CAMPAIGN TREASURER'S REPORT SUMMARY							
(1) Cameron Fuqua	OFFICE USE ONLY						
Name	ONLINE SUBMISSION [1295629]						
(2) 621 N. 9th Plz	Submitted on:						
Address (number and street) Panama City, FL 32404	4/14/2023 11:48:33 (eastern)						
City, State, Zip Code							
☐ Check here if address has changed	(3) ID Number: 629						
(4) Check appropriate box(es):							
Candidate Office Sought: Parker Council Member Seat 2      □ Political Committee (PC)     □ Electioneering Communications Org. (ECO)     □ Party Executive Committee (PTY)     □ Independent Expenditure (IE) (also covers an individual making electioneering communications)      □ Check here if PTY has disbanded     □ Check here if no other IE or EC reports will be filed							
(5) Re	eport Identifiers						
Cover Period: From 4 / 1 / 2023	To 4 / 13 / 2023 Report Type: M4D						
	Special Election Report						
(6) Contributions This Report	(7) Expenditures This Report						
Cash & Checks \$,,,,000	Monetary						
Loans \$,, _60 . 00	_ Transfers to Office Account \$ , , , 0 . 00						
Total Monetary \$							
In-Kind \$,,000	(8) Other Distributions \$ , , 000						
(9) TOTAL Monetary Contributions To Date \$ , 1 , _94000	(10) TOTAL Monetary Expenditures To Date \$,1,92926						
It is a first degree misdemeanor for any I certify that I have examined this report and it is true  (Type name)  Individual (only for IE Treasurer Deputy Treasure or electioneering comm.)	rer						
X Signature	Signature						

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	Cameron Fuqua		(2) I.D. Number <sub>629</sub>						
	od///		4	/13/2023 //	(4) Paç	je <u>1</u>	of		
(5) Date (6) Sequence Number	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Co Type	(8) ontributor	(9) Contribution Type	(10) In-kind Description	(11)	(12) Amount		
4/13/2023 / 1	Fuqua, Cameron 621 North 9th Plaza Panama City, FL 32404		lawyer	LO			\$60.0		
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DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

(1) Name Camer	URES				
(3) Cover Period	4/1/2023 /through	4/13/2023	1) Page <u>1</u>	of _	0
(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8) Purpose (add office sought if	(9)	(10)	(11)
(6) Sequence Number	Street Address & City, State, Zip Code	contribution to a candidate)	Expenditure Type	Amendment	Amount
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