

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Democratic Executive Committee

Name

(2) \_\_\_\_\_

Address (number and street)

\_\_\_\_\_

City, State, Zip Code

Check here if address has changed

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1237054]

Submitted on:  
 10/30/2020 08:46:46 (eastern)

(3) ID Number: \_\_\_\_\_ 225

(4) Check appropriate box(es):

Candidate Office Sought: \_\_\_\_\_

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 14 / 2020 To 10 / 29 / 2020 Report Type: G6

Original       Amendment       Special Election Report

#### (6) Contributions This Report

Cash & Checks      \$ \_\_\_\_\_ , 4 , 982 . 00

Loans      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary      \$ \_\_\_\_\_ , 4 , 982 . 00

In-Kind      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

#### (7) Expenditures This Report

Monetary Expenditures      \$ \_\_\_\_\_ , 3 , 901 . 10

Transfers to Office Account      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary      \$ \_\_\_\_\_ , 3 , 901 . 10

#### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

#### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 9 , 312 . 00

#### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , 5 , 422 . 02

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate       Chairperson (only for PC and PTY)

X \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Democratic Executive Committee (2) I.D. Number 225  
 8/14/2020 through 10/29/2020  
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                    | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|--------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation         | Type                        | Description                    | Amendment         | Amount         |
| 8/31/2020<br>/ /          | Florida Democratic Party,<br>201 S. Monroe St.<br>Suite 300<br>Tallahassee, FL 32301           | P                                     |                    | CH                          |                                |                   | \$800.00       |
| 1                         |  |                                       |                    |                             |                                |                   |                |
| 8/31/2020<br>/ /          | Daneman, Elizabeth<br>4000 SE 20th Ave.<br>Keystone Heights, FL 32656                          | I                                     | retired            | CH                          |                                |                   | \$25.00        |
| 2                         |  |                                       |                    |                             |                                |                   |                |
| 8/31/2020<br>/ /          | Daneman, Elizabeth<br>4000 SE 20th Ave.<br>Keystone Heights, FL 32656                          | I                                     | retired            | CH                          |                                |                   | \$50.00        |
| 3                         |  |                                       |                    |                             |                                |                   |                |
| 8/31/2020<br>/ /          | Ellison, Katherine<br>857 SE 32nd Way<br>Melrose, FL 32666                                     | I                                     | retired            | CA                          |                                |                   | \$30.00        |
| 4                         |  |                                       |                    |                             |                                |                   |                |
| 9/3/2020<br>/ /           | Perry, Pamela<br>675 SE 44th St.<br>Keystone Heights, FL 32656                                 | I                                     | retired            | CA                          |                                |                   | \$42.00        |
| 5                         |  |                                       |                    |                             |                                |                   |                |
| 9/16/2020<br>/ /          | Ripka, Fe<br>10503 SW 70th Place<br>Hampton, FL 32044  | I                                     | retired            | CH                          |                                |                   | \$100.00       |
| 6                         |  |                                       |                    |                             |                                |                   |                |
| 9/16/2020<br>/ /          | Hamilton, Jaiden<br>1335 NE County Road 225<br>Lawtey, FL 32058                                | I                                     | substitute teacher | CH                          |                                |                   | \$100.00       |
| 7                         |  |                                       |                    |                             |                                |                   |                |
| 9/30/2020<br>/ /          | Resnik, Peter<br>192 Prospect St.<br>Hingham, MA 02043   | I                                     | retired            | CH                          |                                |                   | \$1,000.00     |
| 8                         |  |                                       |                    |                             |                                |                   |                |

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(1) Name Democratic Executive Committee (2) I.D. Number 225  
 8/14/2020 through 10/29/2020  
 (3) Cover Period / / through / / (4) Page 2 of 2

| (5)<br>Date       | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                      | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------------|--|---------------------------------------|----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 9/30/2020<br>/ /  | Florida Democratic<br>Party ,<br>201 S Monroe St., Ste. 300<br>Tallahassee , FL 32301          | P                                     |                      | CH                          |                                |                   | \$800.00       |
| 9                 |  |                                       |                      |                             |                                |                   |                |
| 9/30/2020<br>/ /  | Daneman, Elizabeth<br>4000 SE 20th Ave.<br>Keystone Heights, FL 32656                          | I                                     | retired              | CH                          |                                |                   | \$35.00        |
| 10                |  |                                       |                      |                             |                                |                   |                |
| 10/16/2020<br>/ / | Segall, Ariel<br>96 Lyman St., Apt. 1<br>Waltham, MA 02452                                     | I                                     | computer<br>security | CH                          |                                |                   | \$2,000.00     |
| 11                |  |                                       |                      |                             |                                |                   |                |
| / /               |  |                                       |                      |                             |                                |                   |                |
| / /               |  |                                       |                      |                             |                                |                   |                |
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| / /               |  |                                       |                      |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Democratic Executive Committee

