

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John Tobia  
 Name  
 (2) 8062 S Hwy A1A  
 Address (number and street)  
Melbourne Beach, FL 32951  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1128658]  
 Submitted on:  
 10/3/2016 16:58:49 (eastern)

Check here if address has changed (3) ID Number: 574

(4) Check appropriate box(es):  
 Candidate Office Sought: County Commissioner, District 3  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 17 / 2016 To 9 / 30 / 2016 Report Type: G3  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   2   ,  350  .  00   
 Loans \$      ,   4   ,  000  .  00   
 Total Monetary \$      ,   6   ,  350  .  00   
 In-Kind \$      ,      ,   0   .  00 

**(7) Expenditures This Report**

Monetary Expenditures \$      ,   7   ,  424  .  20   
 Transfers to Office Account \$      ,      ,   0   .  00   
 Total Monetary \$      ,   7   ,  424  .  20 

**(8) Other Distributions**  
 \$      ,      ,   0   .  00 

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,   34   ,  500  .  00 

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,   32   ,  996  .  00 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)  
**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John Tobia (2) I.D. Number 574  
 9/17/2016 through 9/30/2016  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|----------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation     | Type                        | Description                    | Amendment         | Amount         |
| 9/22/2016<br>/ /          | Tobia, John<br>890 Vignoles Ave, #5<br>Palm Bay, FL 32905                                      | I                                     | teacher        | LO                          |                                |                   | \$4,000.00     |
| 1                         |  |                                       |                |                             |                                |                   |                |
| 9/22/2016<br>/ /          | LaSalle, John<br>PO Box 410335<br>Melbourne, FL 32941  | I                                     | retired        | CH                          |                                |                   | \$100.00       |
| 2                         |  |                                       |                |                             |                                |                   |                |
| 9/29/2016<br>/ /          | Blackstone Hand<br>Center, LLC,<br>1880 River Shore Drive<br>Indiatlantic, FL 32903            | B                                     | medical        | CH                          |                                |                   | \$500.00       |
| 3                         |  |                                       |                |                             |                                |                   |                |
| 9/29/2016<br>/ /          | Realtors PAC,<br>7025 Augusta National Drive<br>Orlando, FL 32822                              | C                                     | real<br>estate | CH                          |                                |                   | \$1,000.00     |
| 4                         |  |                                       |                |                             |                                |                   |                |
| 9/29/2016<br>/ /          | Florida<br>Conservative PAC,<br>P.O. Box 411502<br>Melbourne, FL 32941                         | C                                     | business       | CH                          |                                |                   | \$250.00       |
| 5                         |  |                                       |                |                             |                                |                   |                |
| 9/29/2016<br>/ /          | Landman, P.A., Alan<br>H<br>7195 Murrell Rd., Suite 102<br>Melbourne, FL 32940                 | B                                     | attorney       | CH                          |                                |                   | \$500.00       |
| 6                         |  |                                       |                |                             |                                |                   |                |
| / /                       |  |                                       |                |                             |                                |                   |                |
| / /                       |  |                                       |                |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name John Tobia

(2) I.D. Number 574

(3) Cover Period 9/17/2016 through 9/30/2016

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 9/22/2016<br>/ /          | AST,<br>112 Oakgrave Rd<br>Sterling, VA 20166  | service call   | MO                         |                   | \$450.00       |
| 1                         |  |  |                            |                   |                |
| 9/22/2016<br>/ /          | US Post Office,<br>1155 Malabar Rd NE STE 18<br>Palm Bay, FL 32907-9994                        | stamps   | MO                         |                   | \$3,760.00     |
| 2                         |  |  |                            |                   |                |
| 9/29/2016<br>/ /          | Clear Channel,<br>2890 Harper Road<br>Melbourne, FL 32904                                      | digital<br>advertising   | MO                         |                   | \$3,214.20     |
| 3                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |