

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Republican Executive Committee  
 Name  
 \_\_\_\_\_  
 (2) \_\_\_\_\_  
 Address (number and street)  
 \_\_\_\_\_  
 \_\_\_\_\_  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1304367]

Submitted on:  
 4/2/2024 16:57:05 (eastern)

Check here if address has changed

(3) ID Number: 298

(4) Check appropriate box(es):

- |   |   |
|---|---|
| <p><input type="checkbox"/> Candidate Office Sought: _____</p> <p><input type="checkbox"/> Political Committee (PC)</p> <p><input type="checkbox"/> Electioneering Communications Org. (ECO)</p> <p><input checked="" type="checkbox"/> Party Executive Committee (PTY)</p> <p><input type="checkbox"/> Independent Expenditure (IE) (also covers an individual making electioneering communications)</p> | <p><input type="checkbox"/> Check here if PC or ECO has disbanded</p> <p><input type="checkbox"/> Check here if PTY has disbanded</p> <p><input type="checkbox"/> Check here if no other IE or EC reports will be filed</p> |
|---|---|

### (5) Report Identifiers

Cover Period: From 1 / 1 / 2024 To 3 / 31 / 2024 Report Type: Q1

Original       Amendment       Special Election Report

#### (6) Contributions This Report

Cash & Checks      \$ \_\_\_\_\_ , \_\_\_\_\_ , 50 . 00

Loans      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , 50 . 00

In-Kind      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

#### (7) Expenditures This Report

Monetary Expenditures      \$ \_\_\_\_\_ , 1 , 091 . 70

Transfers to Office Account      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary      \$ \_\_\_\_\_ , 1 , 091 . 70

#### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

#### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 50 . 00

#### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , 1 , 091 . 70

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)     Treasurer     Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate     Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Republican Executive Committee (2) I.D. Number 298

1/1/2024 through 3/31/2024

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
| 1/16/2024<br>/ / | Juliano, Michael A.<br>***Protected Voter***   | I                                     |  | CA                          |                                |                   | \$20.00        |
| 1                |  |                                       |  |                             |                                |                   |                |
| 1/16/2024<br>/ / | Hersey, Helen<br>7372 SE 11th Avenue<br>Starke, FL 32091                                       | I                                     |  | CH                          |                                |                   | \$30.00        |
| 2                |  |                                       |  |                             |                                |                   |                |
| / /              |  |                                       |  |                             |                                |                   |                |
| / /              |  |                                       |  |                             |                                |                   |                |
| / /              |  |                                       |  |                             |                                |                   |                |
| / /              |  |                                       |  |                             |                                |                   |                |
| / /              |  |                                       |  |                             |                                |                   |                |
| / /              |  |                                       |  |                             |                                |                   |                |
| / /              |  |                                       |  |                             |                                |                   |                |
| / /              |  |                                       |  |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Republican Executive Committee

(2) I.D. Number 298

(3) Cover Period 1/1/2024 through 3/31/2024

(4) Page 1 of 1

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 1/11/2024<br>// | Germano, Guy T<br>2870 SE 50th Street<br>Keystone Heights, FL 32656                            | rpof special<br>meeting travel<br>expense                                  | MO                         |                   | \$83.61        |
| 1               |  |  |                            |                   |                |
| 1/11/2024<br>// | Solze, Donna S<br>12401 NW County Road 229<br>Lake Butler, FL 32054                            | bcrec january<br>meeting food<br>expense                                   | MO                         |                   | \$48.66        |
| 2               |  |  |                            |                   |                |
| 2/15/2024<br>// | Germano, Guy Germano<br>2870 SE 50th Street<br>Keystone Heights, FL 32656                      | rpof annual<br>meeting<br>hotel/travel<br>expenses                         | MO                         |                   | \$319.10       |
| 3               |  |  |                            |                   |                |
| 2/15/2024<br>// | Solze, Donna Solze<br>12401 NW County Road 229<br>Lake Butler, FL 32054                        | rpof annual<br>meeting<br>hotel/travel<br>expenses                         | MO                         |                   | \$310.18       |
| 4               |  |  |                            |                   |                |
| 2/20/2024<br>// | Starke, Postmaster<br>122 N. Walnut Street<br>Starke, FL 32091                                 | po box service<br>fee for 12<br>months                                     | MO                         |                   | \$102.00       |
| 5               |  |  |                            |                   |                |
| 2/20/2024<br>// | Chamber of Commerce,<br>North Florida Regional<br>100 East Call Street<br>Starke, FL 32091     | strawberry<br>festival booth<br>space fee                                  | MO                         |                   | \$180.00       |
| 6               |  |  |                            |                   |                |
| 3/1/2024<br>//  | of Starke, The Office<br>Shop<br>110 W. Call Street<br>Starke, FL 32091                        | set up &<br>printing 200<br>copies   | MO                         |                   | \$48.15        |
| 7               |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |
|                 |  |  |                            |                   |                |