(2) I.D. Number 225

(3) Cover Period 8/14/2020 through 10/29/2020

(4) Page 1 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 9/3/2020<br>//            | Bradford County,<br>Concerned Citizens of<br>PO Box 354<br>Starke, FL 32091                    | donation<br>-meeting space   | MO                         |                   | \$50.00        |
| 1                         |  |  |                            |                   |                |
| 9/2/2020<br>//            | VISTAPRINT.COM,<br>275 Wyman Street<br>Waltham, MA 02451                                       | candidate<br>support,<br>printing  | MO                         |                   | \$106.40       |
| 2                         |  |  |                            |                   |                |
| 9/3/2020<br>//            | Mosley for Co Commission,<br>D 5,<br>10121 SW 104th Ave<br>Hampton, FL 32044                   | campaign<br>contribution   | MO                         |                   | \$400.00       |
| 3                         |  |  |                            |                   |                |
| 9/3/2020<br>//            | Christensen for CD3,<br>747 SW 2nd Ave<br>IMB 12 Suite 306<br>Gainesville, FL 32601            | campaign<br>contribution   | MO                         |                   | \$400.00       |
| 4                         |  |  |                            |                   |                |
| 9/4/2020<br>//            | Spooner for Co Commission<br>D1,<br>1116 E. Calvary St.<br>Starke, FL 32091                    | campaign<br>contribution   | MO                         |                   | \$400.00       |
| 5                         |  |  |                            |                   |                |
| 9/8/2020<br>//            | Dugger for HD 19,<br>142 Nortons Fish Camp Road<br>Satsuma, FL 32189                           | campaign<br>contribution   | MO                         |                   | \$400.00       |
| 6                         |  |  |                            |                   |                |
| 9/8/2020<br>//            | Zoom.us,<br>55 Almaden Blvd.<br>San Jose, CA 95113   | office expense   | MO                         |                   | \$15.94        |
| 7                         |  |  |                            |                   |                |
| 9/10/2020<br>//           | Clay County DEC, Clay<br>County<br>868 Blanding Blvd #124,<br>Orange Park, FL 32065            | booths/ events   | MO                         |                   | \$437.50       |
| 8                         |  |  |                            |                   |                |

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|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 9/11/2020<br>//           | Office Depot,<br>1015 NW 13th St.<br>Gainesville, FL 32601                                     | candidate<br>support   | MO                         |                   | \$36.37        |
| 9                         |  |  |                            |                   |                |
| 9/14/2020<br>//           | Barratt for SD 5,<br>8689 Southeast 69 Terrace<br>Trenton, FL 32693                            | campaign<br>contribution   | MO                         |                   | \$400.00       |
| 10                        |  |  |                            |                   |                |
| 9/14/2020<br>//           | USPS,<br>859 N State Road 21<br>Melrose, FL 32666  | candidate<br>support   | MO                         |                   | \$525.00       |
| 11                        |  |  |                            |                   |                |
| 9/23/2020<br>//           | USPS,<br>859 N State Road 21<br>Melrose, FL 32666  | candidate<br>support   | MO                         |                   | \$350.00       |
| 12                        |  |  |                            |                   |                |
| 10/5/2020<br>//           | Zoom.us,<br>55 Almaden Blvd.<br>San Jose, CA 95113   | office expense   | MO                         |                   | \$15.94        |
| 13                        |  |  |                            |                   |                |
| 10/15/2020<br>//          | USPS,<br>859 N State Road 21<br>Melrose, FL 32666  | candidate<br>support   | MO                         |                   | \$70.00        |
| 14                        |  |  |                            |                   |                |
| 10/15/2020<br>//          | VISTAPRINT.COM,<br>275 Wyman Street<br>Waltham, MA 02451                                       | candidate<br>support   | MO                         |                   | \$62.04        |
| 15                        |  |  |                            |                   |                |
| 10/29/2020<br>//          | Walmart,<br>14500 US Highway 301 S,<br>Starke, FL 32091  | booth supplies   | MO                         |                   | \$31.91        |
| 16                        |  |  |                            |                   |                |

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 10/29/2020<br>/ /         | Bradford County<br>Telegraph,<br>131 W. Call Street<br>P.O. Drawer A<br>Starke, FL 32091       | candidate<br>support,<br>advertising                                       | MO                         |                   | \$200.00       |
| 17                        |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
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