

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Will Hartley  
 Name  
 (2) 1113 Meadows Dr  
 Address (number and street)  
Starke, Fl 32091  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1206150]

Submitted on:  
 5/7/2020 12:31:52 (eastern)

Check here if address has changed

(3) ID Number: 233

(4) Check appropriate box(es):

- Candidate Office Sought: Superintendent of Schools
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2020 To 4 / 30 / 2020 Report Type: M4

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,      , 100 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 100 . 00

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 18 . 00

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 18 . 00

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,      , 1 , 200 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,      , 776 . 09

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Will Hartley (2) I.D. Number 233

4/1/2020 through 4/30/2020

(3) Cover Period \_\_\_ / \_\_\_ / \_\_\_ through \_\_\_ / \_\_\_ / \_\_\_ (4) Page 1 of 1

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type      Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-----------------|--|--|--|-----------------------------|--------------------------------|-------------------|----------------|
| 4/6/2020<br>/ / | Ricks Downtown<br>Grill,<br>301 E Call Street<br>Starke, Fl 32091                              | B  |  | CH                          |                                |                   | \$100.00       |
| 1               |  |  |  |                             |                                |                   |                |
| / /             |  |  |  |                             |                                |                   |                |
| / /             |  |  |  |                             |                                |                   |                |
| / /             |  |  |  |                             |                                |                   |                |
| / /             |  |  |  |                             |                                |                   |                |
| / /             |  |  |  |                             |                                |                   |                |
| / /             |  |  |  |                             |                                |                   |                |
| / /             |  |  |  |                             |                                |                   |                |
| / /             |  |  |  |                             |                                |                   |                |
| / /             |  |  |  |                             |                                |                   |                |
| / /             |  |  |  |                             |                                |                   |                |
| / /             |  |  |  |                             |                                |                   |                |
| / /             |  |  |  |                             |                                |                   |                |
| / /             |  |  |  |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Will Hartley

(2) I.D. Number 233

(3) Cover Period 4/1/2020 through 4/30/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 4/27/2020<br>//           | Supervisor of Elections,<br>PO Box 58<br>Starke, Fl 32091                                      | petition   | MO                         |                   | \$18.00        |
| 1                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |