|            | CAMPAIGN TREASURER'S REPORT SUMMARY  |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|--|
| (1)        | Save Our Lagoon PAC  | OFFICE USE ONLY ONLINE SUBMISSION                      |  |  |  |  |  |  |  |  |  |
| (2)        | Name 11590 Dragon Point Drive  | [1131909]  |  |  |  |  |  |  |  |  |  |
| (4)        | Address (number and street)  | Submitted on:  |  |  |  |  |  |  |  |  |  |
|            | Merritt Island, FL 32952   | 10/21/2016 10:26:30 (eastern)                          |  |  |  |  |  |  |  |  |  |
|            | City, State, Zip Code  |  |  |  |  |  |  |  |  |  |  |
|            | Check here if address has changed  | (3) ID Number: 664                                     |  |  |  |  |  |  |  |  |  |
| (4)        | Check appropriate box(es):   |  |  |  |  |  |  |  |  |  |  |
|            | Candidate Office Sought:  ∑ Political Committee (PC)  ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)  ☐ Check here if PT or EC has disbanded ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |  |  |  |  |
|            | (5) Report   | t Identifiers  |  |  |  |  |  |  |  |  |  |
|            | er Period: From 10 / 8 / 2016 To   | 10 / 14 / 2016 Report Type: <u>G5</u>                  |  |  |  |  |  |  |  |  |  |
| <u>X</u> 0 | riginal Amendment Sp   | ecial Election Report                                  |  |  |  |  |  |  |  |  |  |
| (6)        | Contributions This Report  | (7) Expenditures This Report                           |  |  |  |  |  |  |  |  |  |
| Casl       | n & Checks \$ ,1 , <u>047</u> . <u>00</u>  | Monetary   |  |  |  |  |  |  |  |  |  |
| Loar       | s , , , , 000  | Transfers to Office Account \$ , , , 0 . 00            |  |  |  |  |  |  |  |  |  |
| Tota       | I Monetary \$ ,1 , <u>047</u> . <u>00</u>  | Total Monetary \$ , 1 ,455 . 73                        |  |  |  |  |  |  |  |  |  |
| In-Ki      | ind \$,,, <u>0</u> . <u>00</u>   | , <u>1</u> , <u>133</u> . <u>73</u>                    |  |  |  |  |  |  |  |  |  |
|            |  | (8) Other Distributions \$ , , <u>0</u> 00_            |  |  |  |  |  |  |  |  |  |
| (9)        | <b>TOTAL Monetary Contributions To Date</b> \$ ,29 ,23200  | (10) TOTAL Monetary Expenditures To Date \$ ,16 ,93785 |  |  |  |  |  |  |  |  |  |
| (T         | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)    Individual (only for IE or electioneering comm.)   Deputy Treasurer or electioneering comm.)   Candidate   Chairperson (only for PC and PTY)     |  |  |  |  |  |  |  |  |  |  |
| X          |  | <u>X</u>   |  |  |  |  |  |  |  |  |  |
| Si         | gnature  | Signature  |  |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name         | Save Our I | agoon P | AC      |       | (2     |          | 664 |    |   |
|------------------|------------|---------|---------|-------|--------|----------|-----|----|---|
|                  | 10/8/2     | 016     |         | 10/14 | 1/2016 |          |     |    |   |
| (3) Cover Period | 1 /        | 1       | through | 1     | 1      | (4) Page | 1   | of | 2 |

| (5) (7)    |  |          | (8)        | (9)          | (10)        | (11)      | (12)    |
|------------|--|----------|------------|--------------|-------------|-----------|---------|
| Date       | Full Name  |          |            |              |             |           |         |
| (6)        | (Last, Suffix, First, Middle)  |          |            |              |             |           |         |
| Sequence   | Street Address &   | C        | ontributor | Contribution | In-kind     |           |         |
| Number     | City, State, Zip Code  | Туре     | Occupation | Туре         | Description | Amendment | Amount  |
| 10/10/2016 | Figy, Karen<br>1075 Luminary Circle, Unit<br>Melbourne, FL 32901         | 1<br>102 |            | СН           |             |           | \$50.0  |
| 1          |  |          |            |              |             |           |         |
| 10/10/2016 | Wainwright, Carolyr  | ı I      |            | СН           |             |           | \$75.0  |
| 2          | Cocoa Beach, FL 32931  |          |            |              |             |           |         |
|            |  |          |            |              |             |           |         |
| 10/12/2016 | Keeley, Robert<br>126 Star Lane<br>Key West , FL 33040                   | I        | retired    | СН           |             |           | \$100.0 |
| 3          |  |          |            |              |             |           |         |
| 10/14/2016 | Ridenour, Jim L<br>4250 Careywood Drive<br>Melbourne, FL 32934           | I        | retired    | СН           |             |           | \$100.0 |
| 4          |  |          |            |              |             |           |         |
| 10/14/2016 | Williams, Margarita  | ı I      |            | СН           |             |           | \$50.0  |
