| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | | |
|--|--|---|--|--|--|--|--|--|--|--|
| (1) | Cameron Fuqua | OFFICE USE ONLY | | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | 621 N. 9th Plz | Submitted on: | | | | | | | | |
| | Address (number and street) | 7/12/2023 10:54:29 (eastern) | | | | | | | | |
| | Panama City, FL 32404 City, State, Zip Code | | | | | | | | | |
| | ☐ Check here if address has changed | (3) ID Number: 629 | | | | | | | | |
| (4) | | (b) 15 Number | | | | | | | | |
| (4) | Check appropriate box(es): Candidate Office Sought: Parker Council Member Seat 2 Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | individual making electioneering communications) | | | | | | | | | |
| (5) Report Identifiers | | | | | | | | | | |
| Cove | er Period: From 4 / 14 / 2023 To | 7 / <u>17</u> / <u>2023</u> Report Type: <u>MTR</u> | | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Cash | n & Checks \$, , , 000 | Monetary | | | | | | | | |
| Loar | s , , , 0 . <u>00</u> | Transfers to Office Account \$, , 0 . 00 | | | | | | | | |
| | I Monetary \$,, | Total Monetary \$, , 0 . 00 | | | | | | | | |
| In-Ki | and \$,,, <u>0</u> .00 | | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$, <u>1</u> , <u>940</u> . <u>00</u> | \$, <u>1</u> , <u>940</u> . <u>00</u> | | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | | |
| | | | | | | | | | | |
| | ype name) Individual (only for IE | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | |
| х | | X | | | | | | | | |
| | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Cameron Fuqua | | | | 2) I.D. Numbe | r6 | 29 |
|-----------------|---|------|------------|--------------|---------------|------------|--------|
| | 4/14/2023 | | 7 | /17/2023 | | | |
| (3) Cover Pe | riod / / | thro | ough | 11_ | (4) Page | e <u>1</u> | of |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
| (6) Sequence | (Last, Suffix, First, Middle) Street Address & | | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _ | Cameron | Fuqua | | | | | (2) I.D. Nun | nber | 6 | 29 | |
|-------------|---------|--------|----|---------|---------|----|------------------|------|----|----|--|
| | 4 | /14/20 | 23 | | 7/17/20 | 23 | | - | | | |
| (3) Cover P | eriod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|---------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 7/12/2023 | Fuqua , Cameron 621 N 9th Plz Panama City, FL 32404 | repayment loaned campaign funds | DI | | \$10.74 |
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