CAMPAIGN TREASURER'S REPORT SUMMARY								
(1) Families for Better Schools	OFFICE USE ONLY							
Name	ONLINE SUBMISSION							
(2) 419 N Washington Ave	Submitted on:							
Address (number and street)	10/31/2022 15:04:22 (eastern)							
Titusville, FL 32796 City, State, Zip Code								
Check here if address has changed	(3) ID Number: 920							
(4) Check appropriate box(es):								
Candidate Office Sought: Political Committee (PC)								
x Electioneering Communications Org. (ECO)	X Check here if PC or ECO has disbanded							
Party Executive Committee (PTY)	Check here if PTY has disbanded							
Independent Expenditure (IE) (also covers an individual making electioneering communications)	☐ Check here if no other IE or EC reports will be filed							
(5) Report Identifiers								
Cover Period: From <u>10</u> / <u>22</u> / <u>2022</u> T	o <u>10</u> / <u>28</u> / <u>2022</u> Report Type: <u>D1</u>							
☑ Original	pecial Election Report							
(6) Contributions This Report	(7) Expenditures This Report							
	Monetary							
Cash & Checks \$, , , 0 . 00	Expenditures \$, , 0 . 00							
. * 0.00								
Loans \$,, <u>0</u> .00	Transfers to Office Account \$							
Total Monetary \$, , 0 . 00	Office Account \$,,, 0 . 00							
	Total Monetary \$,,,0.00							
In-Kind \$,,0.00	, <u> </u>							
······································	(8) Other Distributions							
	\$,, 00.							
(9) TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date							
\$, 2 , 070 . 00	\$,2 ,07000							
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	rtification							
	rson to falsify a public record (ss. 839.13, F.S.)							
I certify that I have examined this report and it is true, co	nrect, and complete:							
(Type name)	(Type name)							
Individual (only for IE Treasurer Deputy Treasurer or electioneering comm.)	Candidate Chairperson (only for PC and PTY)							
<u>X</u>	X							
Signature	Signature							

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CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name				(2) I.D. Number				
	10/22/2022		1	0/28/2022				
(3) Cover Perio	/ / bc	thro	ough	I I	(4) Page	e <u>1</u>	of	
(5) Date (6)	(7) Full Name (Last, Suffix, First, Middle)	(8)		(9)	(10)	(11)	(12)	
Sequence	Street Address &	C	ontributor	Contribution	In-kind			
Number	City, State, Zip Code	Туре	Occupation	Туре	Description	Amendment	Amount	
1 1								
<i>i i</i>	_							
1 1	-							
1 1								
1 1	-							
1 1								
1 1	-							
/ /								

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES (1) Name Families for Better Schools (2) I.D. Number 920						
(3) Cover Period	10/22/2022 // through_	10/28/2022 //	(4) Page <u>1</u>	of_	0	
(5) Date (6) Sequence Number	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount	
_/ /						
_/ /						
_/ /						
_/ /						
//						
_/ /						
11						
//						

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