|   | CAMPAIGN TREASURE  | ER'S REPORT SUMMARY   |  |  |  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|--|--|
| (1)   | (CREW) Cocoa Beach Citizens for Comm.  Name 13 Fairway Drive   | Rec. Education and FRICE USE ONLY ONLINE SUBMISSION [1196219] |  |  |  |  |  |  |  |  |
| (2)   | Address (number and street)  | Submitted on:   |  |  |  |  |  |  |  |  |
|   | Cocoa Beach, FL 32931  | 12/10/2019 16:37:42 (eastern)                                 |  |  |  |  |  |  |  |  |
|   | City, State, Zip Code  |   |  |  |  |  |  |  |  |  |
|   | Check here if address has changed  | (3) ID Number: 781  |  |  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):   |   |  |  |  |  |  |  |  |  |
|   | ☐ Candidate Office Sought:   ☐ Political Committee (PC)   ☒ Electioneering Communications Org. (ECO)   ☐ Party Executive Committee (PTY)   ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)     ☐ Check here if PTY has disbanded   ☐ Check here if no other IE or EC reports will be filed |   |  |  |  |  |  |  |  |  |
| (5) Report Identifiers  |  |   |  |  |  |  |  |  |  |  |
| Cove  | er Period: From <u>11</u> / <u>1</u> / <u>2019</u> To  | 11 / 30 / 2019 Report Type: M11                               |  |  |  |  |  |  |  |  |
| X O   | riginal Amendment Sp   | ecial Election Report   |  |  |  |  |  |  |  |  |
| (6)   | Contributions This Report  | (7) Expenditures This Report                                  |  |  |  |  |  |  |  |  |
| Cash  | n & Checks \$ , , ,000   | Monetary  |  |  |  |  |  |  |  |  |
| Loans \$,,,000  |  | Transfers to Office Account \$ , , , 0 . 00                   |  |  |  |  |  |  |  |  |
|   | I Monetary \$,,,   | Total Monetary \$ , , <u>500</u> . <u>00</u>                  |  |  |  |  |  |  |  |  |
| In-Ki   | nd \$,,,000  | (0) 04 - 5: (1) (1  |  |  |  |  |  |  |  |  |
|   |  | (8) Other Distributions \$ , , 000                            |  |  |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date                      |  |  |  |  |  |  |  |  |
|   | \$, <u>500</u> . <u>00</u>   | \$,, <u>500</u> 00  |  |  |  |  |  |  |  |  |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)  Individual (only for IE |  |   |  |  |  |  |  |  |  |  |
| Х   |  | X   |  |  |  |  |  |  |  |  |
| -   | gnature  | Signature   |  |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

|                    | 11/1/2019  |             | 1                       | 1/30/2019            |                        |             |       |
|--------------------|--|-------------|-------------------------|----------------------|------------------------|-------------|-------|
| (3) Cover Period   |  | thro        | ugh                     | <i>I I</i>           | (4) Pag                | ge <u>1</u> | of    |
| (5)<br>Date<br>(6) | (7)<br>Full Name<br>Last, Suffix, First, Middle) | (8)         |                         | (9)                  | (10)                   | (11)        | (12)  |
| Sequence<br>Number | Street Address &<br>City, State, Zip Code        | Col<br>Type | ntributor<br>Occupation | Contribution<br>Type | In-kind<br>Description | Amendment   | Amoun |
| 1 1                |  |             |                         | ,                    | ,                      |             |       |
| 1 1                |  |             |                         |                      |                        |             |       |
| 1 1                |  |             |                         |                      |                        |             |       |
| 1 1                |  |             |                         |                      |                        |             |       |
| 1 1                |  |             |                         |                      |                        |             |       |
| 1 1                |  |             |                         |                      |                        |             |       |
|                    |  |             |                         |                      |                        |             |       |
| 1 1                |  |             |                         |                      |                        |             |       |
| 1 1                |  |             |                         |                      |                        |             |       |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _  | (CREW) | Cocoa  | Beach | Citizens | for | Comm.   | Rec. | _Educa <b>(2) 9.D. Number</b> ter | 7  | 781 | - |
|-------------|--------|--------|-------|----------|-----|---------|------|-----------------------------------|----|-----|---|
|             |        | 11/1/2 | 019   |          | 11/ | /30/203 | L9   |                                   |    |     |   |
| (3) Cover P | eriod  | 1      | 1     | through  |     | 1       | 1    | (4) Page 1                        | of | 1   |   |

| (5)                      | (7)   | (8)   | (9)                 | (10)      | (11)     |
|--------------------------|---|---|---------------------|-----------|----------|
| Date (6) Sequence Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 11/26/2019               | TUMULTY, TIM<br>13 Fairway Dr<br>Cocoa Beach, Fl 32931                                  | return of loaned funds  | MO                  |           | \$500.00 |
| 1                        | cocoa Beach, FI 32331   |   |                     |           |          |
| _//                      |   |   |                     |           |          |
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| DS-DE 14 (Rev.           |   |   |                     |           |          |