| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | | | | |
|-----------|---|---|--|--|--|--|--|--|--|--|--|
| (1) | Cynthia Davis Berry | OFFICE USE ONLY | | | | | | | | | |
| ` ' | Name | ONLINE SUBMISSION | | | | | | | | | |
| (2) | 15510 NE 17th Ave; PO BOX 1021 | [1211680] | | | | | | | | | |
| | Address (number and street) | Submitted on: | | | | | | | | | |
| | Starke, Fl 32091 | 6/18/2020 18:56:42 (eastern) | | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | | |
| | Check here if address has changed | (3) ID Number:235 | | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | | |
| | ☐ Candidate Office Sought: Clerk of Court ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed | | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | | |
| Cove | er Period: From 6 / 1 / 2020 To | | | | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | | |
| Casł | n & Checks \$,1 , <u>000</u> . <u>00</u> | Monetary | | | | | | | | | |
| Loar | s , , , 0 . <u>00</u> | Transfers to Office Account \$, , 0 . 00 | | | | | | | | | |
| Tota | I Monetary \$,1 , _00000 | Total Monetary \$, , 742 . 36 | | | | | | | | | |
| In-Ki | nd \$, , <u>177</u> . 78 | | | | | | | | | | |
| | | (8) Other Distributions \$, , 000 | | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | | |
| | \$, <u>4</u> , <u>330</u> . <u>00</u> | \$, <u>3</u> , <u>031</u> . <u>80</u> | | | | | | | | | |
| <u>(T</u> | (11) Cert It is a first degree misdemeanor for any pers certify that I have examined this report and it is true, corr sype name) Individual (only for IE | ` ` ` , | | | | | | | | | |
| X | | X | | | | | | | | | |
| Sic | gnature | Signature | | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | thia Davi | s Berry | 7 | | (2 | !) I.D. Number | 235 | |
|------------------|-----------|---------|---------|-------|------|----------------|------------|---|
| - | 6/1/202 | 0 | | 6/12/ | 2020 | | | |
| (3) Cover Period | | / | through | 1 | 1 | (4) Page | _ of _ | 1 |

| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | | (8) ontributor | (9) Contribution | (10) In-kind | (11) | (12) |
|-----------------------|---|------|---|---------------------|-----------------------|-----------|-----------|
| Number | City, State, Zip Code | Туре | A STATE OF THE PROPERTY OF THE PARTY OF THE | Type | Description | Amendment | Amount |
| 6/5/2020 | M&R Const. of North Fl Inc., PO Box 146 Starke, FL 32091 | | constructi on | | | | \$1,000.0 |
| 6/5/2020 | Johnson, Michael B 8222 NW 53rd St Gainesville, FL 32653 | I | social worker | IK | campaign materials | | \$177.7 |
| J J | | | | | | | |
| j j | | | | | | | |
| j j | | | | | | | |
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| 1 1 | | | | | | | |
| J. I | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | Cynthia | Davis | Berry | | | | (2) I.D. Num | ber | 2 | 235 | 39 |
|--------------|---------|--------|-------|---------|--------|-----|------------------|-----|----|-----|----|
| | (| 5/1/20 | 20 | | 6/12/2 | 020 | | | | | |
| (3) Cover Pe | eriod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 6/11/2020 | APro Signs, 1232-2 Blanding Blvd Orange Park, FL 32065 | signs | МО | | \$706.04 |
| 6/12/2020 | Mortimer, Darryl D 2763 Mortimer Way Starke, FL 32091 | materials | MO | | \$36.32 |
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