CAMPAIGN TREASURER'S REPORT SUMMARY								
(1) Families for Better Schools	OFFICE USE ONLY							
Name	ONLINE SUBMISSION [1280059]							
(2) 419 N Washington Av	Submitted on:							
Address (number and street) Titusville, FL 32796	9/8/2022 09:22:59 (eastern)							
City, State, Zip Code								
Check here if address has changed	(3) ID Number: 920							
(4) Check appropriate box(es):								
Candidate Office Sought:								
Political Committee (PC) Committee (PC)	Charle have if DC on ECO has dishanded							
Electioneering Communications Org. (ECO) Party Executive Committee (PTY)	 Check here if PC or ECO has disbanded Check here if PTY has disbanded 							
Independent Expenditure (IE) (also covers an	Check here if no other IE or EC reports will be filed							
individual making electioneering communications)								
(5) Report Identifiers								
Cover Period: From <u>8</u> / <u>27</u> / <u>202</u> 2 To	9 / 2 / 2022 Report Type:							
🖾 Original 🗌 Amendment 🗌 Sp	pecial Election Report							
(6) Contributions This Report	(7) Expenditures This Report							
	Monetary							
Cash & Checks \$, , , 000	Expenditures \$,, 0 . 00							
\$ 0.00	Taratan							
Loans \$,, <u>0</u> . <u>00</u>	Transfers to Office Account \$							
Total Monetary \$, , 0.00	, <u> </u>							
	Total Monetary \$, , 0.00							
In-Kind \$,,0.00	,,							
	(8) Other Distributions							
	\$,,000							
(9) TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date							
\$, 2_, 070.00	\$,,1100							
(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)								
I certify that I have examined this report and it is true, cor	rect, and complete:							
(Type name)	(Type name)							
Individual (only for IE Treasurer Deputy Treasurer	Candidate Chairperson (only for PC and PTY)							
or electioneering comm.)								
x	X							
Signature	Signature							

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CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	Families for Bette	ools	(2) I.D. Number				
(3) Cover Peri	8/27/2022 od//	thro	9 Dugh	/2/2022 //	(4) Page	e _1	of _0
(5) Date (6) Sequence	(7) Full Name (Last, Suffix, First, Middle) Street Address &	Ca	(8) ontributor	(9) Contribution	(10) In-kind	(11)	(12)
Number	City, State, Zip Code	Туре		Туре	Description	Amendment	Amount
1 1				6219			
1 1	_						
1 1	_						
1 1	_						
1 1	_						
/ /	_						
/ /	-						
/ /	_						

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name <u>Families for Better Schools</u> (2) I.D. Number <u>920</u>							
(3) Cover Period	8/27/2022 <i>I</i> through	9/2/2022	4) Page <u>1</u>	of	0		
(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8) Purpose (add office sought if	(9)	(10)	(11)		
(6) Sequence Number	Street Address & City, State, Zip Code	contribution to a candidate)	Expenditure Type	Amendment	Amount		
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SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES