 0 . 00   | Expenditures \$ , , _25 . 00   |  |  |  |  |  |  |
|   | • 0 00   |  |  |  |  |  |  |  |
| Loar  | s \$,, <u>0</u> . <u>00</u>  | Transfers to Office Account \$ , , , 0 . 00                                  |  |  |  |  |  |  |
| Tota  | I Monetary \$ , , 0 . 00   | ,,,  |  |  |  |  |  |  |
| Tota  | ,, ,, ,, ,,  | Total Monetary \$ , , 25 . 00  |  |  |  |  |  |  |
| In-Ki   | nd \$,,0.00  |  |  |  |  |  |  |  |
|   |  | (8) Other Distributions  |  |  |  |  |  |  |
|   |  | \$,,, <u>0</u> . <u>00</u>   |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date                                     |  |  |  |  |  |  |
|   | \$   | \$,, <u>868</u> 00_  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
|   | (11) Cert<br>It is a first degree misdemeanor for any pers   | tification<br>on to falsify a public record (ss. 839.13, F.S.)               |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete: |  |  |  |  |  |  |  |  |
| (T)   | ype name)  | (Type name)  |  |  |  |  |  |  |
|   | Individual (only for IE  | ☐ Candidate ☐ Chairperson (only for PC and PTY)                              |  |  |  |  |  |  |
| Х   |  | X  |  |  |  |  |  |  |
|   | gnature  | Signature  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name           | Families for Bette                                | r Schools                   |                      | 2) I.D. Numbe          | er9        | 20     |
|--------------------|---|-----------------------------|----------------------|------------------------|------------|--------|
| (3) Cover Period   | 9/24/2022<br>d////                                | through                     | 0/30/2022<br>///     | (4) Pag                | e <u>1</u> | of     |
| (5)<br>Date<br>(6) | (7)<br>Full Name<br>(Last, Suffix, First, Middle) | (8)                         | (9)                  | (10)                   | (11)       | (12)   |
| Sequence<br>Number | Street Address &<br>City, State, Zip Code         | Contributor Type Occupation | Contribution<br>Type | In-kind<br>Description | Amendment  | Amount |
| , I                |   |                             |                      |                        |            |        |
| 1 1                |   |                             |                      |                        |            |        |
| <i>f f</i>         |   |                             |                      |                        |            |        |
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| J I                |   |                             |                      |                        |            |        |
| 1 1                |   |                             |                      |                        |            |        |
| 1 1                |   |                             |                      |                        |            |        |

DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name     | Famili | es for | Bette | er Schools |         |    | <br>(2) I.D. Nur | nber | 9  | }20 | 300 |
|--------------|--------|--------|-------|------------|---------|----|------------------|------|----|-----|-----|
|              |        | 9/24/2 | 022   |            | 9/30/20 | 22 |                  |      |    |     |     |
| (3) Cover Pe | eriod  | I      | 1     | through    | 1       | 1  | (4) Page         | 1    | of | 1   |     |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)    |
|---------------------------|---|---|---------------------|-----------|---------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount  |
| 9/30/2022                 | TD Bank,<br>201 Cheney Hwy<br>Titusville, FL 32780                                      | fee   | MO                  |           | \$25.00 |
| 1                         |   |   |                     |           |         |
| //                        |   |   |                     |           |         |
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| DS-DE 14 (Rev.            | 44(40.1)  |   |                     |           |         |