| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | |
|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--|--|--|--|--|
| (1) (CREW) Cocoa Beach Citizens for Comm. | | | | | | |
| Name (2) 13 Fairway Drive | ONLINE SUBMISSION [1188619] | | | | | |
| (2) <u>13 Fairway Drive</u> Address (number and street) | Submitted on: | | | | | |
| Cocoa Beach, FL 32931 | 6/9/2019 14:18:07 (eastern) | | | | | |
| City, State, Zip Code | | | | | | |
| Check here if address has changed | (3) ID Number: 781 | | | | | |
| (4) Check appropriate box(es): | | | | | | |
| Candidate Office Sought: | | | | | | |
| Political Committee (PC) Electioneering Communications Org. (ECO) | Check here if PC or ECO has disbanded | | | | | |
| Party Executive Committee (PTY) | Check here if PTY has disbanded | | | | | |
| Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if no other IE or EC reports will be filed | | | | | |
| | | | | | | |
| | Identifiers | | | | | |
| Cover Period: From $5 / 1 / 2019$ To | | | | | | |
| | ecial Election Report | | | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | | | |
| Cash & Checks \$, , , 000 | Monetary Expenditures \$ | | | | | |
| Loans \$,, <u>0</u> .00 | Transfers to Office Account \$, , 0 · 00 | | | | | |
| Total Monetary \$,,,000 | | | | | | |
| In-Kind \$,, 0.00 | Total Monetary \$, , , 0 . 00 | | | | | |
| | (8) Other Distributions | | | | | |
| | \$,,000 | | | | | |
| (9) TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | |
| \$,, <u>500</u> . <u>00</u> | \$,, 00_ | | | | | |
| (11) Cort | rification | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | |
| (Type name) | (Type name) | | | | | |
| Individual (only for IE Treasurer Deputy Treasurer or electioneering comm.) | Candidate Chairperson (only for PC and PTY) | | | | | |
| x | X | | | | | |
| Signature | Signature | | | | | |

DS-DE 12 (Rev. 11/13)

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name(CREW) Cocoa Beach Citizens for Comm. Rec. 12 J. D. Number Water 781 | | | | | | | |
|------------------------------------------------------------------------------|---------------------------------------------------|-------------|------------|--------------|-------------|-----------|--------|
| | 5/1/2019 | | 5 | /31/2019 | | 1 | 0 |
| (3) Cover Perio | od / / | thre | ough | 11 | (4) Page | e | of |
| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) | (8) | | (9) | (10) | (11) | (12) |
| Sequence | Street Address & | Contributor | | Contribution | In-kind | | - |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 1 1 | - | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | _ | | | | | | |
| 1 1 | - | | | | | | |
| 1 1 | - | | | | | | |
| 1 1 | _ | | | | | | |
| 1 1 | _ | | | | | | |
| / / | | | | | | | |

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES (1) Name (CREW) Cocoa Beach Citizens for Comm. Rec. Educa(2) 9.D. Number er 781 | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|--|--|
| (3) Cover Period | 5/1/2019 // through_ | 5/31 / | /2019 | 4) Page <u>1</u> | of_ | 0 | | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount | | |
| _/_/ | | | | | | | | |
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DS-DE 14 (Rev. 11/13)

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