| 5          | 7807 Falling Leaf Pl<br>Melbourne, FL 32940                              |          |            |              |             |           |         |
| 10/14/2016 | Bomalaski, Laura<br>11600 Dragon Point Drive<br>Merritt Island, FL 32952 | I        |            | CA           |             |           | \$20.0  |
| 6          |  |          |            |              |             |           |         |
| 10/14/2016 | Barker, Virginia<br>2738 School Drive NE<br>Palm Bay, FL 32905           | I        | manager    | СН           |             |           | \$100.0 |
| 7          |  |          |            |              |             |           |         |
| 10/14/2016 | Walden, John W<br>11670 Dragon Point Drive<br>Merritt Island, FL 32952   | I        | developer  | СН           |             |           | \$500.0 |
| 8          |  |          |            |              |             |           |         |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name                     | Save Our Lagoon PA   | C                                   | (2) I.D. Number         |                                |            |        |  |  |  |  |
|------------------------------|--|-------------------------------------|-------------------------|--------------------------------|------------|--------|--|--|--|--|
|                              | 10/8/2016<br>od / /  |                                     | 10/14/2016              | (4) Pag                        | <b>e</b> 2 | of _2  |  |  |  |  |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8)  Contributor  Type   Occupation | (9)  Contribution  Type | (10)<br>In-kind<br>Description | (11)       | (12)   |  |  |  |  |
| 10/13/2016                   | Blackford, Richard<br>486 Nogales Ave NE<br>Palm Bay, FL 32907                     | Ī                                   | CA                      |                                |            | \$26.0 |  |  |  |  |
| 10/13/2016                   | Blackford, Beth<br>486 Nogales Ave NE<br>Palm Bay, FL 32937                        | I                                   | CA                      |                                |            | \$26.0 |  |  |  |  |
| 1 1                          |  |                                     |                         |                                |            |        |  |  |  |  |
| 1 1                          |  |                                     |                         |                                |            |        |  |  |  |  |
| / /                          |  |                                     |                         |                                |            |        |  |  |  |  |
| / /                          |  |                                     |                         |                                |            |        |  |  |  |  |
| 1 1                          |  |                                     |                         |                                |            |        |  |  |  |  |
| 1 1                          |  |                                     |                         |                                |            |        |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name      | Save | Our | Lago | oon | PAC |      |     |      |     | <br>(2) I.D. Nun | nber | (  | 664 |  |
|---------------|------|-----|------|-----|-----|------|-----|------|-----|------------------|------|----|-----|--|
|               |      | 10/ | 8/20 | 16  |     |      | 10/ | 14/2 | 016 |                  |      |    |     |  |
| (3) Cover Per | riod |     | 1    | 1   | thr | ouah |     | 1    | 1   | (4) Page         | 1    | of | 1   |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)       |
|---------------------------|---|---|---------------------|-----------|------------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount     |
| 10/12/2016                | Southern Tape and Label,<br>1107 Peachtree St,<br>Cocoa, FL 32922                       | yard signs  | MO                  |           | \$1,440.75 |
| 10/10/2016                | PAYPAL,<br>2211 North First Street<br>San Jose, CA 95131                                | transaction<br>fees   | МО                  |           | \$11.78    |
| 10/12/2016                | PAYPAL,<br>2211 North First Street<br>San Jose, CA 95131                                | transaction<br>fees   | МО                  |           | \$3.20     |
| //                        |   |   |                     |           |            |
| //                        |   |   |                     |           |            |
| //                        |   |   |                     |           |            |
| //                        |   |   |                     |           |            |
| / /                       |   |   |                     |           |            |